

H/ED
11-23-98

RECORDATION FORM
TRADEMARK

12-03-1998



DEPARTMENT OF COMMERCE
Patent and Trademark Office

Tab settings

100911390

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

1. Name of conveying party(ies):

Parker-Hannifin Corporation
6035 Parkland Blvd.
Cleveland, Ohio 44124-4141

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: July 31, 1998

2. Name and address of receiving party(ies):

Name: Parker Intangibles Inc.

Internal Address: Suite 1300

Street Address: 1105 North Market Street

City: Wilmington State: DE ZIP: 19899

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No

(Designations must be a separate document from Assignment)

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

75/415,761
75/488,748

B. Trademark registration No.(s)

1,553,516
2,074,099

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James A. Baker

Internal Address:

Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

6. Total number of applications and registrations involved:

4

7. Total fee (37 CFR 3.41): \$ 115.00

Enclosed

Authorized to be charged to deposit account

8. Deposit account number: 16-0325

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

12/02/1998 SBURMS 00000003 160325 75415761

01 FC:481 40.00 CH
02 FC:102 75.00 CH

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James A. Baker

Name of Person Signing

Signature

11/19/98

Date

Total number of pages comprising cover sheet

4

ASSIGNMENT OF UNITED STATES TRADEMARKS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141 ("PARKER") is the owner of the trademarks and the applications and registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). PARKER INTANGIBLES INC., a corporation of the State of Delaware with offices at 1105 North Market Street, Wilmington, Delaware 19899 ("PII") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PII, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PII, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

PARKER INTANGIBLES INC.

By: Thomas A. Piraino
Thomas A. Piraino
Title: Vice President, General Counsel & Secretary
Date: July 31, 1998

By: Edward J. Jones
Title: PRESIDENT
Date: AUGUST 4, 1998

EXHIBIT A

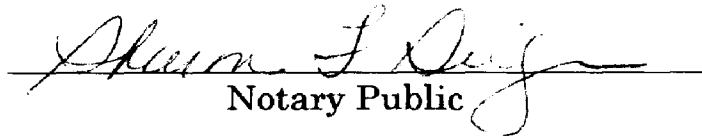
UNITED STATES TRADEMARKS

<u>MARK</u>	<u>U.S. APPLICATION NUMBERS</u>
SCREENWARE	75/488,748
SCREENWARE2	75/415,761

<u>MARK</u>	<u>U.S. REGISTRATION NUMBERS</u>
ACCESS4000	1,553,516
POWERSTATION	2,074,099

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

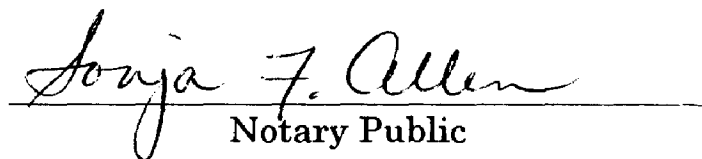
On this 31st day of July, 1998, before me personally appeared THOMAS A. PIRAINO, to me known, who, being by me duly sworn, did depose and say that he/she is the V.P. General Counsel & Secretary of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.


Notary Public

SHARON L. SIEGER, Notary Public
STATE OF OHIO-Lake & Cuyahoga Counties
My Commission Expires Feb. 16, 2001

STATE OF DELAWARE)
) SS:
COUNTY OF NEW CASTLE)

On this 4th day of August, 1998, before me personally appeared EDWARD J. JONES, to me known, who, being by me duly sworn, did depose and say that he/she is the President of Parker Intangibles Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.


Notary Public

SONJA F. ALLEN
NOTARY PUBLIC
My Commission expires May 30, 2000

TRADEMARK

REEL: 1821 FRAME: 0532

RECORDED: 11/23/1998