| 10-05-1999 | | |
|---|--|--|
| 1-31-92 10-4-99 | U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office | |
| $\frac{\text{Tab settings} \Rightarrow \Rightarrow}{\text{To the Honorable Commissioner of}} \qquad \qquad 1011$ | 61881 Y Y Y Y Inal documents or copy thereof. | |
| Name of conveying party(ies): | 2. Name and address of receiving party(ies): | |
| COUNTRY HOME BAKERS, INC. | Name: FLEET CAPITAL CORPORATION, AS AGENT Internal Address: | |
| 3 Enterprise Drive | Street Address: 200 Glastonbury Boulevard | |
| Shelton, Connecticut 06484 | | |
| ☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☐ Corporation-State: Delaware ☐ Other | City: Glastonbury State: CT ZIP: 06033 | |
| Additional name(s) of conveying party(ies) attached? □Yes X No | | |
| 3. Nature of conveyance: | ☐ Individual(s) citizenship | |
| ☐ Assignment ☐ Merger | □ Association | |
| XX Security Agreement ☐ Change of Name ☐ Other | ☐ General Partnership | |
| Execution Date: August 30, 1999 | | |
| | ☐ Limited Partnership ☐ Corporation-State Rhode Island | |
| | ☐ Other If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Designations must be a separate document from Assignment) Additional name(s) & address(es) attached? ☐ Yes ☐ No | |
| 4. Application number(s) or registration number(s): | | |
| A. Trademark Application No.(s) See Attached Schedule A | B. Trademark registration No.(s) See Attached Schedule A | |
| Additional numbers attached? ☒ Yes ☐ No | | |
| Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and registrations involved: | |
| Name: Federal Research Corp. | 7. Total fee (37 CFR 3.41): | |
| Internal Address: | □ Enclosed | |
| internal Address. | ☐ Authorized to be charged to deposit account | |
| Charat Addresse: 400 Soventh Street NIW Suite 101 | : 3 | |
| Street Address: 400 Seventh Street, NW, Suite 101 | 8. Deposit account number: | |
| City: <u>Washington</u> State: <u>D.C.</u> ZIP: <u>20004</u> | (Attach duplicate copy of this page if paying by deposit account) | |
| | E THIS SPACE | |
| 0/05/1999 MTHAI1 00000070 1755598 / | | |
| 1 FC:481 40.00 0P 29 40.00 0P 29 40.00 0P 20 40.00 0P | | |
| To the best of my knowledge and belief, the foregoing information the original document | is true and correct and any attached copy is a true copy of | |
| Richard Roel Richard Ro | sel 9/24/99 | |
| Name of Person Signing Signate | ure Date | |

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

Total number of pages including cover sheet, attachments and document:

TRADEMARK REEL: 001969 FRAME: 0846

SCHEDULE A

Schedule A to a Trademark Assignment of Security dated August 30, 1999, by and between COUNTRY HOME BAKERS, INC. and FLEET CAPITAL CORPORATION, as Agent.

| Registration No. or Application No. | <u>Mark</u> | Issue or <u>File Date</u> |
|-------------------------------------|---|---------------------------|
| 1,755,598 | CHOP BLOCK | March 2, 1993 |
| 2,004,856 | TOWN SQUARE BAKERY | October 1, 1996 |
| 2,004,862 | TOWN SQUARE BAKERY | October 1, 1996 |
| 2,108,106 | OVEN FRESH JUST BAKED AWESOME GOURMET COOKIES | October 28, 1997 |
| 75/553,271 | ULTRA BAKE | September 16, 1998 |

TRADEMARK REEL: 001969 FRAME: 0847

TRADEMARK ASSIGNMENT OF SECURITY

WHEREAS, Country Home Bakers, Inc., a corporation formed under the laws of the State of Delaware ("Company"), having a principal place of business at 3 Enterprise Drive, Shelton, Connecticut 06484, has adopted, used and is using the marks shown in the attached <u>Schedule A</u> (the "Marks"), for which there are registrations or applications in the United States Patent and Trademark Office under the numbers shown in the attached <u>Schedule A</u>; and

WHEREAS, Company, Country Home Bakery Incorporated, Borck Country Home Bakeries, Incorporated, Jessie Lord, Inc., Readi-Bake, Inc. and Sanders Sales, Inc. (each a "Borrower" and jointly and severally, "Borrowers") are obligated to Agent and Lenders (each term as hereinafter defined), pursuant to (i) a certain Loan and Security Agreement, dated as of the date hereof (as may be further amended, modified, restated or otherwise supplemented from time to time) among Borrowers, Fleet Capital Corporation ("Fleet"), the various financial institutions named therein or which hereafter become a party thereto (Fleet and such other financial institutions, collectively, "Lenders") and Fleet as administrative and collateral agent for Lenders (Fleet in such capacity, "Agent") and (ii) a certain Trademark Collateral Security Agreement, dated the date hereof, made by Company in favor of Agent, for the ratable benefit of Lenders (as each may be amended, supplemented, restated or otherwise modified from time to time, collectively, the "Agreements"); and

WHEREAS, pursuant to the Agreements, Company is granting to Agent for the ratable benefit of Agent and Lenders a security interest in the Marks, the goodwill of the business symbolized by the Marks, and the registrations and applications therefore.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Company does hereby assign unto Agent for the ratable benefit of Agent and Lenders and grant to Agent for the ratable benefit of Agent and Lenders a security interest in and to the Marks, together with the goodwill of the business symbolized by the Marks, and registrations and applications therefor, which assignment and security interest shall secure all the Obligations as defined in the Agreements and in accordance with the terms and provisions thereof.

Company expressly acknowledges and affirms that the rights and remedies of Agent and Lenders with respect to the assignment and security interest granted hereby are more fully set forth in the Agreements.

Dated: August 30, 1999

Witness:

COUNTRY HOME BAKERS, INC.

Name: JudiTH L. BORCK

Title: CHIEF EXECUTIVE OFFICER

Witness:

FLEET CAPITAL CORPORATION, as Agent

y:______

Name: Oleh Suzupak

Title: Senior Vice President

1054346.3/KME/18405/069 8/24/99

TRADEMARK REEL: 001969 FRAME: 0848 STATE OF <u>new York</u>) : ss.: COUNTY OF <u>new York</u>)

On this 30 day of August, 1999, before me personally came Judith L. Burch, to me known, who, being by me duly sworn, did depose and say that he is the chief of Country Home Bakers, Inc., the corporation described in and which executed the foregoing instrument; and that he signed his name thereto by like order of said corporation.

Rehard Ruel.
Notary Public

RICHARD ROEL
NOTARY PUBLIC State of New York
No. 01P05028268
Qualified in Queens County
Commission Expires April 18, 2000

STATE OF <u>hew york</u>) : ss.:
COUNTY OF <u>hew york</u>)

On this 30Thday of August, 1999 before me personally came <u>Olch Szczup</u>; to me known, who being by me duly sworn, did depose and say that he is the <u>Senior VP</u> of Fleet Capital Corporation, as Agent, the corporation described in and which executed the foregoing instrument; and that he said his name thereto by like order of said corporation.

Rockard Rock Notary Public

> RICHARD ROEL NOTARY PUBLIC, State of New York No. 01R05026268 Qualified in Queens County Commission Expires April 18, 2000