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U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

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To the Honorable Commissioner of Patente and Trademarks. Please rec	cordinate attached original document or copy thereof.
1. Name of Party(ies) conveying an interest:	2. Name and Address of Party(ies) receiving an interest:
US Salt, LLC (f/k/a US Salt Corporation)  OPR/FINANCE 3740 Beach Blvd., Suite 306 Jacksonville, Florida 32207	Name: NationsBank, N.A., As Agent  Street Address: 101 North Tryon Street, 15th Floor  Internal Address: One Independence Center, NC1-001-15-03
Individual(s)	City: Charlotte State: North Carolina Zip: 28255    Individual(s) citizenship
4. Application number(s) or registration number(s):	
A. Trademark Application No.(s): N/A  Additional numbers attac	B. Trademark Registration No.(s): 1,375,352 876,134 872,830 901,665 hed? ☐ Yes ☒ No
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved: 4
Name: Mark H. Webbink, Esq.  Internal Address: Moore & Van Allen, PLLC  Street Address: 2200 West Main Street, Suite 800  City: Durham State: NC ZIP: 27705	7. Total fee (37 CFR 3.4): \$\frac{115.00}{\text{\text{\text{\text{\text{\text{CFR 3.4}}}}}}\$  \[ \text{\texi{\text{\text{\text{\text{\text{\text{\text{\texicr{\text{\text{\text{\text{\text{\text{\texit{\text{\text{\text{\tin\text{\te
	8. Deposit account number:  13-4365  (Attach duplicate copy of this form if paying by deposit account):
DO NOT USE	THIS SPACE
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information original document.  Mark H. Webbink, Esq. Name of Person Signing  Signature	is true and correct and any attached copy is a true copy of the
Total number of pages including cover sheet, attachments and documen	nt: <u>6</u>
Mail documents to be recorded with required cover sheet information to:  Commissioner of Patents and Trademarks Box Assignments Washington, D.C. 20231	CERTIFICATE OF MAILING  I hereby certify that this paper is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner Of Patent And Trademarks, Washington, DC 20231, BOX ASSIGNMENTS.
170M11 00000023 1375352 40.00 0P #CON	(Typed or primed name of person signing the certificate)  (Signature of the person signing the certificate)  (Date of Signature)

#### **NOTICE OF**

### **GRANT OF SECURITY INTEREST**

### **IN TRADEMARKS**

United States Patent and Trademark Office

Tradomark No.

Gentlemen:

Please be advised that pursuant to the Security Agreement dated as of December 31, 1998 (the "Security Agreement") by and among the Obligors party thereto (each an "Obligor" and collectively, the "Obligors") and NationsBank, N.A., as Agent (the "Agent") for the Lenders referenced therein (the "Lenders"), the undersigned Obligor has granted a continuing security interest in and continuing lien upon, the trademarks shown below to the Agent for the ratable benefit of the Lenders:

## **TRADEMARKS**

Description of Trademark

Trademark Ing.	Tracemark Tracemark
See att	ached Schedule A.
the security interest in the foregoing tradem	nalf of the Lenders, hereby acknowledge and agree that narks (i) may only be terminated in accordance with the not to be construed as an assignment of any trademark.
	Very truly yours,
	US SALT, LLC (f/k/a US Salt Corporation)  By:
Acknowledged and Accepted:	
NATIONSBANK, N.A., as Agent	
By: Name: Title:	

CHAR1\MMP\BANK\450800\_1

TRADEMARK REEL: 1839 FRAME: 0157

Date of

Trademark

#### NOTICE OF

#### **GRANT OF SECURITY INTEREST**

#### IN TRADEMARKS

United States Patent and Trademark Office

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Please be advised that pursuant to the Security Agreement dated as of December 31, 1998 (the "Security Agreement") by and among the Obligors party thereto (each an "Obligor" and collectively, the "Obligors") and NationsBank, N.A., as Agent (the "Agent") for the Lenders referenced therein (the "Lenders"), the undersigned Obligor has granted a continuing security interest in and continuing lien upon, the trademarks shown below to the Agent for the ratable benefit of the Lenders:

## **TRADEMARKS**

Trademark No.	Description of Trademark  Item	Date of <u>Trademark</u>
	See attached Schedule A.	
the security interest in the foregoing	nt, on behalf of the Lenders, herebing trademarks (i) may only be termind (ii) is not to be construed as an a	ninated in accordance with the
	Very truly yours,	
	US SALT, LLC (f/k/a	US Salt Corporation)
	By: Name: Title:	
Acknowledged and Accepted:		
NATIONSBANK, N.A., as Agen	t	
By: Date 2 Mi Name: Peter D. Griffith Title: S. V. P.	<u>4</u>	

CHAR1\MMP\BANK\450800\_1

# Schedule A

# **US Salt Corporation**

# U.S. Trademarks

# Registered Trademarks

Mark	Registration No.	Registration Date
RESINGARD	1,375,352	12/17/85
TX-10	876,134	9/2/69
TNA.5	872,830	7/15/69
TX-10	901,665	11/3/70

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**RECORDED: 01/13/1999** 

TRADEMARK
REEL: 1839 FRAME: 0159