FORM PT0-1534 RECORDATION	04 - 14 - 2000 3. DEPARTMENT OF COMMERCE Patent and Trademark Office	
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	(Testal had sele, these	
To the Honorable Commissioner of Patents and Tradema	101320248 .ments or copy thereof.	
1. Name of conveying party(ies): 10 MA -1 All 9: 33	2. Name and address of receiving party(ies)	
Master Unit Die ProductsOPAGFINANCE	Name: D-M-E U.S.A. Inc.	
	Internal Address:	
☐ Individual(s) ☐ Association	Street Address: 853 Fairplains Street	
☐ General Partnership ☐ Limited Partnership ☐ Corporation-State	City: Greenville State: MI ZIP: 48838	
☐ Other	Control of the contro	
Additional name(s) of conveying party(ies) attached? Yes No	☐ Individual(s) citizenship ☐ Association	
Nature of conveyance:	☐ General Partnership	
☐ Assignment ☐ Merger	☐ Corporation-State	
☐ Security Agreement ☐ Change of Name ☐ Other	Other	
	is attached: Yes No (Designations must be a separate document from assignment)	
Execution Date: November 17, 1999	Additional name(s) & address(es) attached? Yes No	
 Application number(s) or patent number(s): 		
A. Trademark Application No.(s)	B. Trademark Registration No.(s)	
	1,585,322	
Additional numbers attached? ☐ Yes ☒ No		
5. Name and address of party to whom correspondence	6. Total number of applications and	
concerning document should be mailed:	registrations involved:	
Name: Stephen H. Friskney		
Internal Address: Patent Department	7. Total fee (37 CFR 3.41)\$ 40.00	
Milacron Inc.	☐ Enclosed	
	Authorized to be charged to deposit account	
Street Address: 2090 Florence Avenue		
P.O. Box 63716	8. Deposit account number:	
	03-2025	
City: Cincinnati State: OH ZIP: 45206	(Attach duplicate copy of this page if paying by deposit account)	
04/12/2000 JSHABAZZ 00000284 032025 1585322 DO NOT US	E THIS SPACE	
01 FC1481 40.00 CH		
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of		
the original document.	Mari	
Jean Moyer Alw /	2/28/00	
Name of Person Signing Total number of pages including cover sheet, attachments, and document: Date		

Michigan Department of Consumer and Industry Services

Filing Endorsement

This is to Certify that the CERTIFICATE OF AMENDMENT - CORPORATION

for

D-M-E U.S.A. INC.

ID NUMBER: 122159

received by facsimile transmission on November 17, 1999 is hereby endorsed Filed on November 17, 1999 by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 17th day of November, 1999.

// Directo

Corporation, Securities and Land Development Bureau

Sent by Facsimile Transmission 00697

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COMPLETE ONLY ONE OF THE FOLLOWING:

 (For amendments adopted by unanimous consent of incorporators before the first meeting of the board of directors or trustees.) 	
The foregoing amendment to the Articles of Incorporation was duly adopted on the	
(Signature)	(Signature)
(Type or Print Name)	(Type or Print Name)
(Signature)	(Signature)
(Type or Print Name)	(Type or Print Name)
at a meeting the necessary votes were cast in favor of by written consent of the shareholders or members has by statute in accordance with Section 407(1) and (2) the Act if a profit corporation. Written notice to shareh been given. (Note: Written consent by less than all of provision appears in the Articles of Incorporation.)	ers if a profit corporation, or by the shareholders or ring) the amendment. ving not less than the minimum number of votes required of the Act if a nonprofit corporation, or Section 407(1) of holders or members who have not consented in writing has if the shareholders or members is permitted only if such a entitled to vote in accordance with section 407(3) of the start if a profit corporation.
Profit Corporations Signed this 17 day of November , 19 99 By Man Signature of an archorized officer or agent)	Nonprofit Corporations Signed thisday of
(Type or Print Name)	(Type or Print Name) (Type or Print Title)

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RECORDED: 03/01/2000

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