| FOF  | RM PTO-1594                                      | RECC                  | 06-1                    | <b>17</b> -   | 2000   | T                 | U.S. DEPARTMENT OF COMMERCE  |
|--|--|-----------------------|-------------------------|---|--|-------------------|--|
| 1-31   |  |                       |                         |   |  |                   | Patent and Trademark Office Atty. Docket No. 2373-083  |
| То   | the Commissioner for Trademar                    | rks: Plea             |                         |   |  | ts or copy        |  |
| 1.   | Name of conveying party(ies):                    |                       | 101                     | 37  | 5272<br>Name and addre                                     |                   |  |
|  | Whitehall Furniture, LLC                         |                       |                         |   |  |                   |  |
|  | ☐ Individual(s)                                  | Associat              | ion                     |   | Name: Klaussne   | ·                 |  |
|  | General Partnership                              | Limited F             | Partnership             | 1. 3  | Internal Address   | : Post Offic      | e Drawer 220   |
|  | □ Corporation-State                              |                       |                         |   | Street Address:  | 405 Lewalle       | n Road   |
|  | Other:   | 4                     |                         | ļ   | City: Asheboro   | State: NC         | Zip: 27203   |
| Additional name(s) of conveying party(ies) attached? |  |                       |                         |   | Individual citic   | ronobin           |  |
| 3.   | Nature of conveyance:                            |                       |                         |   | ☐ Individual citiz   | zensnip           |  |
|  |  |                       |                         |   | General Partr  | nershin           |  |
|  |  | Merge                 | •                       | i   | Limited Partn  |                   |  |
|  | Security Agreement Change of Name                |                       |                         |   | ☐ Corporation-State Iowa                                   |                   |  |
|  | Other:   |                       |                         |   | Other  |                   |  |
|  |  |                       |                         |   | If assignee is not dor representative design               |                   | nited States, a domestic<br>ed: ☐ Yes ☑ No   |
| Execution Date: April 28, 2000                       |  |                       |                         |   | (Designations must be a separate document from Assignment) |                   |  |
|  |  |                       |                         |   | Additional name(s) &                                       | address(es) a     | tached?  Yes No  |
| 4.   | Application number(s) or regist                  | ration numb           | ers(s):                 |   |  |                   |  |
|  | A. Trademark Application No.(s)                  |                       |                         | B. Trademark Registration No.(s)                            |  |                   |  |
| 1  | NED 5/10/2                                       |                       |                         |   | 1,532,012  |                   |  |
|  | - 3/14/00  | Additional numbers at |                         | ached   | ? ☐ Yes ☒ No   |                   | and the second s |
| 5.   | Name and address of party to whom correspondence |                       |                         | 6. Total number of applications and registrations involved: |  |                   |  |
|  | concerning document should be mailed:            |                       |                         |   |  |                   |  |
|  | Name: Jack B. Hicks                              |                       |                         |   |  |                   |  |
|  | RHODES & MASON, P.L.L.C.                         |                       |                         | 7. Total fee (37 CFR 3.41): \$40.00                         |  |                   |  |
|  | Internal Address: P.O. Box 2974                  |                       |                         | ∑ Enclosed  |  |                   |  |
|  | City: Greensboro State: NC                       | Zip: 274              | -02                     |   | ☐ Authorized to  | be charged        | to deposit account   |
|  | ,  |                       |                         |   |  |                   |  |
|  | Street Address: 1600 First Uni                   | ion Tower             |                         | 8.  | Deposit account  | number:           |  |
|  | 300 North Greene Street                          |                       |                         |   | 18-1164  |                   |  |
|  | City: Greensboro State: NC                       | Zip: 274              | 01                      |   |  |                   |  |
| 7/20   | 00 JSHABAZZ 00000021 1532012                     |                       |                         |   | (Attach duplicate of the                                   | nis page if payir | ng by deposit account)   |
| C:48   | 1 40.00 0  | <b>)</b>              | DO NOT USE              | THIS  | SPACE  |                   |  |
| 9.   | Statement and signature.                         |                       |                         |   |  |                   |  |
|  | To the best of my knowledge ar                   | nd belief, the        | e foreg <u>oing</u> int | orma  | tion is true and co  | orrect and a      | ny attached copy is a true   |
|  | copy of the original document.                   |                       |                         |   |  |                   |  |
| !  | Jack B. Hicks Jack 9. His 5-1M-C                 |                       |                         |   |  |                   | 5-117-W  |
|  | Name of Person Signing / Signa                   |                       |                         |   | re <u></u>   |                   | Date   |

Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents and Trademarks, Box Assignments
Washington, D.C. 20231

TRADEMARK
REEL: 002084 FRAME: 0150

## ASSIGNMENT OF TRADEMARKS

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Whitehall Furniture, LLC ("Assignor"), a North Carolina limited liability company, has sold, assigned and transferred, and by this Assignment does hereby assign, sell, convey, and transfer unto Klaussner Corporate Services ("Assignee"), an Iowa corporation, its successors and assigns, the following:

- a. the entire right, title, and interest of Assignor in and to the Trademarks set forth in Schedule A attached hereto and incorporated herein by reference, together with any applications and licenses pertaining thereto, and the goodwill of the business related thereto;
- b. any and all rights which Assignor has or may have to sue for and obtain damages, injunctive relief and attorney's fees for any and all past infringements with respect to any of the Trademarks, and any and all causes of action heretofore accrued or hereafter accruing for misappropriation, infringement, or other violation of any proprietary or other right in and to any of the Trademarks;
- c. all registrations and applications relating to any of the Trademarks; including any and all renewals and extensions thereof; and
- d. any and all common law rights which Assignor has or may have in or to any of the Trademarks.

This Assignment shall be effective as of October 4, 1999, nunc pro tunc.

For good and valuable consideration, the receipt of which is hereby acknowledged.

WHITEHALL FURNITURE, LLC

Name (print):

Its:

14552

TRADEMARK REEL: 002084 FRAME: 0151

## SCHEDULE A to

## **Assignment of Trademarks**

MARKS:

WHITEHALL®

Registration No. 1,532,012

Status: U.S. Registration Registered: March 28, 1989

Goods/services: Class 20 – OFFICE FURNITURE

Record owner: Whitehall Furniture, Inc.

**RECORDED: 05/19/2000** 

TRADEMARK REEL: 002084 FRAME: 0152