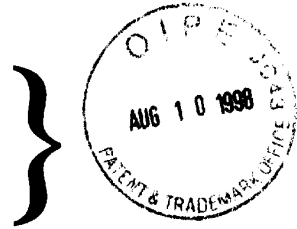




UNITED STATES OF AMERICA,  
STATE OF OHIO,  
OFFICE OF THE SECRETARY OF STATE.



*I, Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show Certificate of MERGER of COMPUTER TECHNOLOGY CORPORATION, an Ohio Corporation, Charter No. 537927, principally located in Milford, County of Clermont, was incorporated on June 28, 1979, merging into: PARKER-HANNIFIN CORPORATION, survivor of said merger, an Ohio Corporation, Charter No. 175441, was filed February 27, 1998, recorded on Roll 6197 Frame 0704 of the Records of Incorporation. Said surviving corporation, PARKER-HANNIFIN CORPORATION, an Ohio Corporation, Charter No. 175441, having its principal location in Mayfield Heights, County of Cuyahoga, was incorporated on December 30, 1938, is currently in GOOD STANDING upon the records of this office.*



WITNESS my hand and official

seal at Columbus, Ohio on

June 29, 1998

*Bob Taft*

Bob Taft  
Secretary of State  
TRADEMARK  
REEL: 1768 FRAME: 0270

ASSIGNMENT OF UNITED STATES TRADEMARKS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141 ("PARKER") is the owner of the trademarks and the applications and registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). PARKER INTANGIBLES INC., a corporation of the State of Delaware with offices at 1105 North Market Street, Wilmington, Delaware 19899 ("PII") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PII, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PII, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

PARKER INTANGIBLES INC.

By: Thomas A. Piraino  
Thomas A. Piraino  
Title: Vice President, General Counsel & Secretary  
Date: July 31, 1998

By: Edward J. Jones  
Title: PRESIDENT  
Date: AUGUST 4, 1998  
REEL: 1768 FRAME: 0271

EXHIBIT A

UNITED STATES TRADEMARKS

MARK

U.S. APPLICATION NUMBERS

SCREENWARE

75/488,748

SCREENWARE2

75/415,761

MARK

U.S. REGISTRATION NUMBERS

ACCESS4000

1,553,516

POWERSTATION

2,074,099

STATE OF OHIO )  
 ) SS:  
COUNTY OF CUYAHOGA )

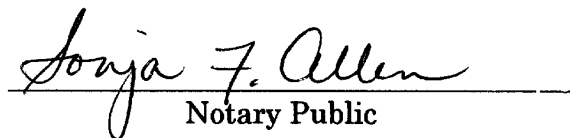
On this 31<sup>ST</sup> day of JULY, 1998, before me personally appeared THOMAS A. PIRAINO, to me known, who, being by me duly sworn, did depose and say that he/she is the V.P., GENERAL COUNSEL & SECRETARY of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.

  
Notary Public

SHARON L. SIEGER, Notary Public  
STATE OF OHIO-Lake & Cuyahoga Counties  
My Commission Expires Feb. 16, 2001

STATE OF DELAWARE )  
 ) SS:  
COUNTY OF NEW CASTLE )

On this 4<sup>th</sup> day of August, 1998, before me personally appeared EDWARD J. JONES, to me known, who, being by me duly sworn, did depose and say that he/she is the President of Parker Intangibles Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.

  
Notary Public

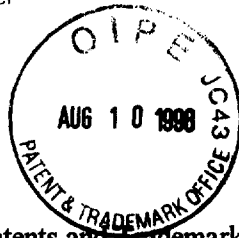
3

SONJA F. ALLEN  
NOTARY PUBLIC  
My Commission Expires May 31, 2003  
REEL: 1765 FRAME: 21

James A. Baker  
Associate General Counsel



D B



Commissioner of Patents and Trademarks  
Washington, DC 20031

Attention: Assignment Branch

August 5, 1998

Parker Hannifin Corporation  
6035 Parkland Boulevard  
Cleveland, Ohio 44124-4141 USA  
Telephone 216 896-2138  
Facsimile 216 896-4027  
E-Mail j baker@parker.com

Re: **PARKER-HANNIFIN CORPORATION  
TO PARKER INTANGIBLES INC.  
U.S. TRADEMARKS**

Dear Sirs:

Please record the following:

1. The attached Merger document between COMPUTER TECHNOLOGY CORPORATION into PARKER-HANNIFIN CORPORATION .
2. The attached Assignment between PARKER-HANNIFIN CORPORATION and PARKER INTANGIBLES INC.;

for the U.S. Trademark Applications and Registrations listed on the recordation form cover sheet for each.

Please charge the recording fees and any other fees associated with this transaction to our Deposit Account No. 16-0325 .

Thank you for your assistance in this matter.

Very truly yours,

James A. Baker  
Assistant Secretary

Enclosures

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to "Commissioner of Patents and Trademarks, Assignment Branch, Washington, DC 20231", on the date set forth below.

Sharon L. Sieger, Paralegal

Date

TRADEMARK  
REEL: 1768 FRAME: 0274

RECORDED: 08/10/1998