

11-13-99

FORM PTO- 604
1-31-92

RECORDATION FORM COVER SHEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

11-24-1999

ILY

Tab settings 000 ▾

To the Honorable Commissioner of P.



attached original documents or copy thereof

101206292

1. Name of conveying party(ies):

Parker-Hannifin Corporation
6035 Parkland Blvd.
Cleveland, OH 44124 4141

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: October 4, 1999

address of receiving party(ies):

Name: Parker Hannifin Customer Support Inc.

Internal Address: _____

Street Address: 18321 Jamboree Road

City: Irvine State: CA ZIP: 92612

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No

(Designations must be a separate document from Assignment)

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark registration No.(s)

402,892	596,685	2,159,212
586,181	1,514,365	
591,167	1,616,556	

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: JAMES A. BAKER ESQ.

Internal Address: _____

PARKER HANNIFIN CORPORATION

Street Address: 6035 PARKLAND BLVD.

City: CLEVELAND State: OH ZIP: 44124

6. Total number of applications and registrations involved: _____

7

7. Total fee (37 CFR 3.41):..... \$ 190.00

Enclosed

Authorized to be charged to deposit account

8. Deposit account number: 16-0325

(Attach duplicate copy of this page if paying by deposit account)

11/23/1999 DMBUYH 00000067 160325 402892

DO NOT USE THIS SPACE

01 FC:481 40.00 CH
02 FC:482 150.00 CH

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James A. Baker

Name of Person Signing

Signature

05 NOVEMBER 1999

Date

Total number of pages completed: _____

4

ASSIGNMENT OF UNITED STATES TRADEMARKS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141 ("PARKER") is the owner of the trademark registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). PARKER HANNIFIN CUSTOMER SUPPORT INC., a corporation of the State of California with offices at 18321 Jamboree Road, Irvine, California 92612-1073 ("PHCSI") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PHCSI, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PHCSI, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

PARKER HANNIFIN CUSTOMER SUPPORT INC.

By: Thomas A. Piraino
Title: Vice President
Date: October 4, 1999

By: Ann D. Davidson
Title: Vice President & Secretary
Date: October 22, 1999

EXHIBIT A

UNITED STATES TRADEMARKS

<u>MARK</u>	<u>U.S. REG. NUMBERS</u>	<u>REG. DATE</u>
KOOLITE	402892	08/24/43
NATIONAL	586181	06/15/54
NATIONAL	591167	03/02/54
NATIONAL	596685	10/12/54
PULSAR	1,514,365	11/29/88
REMOTEPAC	2,159,212	05/19/88
VERIFLO	1,616,556	10/09/90

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

On this 11th day of NOVEMBER, 1999, before me personally appeared THOMAS A. PRAINO, to me known, who, being by me duly sworn, did depose and say that he is the VICE PRESIDENT of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.

Sharon L. Sieger
Notary Public

SHARON L. SIEGER, Notary Public
STATE OF OHIO-Lake & Cuyahoga Counties
My Commission Expires Feb. 16, 2001

STATE OF CALIFORNIA)
) SS:
COUNTY OF ORANGE COUNTY)

On this 2nd day of NOVEMBER, 1999, before me personally appeared ANN D. DAVIDSON, to me known, who, being by me duly sworn, did depose and say that she is the VICE PRESIDENT & SECRETARY of Parker Hannifin Customer Support Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that she signed her name thereto by like authorization.

Marion R. Jones
Notary Public

