

11-23-1998

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

MSD 11-16-98

1. Name of conveying party(ies):

Parker-Hannifin Corporation  
6035 Parkland Blvd.  
Cleveland, OH 44124 4141

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: November 5, 1998

2. Name and address of receiving party(ies):

Name: Parker Intangibles Inc.

Internal Address: Suite 1300

Street Address: 1105 North Market Street

City: Wilmington State: DE ZIP: 19899

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No

(Designations must be a separate document from Assignment)

Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

11/20/1998 SBURNS 00000129 160325 819764

FC:481 40.00 CH

B. Trademark registration No.(s)

819,764

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James A. Baker, Esq.

Internal Address:

Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41): \$ 40.00

Enclosed

Authorized to be charged to deposit account

8. Deposit account number: 16-0325

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James A. Baker

Name of Person Signing

Signature

11/11/98

Date

Total number of pages comprising cover sheet: 4

TRADEMARK

ASSIGNMENT OF UNITED STATES TRADEMARKS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141 ("PARKER") is the owner of the trademarks and the applications and registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). PARKER INTANGIBLES INC., a corporation of the State of Delaware with offices at 1105 North Market Street, Wilmington, Delaware 19899 ("PII") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PII, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PII, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

PARKER INTANGIBLES INC.

By: Thomas A. Piraino  
Title: Thomas A. Piraino  
Vice President  
Date: November 5, 1998

By: Edward J. Jones  
Title: PRESIDENT  
Date: NOVEMBER 10, 1998

EXHIBIT A

UNITED STATES TRADEMARKS

MARK

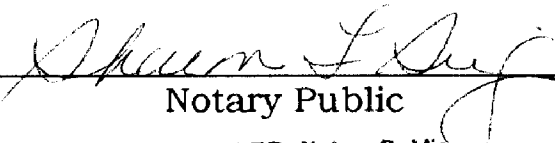
U.S. APPLICATION NUMBERS

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819,764

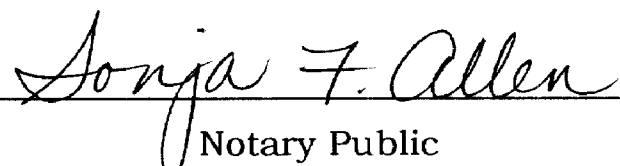
STATE OF OHIO )  
 ) SS:  
COUNTY OF CUYAHOGA )

On this 5<sup>TH</sup> day of NOVEMBER, 1998, before me personally appeared THOMAS A. PRANO, to me known, who, being by me duly sworn, did depose and say that he/she is the VICE PRESIDENT of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.

  
Notary Public  
SHARON L. SIEGER, Notary Public  
STATE OF OHIO-Lake & Cuyahoga Counties  
My Commission Expires Feb. 16, 2001

STATE OF DELAWARE )  
 ) SS:  
COUNTY OF NEW CASTLE )

On this 10<sup>th</sup> day of November, 1998, before me personally appeared EDWARD J. JONES, to me known, who, being by me duly sworn, did depose and say that he/she is the President of Parker Intangibles Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.

  
Notary Public  
SONJA F. ALLEN  
NOTARY PUBLIC  
My Commission expires May 30, 2000