



101404293

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To the Honorable Commissioner of Patents

Attached original documents or copy thereof

1. Name of conveying party(ies): MRD
 Whatman, Inc.
 260 Neck Road
 Haverhill, MA 01835
 JUN 22 AM 11:19
 CPR/FINANCE

Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State
 Other _____

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies):
 Name: Parker-Hannifin Corporation
 Internal Address: _____
 Street Address: 6035 Parkland Blvd.
 City: Cleveland State: OH ZIP: 44124

Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State _____
 Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
 (Designations must be a separate document from Assignment)
 Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: May 29, 2000

4. Application number(s) or registration number(s):
 A. Trademark Application No.(s)
 B. Trademark registration No.(s)
2,249,427

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
 Name: Christopher H. Hunter
 Internal Address: _____

Parker-Hannifin Corporation
 Street Address: 6035 Parkland Blvd.

 City: Cleveland State: OH ZIP: 44124

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41):..... \$ 40.00
 Enclosed
 Authorized to be charged to deposit account

8. Deposit account number: 16-0325
 (Attach duplicate copy of this page if paying by deposit account)

07/14/2000 DNGUYEN 00000202 160325 2249427
 01 FC:481 40.00 CH

DO NOT USE THIS SPACE

9. Statement and signature.
 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Christopher H. Hunter
 Name of Person Signing

[Signature]
 Signature

06.20.00
 Date

Total number of pages comprising cover sheet: 4

ASSIGNMENT OF UNITED STATES TRADEMARKS

Whatman, Inc., a Massachusetts corporation having a place of business at 260 Neck Road, Haverhill, MA 01835, ("WHATMAN") is the owner of the trademarks and the registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). PARKER HANNIFIN CORPORATION, a corporation of the State of Ohio with offices at 6035 Parkland Blvd., Cleveland, Ohio 44124, ("PHC") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

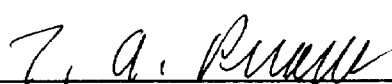
NOW, THEREFORE, the parties hereto agree as follows:

WHATMAN, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PHC, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks together with the rights to bring and maintain any action for past infringements and for the recovery of damages and fees. WHATMAN, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PHC, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

WHATMAN, INC.

PARKER HANNIFIN CORPORATION

By: 

By: 

Title: Company Secretary

Title: Vice President, General Counsel & Secretary

Date: May 29, 2000

Date: May 29, 2000

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

On this 29 day of May, 2000, before me personally appeared John Simmonds to me known, who, being by me duly sworn, did depose and say that he/she is the Company Secretary of Whatman, Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.

Carol A. Mulac

Notary Public

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

CAROL A. MULAC, Attorney
Notary Public - State of Ohio
My commission has no expiration date.
Section 147.03 R.C.

On this 29 day of May, 2000, before me personally appeared Thomas A. Piraino, to me known, who, being by me duly sworn, did depose and say that he/she is the Vice President, General Counsel and Secretary of Parker Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.

Carol A. Mulac

Notary Public

CAROL A. MULAC, Attorney
Notary Public - State of Ohio
My commission has no expiration date.
Section 147.03 R.C.

TRADEMARK
REEL: 002102 FRAME: 0686

EXHIBIT A

UNITED STATES TRADEMARKS

MARK

U.S. REGISTRATION NUMBER

HYDROGEN MATE

2,249,427