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Attorney's Docket No. S1364 200 E

JUN 9 1998

FORM PTO-1594 (Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)



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DEPARTMENT OF COMMERCE

Patent and Trademark Office

To the Commission of Patents and Trademarks: Please	record the attached original documents or copy thereof.
Name of conveying party(ies): Stranco, Inc.	Name and address of receiving party(ies) Name: United States Filter Corporation
[] individual(s) [] Association [] General Partnership [] Limited Partnership [x] Corporation-State Delaware [] Other	Internal Address: Street Address: 40-004 Cook Street Pam Desert, California 92211
Additional name(s) of conveying party(ies) attached? [] Yes [x] No	[] Individual(s) citizenship
3. Nature of conveyance: [X] Assignment	[] Limited Partnership [x] Corporation-State Delaware [] Other If assignee is not domiciled in the United States, a domestic representative designation is attached: [] yes [x] no (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? [] Yes [x] No
4. Application number(s) or registration number(s):	
A. Trademark Application No.(s) 75/199,415	B. Trademark Registration No.(s)
Additional numbers at	ached? [] Yes [x] No
 Name and address of party to whom correspondence Concerning document should be mailed: Name: Peter C. Lando Address: WOLF, GREENFIELD & SACKS, P.C. Federal Reserve Plaza 600 Atlantic Avenue Boston, MA 02210 	6. Total number of applications and registrations involved:
DO NOT USE	THIS SPACE
9. Statement and signature To the best of my knowledge and belief, the folegoing inform copy of the original document. Peter C. Lando Name of Person Signing Total number of pages including cover some signal documents to be recorded with	June 5, 1998 5 Pate Date Cheet, attachments, and document: [4] 8

Mail documents to be recorded with required cover sheet information to:

Box Assignment, Commission of Patents and Trademarks, Washington, D.C. 2025



NOTARIAL CERTIFICATE

Commonwealth of Massachusetts)	
)	SS
County of Middlesex)	

I, Kimberly A. Atwood, hereby certify that the attached document is a true and correct copy of the Assignment executed by Michael Hulme, Vice President of Stranco, Inc., and Kathryn L. Lampron, Attorney for United States Filter Corporation, assigning Stranco, Inc.'s entire right, title and interest to the trademarks, patents, patent applications and inventions identified in the attached schedules.

Kimberly A. Atwood

Notary Public

My Commission Expires: 10/27/00

SEAL

ASSIGNMENT

WHEREAS. Stranco, Inc. of 595 Industrial Drive, Bradley, Illinois 60915, United States of America is the owner of the entire right, title and interest to the trademarks, patents, patent applications and inventions identified or set forth in Schedule A and Schedule B attached hereto:

WHEREAS. United States Filter Corporation of 40-004 Cook Street, Palm Desert, California 92211, United States of America desires to acquire all rights in said trademarks, patents, patent applications, and any and all patents of all other countries which may be granted for the said inventions, or any of them;

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations to it paid by United States Filter Corporation, the receipt whereof is hereby acknowledged, Stranco, Inc. does hereby sell, assign and transfer to the said United States Filter Corporation the entire right, title and interest in and to the said trademarks, patents, patent applications, all inventions therein disclosed and any and all patents of all other countries which may be granted for the said inventions, or any of them;

Said United States Filter Corporation, its successors and assigns, shall have, hold and enjoy the said trademarks, inventions and the said Letters Patent to its and their own use and behoof to the full end of the term or terms for which the said Letters Patent have been and may be granted as fully and entirely as the same would have been and enjoyed by it had this assignment and sale not been made, including the right to sue for past infringement.

	STRANCO, INC.
4-29-98	By
Date	Name: Michael Hulme Title: Vice President and Assistant Secretary
State of California County of Ruewide	Title: Vice President and Assistant Secretary
Subscribed and sworn to before me this	_ day of
ELIZABETH A. JENKINS COMM. #1074146 NOTARY PUBLIC - CALIFORNIA	Elizabeth Grahus Notary Public
NOTARY PUBLIC - CALIFORNIA RIVERSIDE COUNTY My Comm. Expires OCT 1, 1999	My Commission Expires: 10 1.99
	UNITED STATES FILTER CORPORATION
4.27.98 Date	Name: Kathryn L. Lampron Title: Attorney
State of Massachusetts County of Middlesex	
Subscribed and sworn to before me this	day of
	Winderly a . atward
SEAL	My Commission Expires: October 27, 2000

"SCHEDULE A" TRADEMARKS

MARK	COUNTRY	SERIAL NO.	FILING DATE	REGISTRATION NO.	COUNTRY SERIAL NO. FILING DATE REGISTRATION NO. REGISTRATION DATE	STATUS
HYDROFORCE	S	74/720670	09/24/95			Response due 08/18/98
HYDROFORCE	AU	703111(9)	02/26/96	703111	02/26/96	Registered 02/26/96
HYDROFORCE	CA	805212	02/23/96			Response file 11/07/97
HYDROFORCE	GB	2057233	02/19/96	2057233	02/19/96	Registered 02/19/96
EASICLEAN	US	75/199415	11/18/96			Response filed 11/26/97

TRADEMARK REEL: 1743 FRAME: 0474 Attorney Docket No.: S1364/2001

UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Stranco, Inc.

Serial No.: 75/199,415

Filing Date: November 18, 1996

Mark: EASICLEAN

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Box Assignment, Commissioner for Patents and Trademarks, Washington, D.C. 20231. on the 5th day of June, 1998.

Peter C. Lando

Box Assignment Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

Transmitted herewith are the following documents:

- [X] Assignment Recordation Cover Sheets
- [X] Copy of an Assignment from Stranco, Inc. to United States Filter Corporation

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If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617)720-3500, Boston, Massachusetts.

A check in the amount of \$40.00 is enclosed to cover the filing fee. If the fee is insufficient, the balance may be charged to the account of the undersigned, Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,

Peter C. Lando

Wolf, Greenfield & Sacks, P.C.

600 Atlantic Avenue Boston, MA 02210-2211 (617)720-3500

Attorney Docket No.: S1364/2001

Dated: June 5, 1998

RECORDED: 06/05/1998

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