

Form PTO-1594 (Rev. 06/04)  
 OMB Collection 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)/Execution Date(s):**

SNE Enterprises, Inc.

- |  |  |
|--|--|
| <input type="checkbox"/> Individual(s)                         | <input type="checkbox"/> Association         |
| <input type="checkbox"/> General Partnership                   | <input type="checkbox"/> Limited Partnership |
| <input checked="" type="checkbox"/> Corporation-State Delaware |  |
| <input type="checkbox"/> Other                                 |  |

Citizenship (see guidelines)

Execution Date(s) 01/19/2005

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance:**

- |   |   |
|---|---|
| <input type="checkbox"/> Assignment   | <input type="checkbox"/> Merger         |
| <input type="checkbox"/> Security Agreement   | <input type="checkbox"/> Change of Name |
| <input checked="" type="checkbox"/> Other <u>Notice of Grant of Security Interest</u> |   |

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: JPMorgan Chase Bank, N.A.

Internal

Address:

Street Address: 1111 Fannin, 8th Floor

City: Houston

Texas

Country: US Zip: 77002

- |  |  |
|--|--|
| <input type="checkbox"/> Association         | Citizenship  |
| <input type="checkbox"/> General Partnership | Citizenship  |
| <input type="checkbox"/> Limited Partnership | Citizenship  |
| <input type="checkbox"/> Corporation         | Citizenship  |
| <input checked="" type="checkbox"/> Other    | <u>national bankine association</u><br>Citizenship |

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
 (Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s)  
see attached Exhibit A

B. Trademark Registration No.(s)  
see attached Exhibit A

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Brian G. Gilpin

Internal Address: Godfrey & Kahn, S.C.

Street Address: 780 N. Water Street

City: Milwaukee

State: WI Zip: 53202

Phone Number: 414-273-3500

Fax Number: 414-273-5198

Email Address: docketing@gklaw.com

**6. Total number of applications and registrations involved:**

23

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 590**

- |   |
|---|
| <input type="checkbox"/> Authorized to be charged by credit card                |
| <input checked="" type="checkbox"/> Authorized to be charged to deposit account |
| <input type="checkbox"/> Enclosed   |

**8. Payment Information:**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
 Expiration Date \_\_\_\_\_

b. Deposit Account Number 07-1509  
 Authorized User Name Godfrey & Kahn, S.C.

**9. Signature:**

Brian G. Gilpin

Signature

Date

Feb. 24, 2005

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 4

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5999, or mailed to:  
 Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450





**TRADEMARK**



**REEL: 003047 FRAME: 0927**

700157023

CH \$690.00 071609 76266162

**EXHIBIT A****UNITED STATES REGISTERED TRADEMARKS**

<b>MARK</b>	<b>SERIAL NO./REG. NO.</b>	<b>FILING DATE/REG. DATE</b>	<b>STATUS</b>
SMARTQUOTE	2,760,445	09/02/03	Registered
ESMARTRAK	76/255,152	05/10/01	Pending
HOMECARE	2,436,930	03/20/01	Registered
PRIMECREST	2,431,497	02/27/01	Registered
THE RIGHT WINDOW, RIGHT ON TIME.	2,183,898	08/25/98	Registered
THE PROJECT SERIES	2,259,868	07/06/99	Registered
	2,215,289	12/29/98	Registered
	2,116,370	11/25/97	Registered
PROCRAFT	2,181,359	08/11/98	Registered
CRESTFIT	2,182,872	08/18/98	Registered
CRESTLINE	1,869,215	12/27/94	Registered
	1,844,446	07/12/94	Registered
	1,816,315	01/11/94	Registered
SUN PLUS 4	1,587,834	03/20/90	Registered
SMART R	1,565,962	11/14/89	Registered
VETTER	1,515,399	12/06/88	Registered

MARK	SERIAL NO./REG. NO.	FILING DATE/REG. DATE	STATUS
CRESTCLAD	1,084,500	02/07/78	Registered
<b>Duo temp</b>	631,142	07/24/56	Registered
	2,759,917	09/02/03	Registered
<b>Vetter</b> 	2,654,007	11/26/02	Registered
CRESTLINE SELECT	2,902,043	11/09/04	Registered
EASYCARE	2,761,351	09/09/03	Registered
EASYCARE	2,792,667	12/09/03	Registered

# NOTICE OF GRANT OF SECURITY INTEREST IN TRADEMARKS

United States Patent and Trademark Office

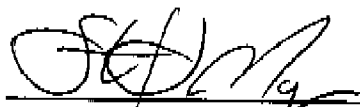
Ladies and Gentlemen:

Please be advised that pursuant to the Patent and Trademark Security Agreement dated as of January 19, 2005 (the "Security Agreement"), by SNE ENTERPRISES, INC. (the "Debtor") and JPMORGAN CHASE BANK, N.A. (the "Secured Party"), the Debtor has granted to the Secured Party a continuing security interest in and continuing lien upon the trademark registrations and/or trademark applications listed in **Exhibit A**, hereto.

The Secured Party hereby acknowledges that the security interest in the foregoing trademark registrations and/or trademark applications (i) may only be terminated in accordance with the terms of the Security Agreement and (ii) is not to be construed as an assignment of any trademark registrations or trademark applications.

Very truly yours,

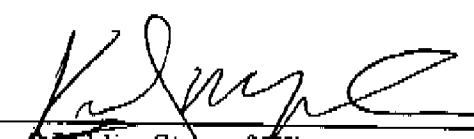
JPMORGAN CHASE BANK, N.A.

By:   
Stephen L. Mayer, First Vice President

STATE OF WISCONSIN     )  
  )  
COUNTY OF MILWAUKEE    )

The foregoing instrument was acknowledged before me this 10 day of February, 2005, by Stephen L. Mayer, a First Vice President of JPMorgan Chase Bank, N.A., a national banking association, on behalf of such association.



  
Notary Public, State of Wisconsin  
My commission expires 9/9/07.