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U.S. Patent & TMOfc/TM Mail Ropt Dt. #39

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## TECORDATION FORM COVER SHEET

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

OMB No. 0651-0011 (exp. 4/94) TRADEMA	RKSONLY
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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
Name of conveying party(les):	Name and address of receiving party(ies)
Finishmaster, Inc.	Name: Finishmaster, Inc.
□ Individual(s) □ Association □ General Partnership □ Limited Partnership  \text{\t	Internal Address: Suite 700  Street Address: 54 Monument Circle  City: Indianapolis State: IN ZIP: 46204  Individual(s) citizenship  Association  General Partnership  Limited Partnership  Corporation-State Indiana  Other  If assignee is not domicited in the United States, a domestic representative designation is attached: Yes No  (Designations must be a separate document from assignment)  Additional name(s) & address(es) attached? Yes No
A. Trademark Application No.(s)	B. Trademark Registration No.(s) 1,440,286 1,549,675
Additional numbers attached? □ Yee ☒ No	
<ol> <li>Name and address of party to whom correspondence concerning document should be mailed:</li> </ol>	6. Total number of applications and registrations involved:
Name:	7. Total fee (37 CFR 3.41)\$_65.00
9/11/1998 DMGUYEN 00000202 1440286	XIK Enclosed
# FC:481 40.00 GP PFC:482 25.00 GP	Authorized to be charged to deposit account
Street Address: 11 South Meridian Street	8. Deposit account number:
City: Indianapolis State: IN ZIP: 46204	(Attach duplicate copy of this page if paying by deposit account)
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the original document.	Signature  Cover sheet, sylachments, and document:  August 24. 1998  Date

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

## STATE OF INDIANA

## OFFICE OF THE SECRETARY OF STATE

To Whom These Presents Come, Greeting:

WHEREAS, there have been submitted to me at this office for filing Articles of Merger, merging

Finishmaster, Inc.

a Michigan Corporation, the Non-Survivor, with and into

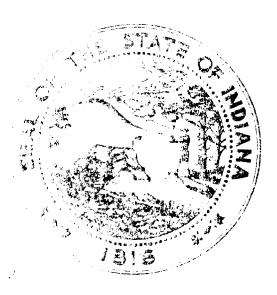
Finishmaster, Inc.

an Indiana Corporation, the Survivor.

Said Articles of Merger, having been prepared and signed in accordance with the Indiana Business Corporation Law.

WHEREAS, upon due examination I find that they conform to law:

NOW, THEREFORE, I, SUE ANNE GILROY, hereby certify that said Articles of Merger have this day been filed in this office. The effective date of the merger is December 20, 1996.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this 20th day of December, 1996.

Sue anne Gilroy, Secretary of State

Deputy

TRADEMARK REEL: 1787 FRAME: 0280

**RECORDED: 08/27/1998**