| | 10-11-2000 | | | |
|--|--|--|--|--|
| FORM PTO-1594 1-31-92 RECORDAT TR. | | ttorney Docket No. 19305-001500 DEPARTMENT OF COMMERCE Patents and Trademark Office | | |
| To the Honorable Commissioner of Patents and Trademarks. Please re | 101484202 | eof. | | |
| Name of conveying party(ies): | party(ies): 2. Name and address or receiving party(ies) | | | |
| Golden Technologies Company, Inc. | Name: GTC Nutrition | n Company | | |
| ☐ Individual(s) ☐ Association | Internal Address: | | | |
| General Partnership Limited Partnership | Street Address: 4455 Table M | lountain Drive | | |
| ☐ Corporation-State: Colorado | City: Golden State: CO ZIP: 80403 | | | |
| Other | | | | |
| Additional name(s) of conveying parties attached? Yes No | | | | |
| 3. Nature of conveyance: | ☐ General Partnership | -29-00 | | |
| | ☐ Limited Partnership | | | |
| ☐ Security Agreement ☐ Change of Name | ☐ Corporation-State: Colorado | | | |
| Other: | | | | |
| Execution Date: effective December 2, 1999 | ☐ Other If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☐ No | | | |
| | (Designation must be a separate document f | from Assignment) | | |
| | Additional names and addresses attached? ☐ Yes ☑ No | | | |
| 4. Application Number(s) or Registration Number(s). A. Trademark Application No(s): 75/531,918 SCFOS B. Trademark Registration No(s): | | | | |
| Additional numbers attached? 🔲 Yes 🗵 No | | | | |
| Name and address of party to whom correspondence concerning document should be mailed: | Total number of applications and registrations involved 1 | | | |
| Name: Darin J. Gibby | 7. Total fee (37 CFR 3.41): \$40.00 | | | |
| TOWNSEND AND TOWNSEND AND CREW LLP Two Embarcadero Center, 8 th Floor | ☐ Enclosed ☑ Charge Fees to Deposit Account | | | |
| San Francisco, California 94111-3834 (303) 571-4000 | Charge any additional fees associated with this paper or during the pendency of this application, or credit any overpayment, to deposit account. | | | |
| | 8. Deposit account number: 20-1430 | | | |
| | (Attach duplicate copy of this page if pay | ring by deposit account | | |
| DO NOT USE THIS SPACE | | | | |
| 2. Olders at and signature | | | | |
| Statement and signature. To the best of my knowledge and belief, the foregoing is true and correct and any attached copy is a true copy of the original document. | | | | |
| | 1 | | | |
| Design I Gibby | 8/21/0 | XV | | |
| Darin J. Gibby Name of Person Signing Signature Signature | Date Cover sheet attachments and document: 4 | | | |
| Name of Person Signing Total number of pages including cover sheet, attachments and document: 4 10. Change Correspondence Address to that of Part 5? ☑ Yes ☐ No | | | | |
| OMB No. 0651-0011 (exp. 4/94) Do not detach this portion | | | | |
| Mail documents to be recorded with required cover to: | | | | |

Mail documents to be recorded with required cover to:

10/11/2000 DHGUYEN 00000044 201430 75531918

40.00 CH 01 FC:481

Asst. Commissioner for Trademarks Box: Assignments Washington, D.C. 20231

NUNC PRO TUNC TRADEMARK ASSIGNMENT

This ASSIGNMENT, effective December 2, 1999, was made by Golden Technologies Company, Inc., a Colorado corporation, having a business address and situs at 16000 Table Mountain Parkway, Golden, Colorado 80403 (hereinafter "ASSIGNOR") to GTC Nutrition Company (now known as GTC Nut Company), a Colorado corporation, having a business address and situs at 4455 Table Mountain Dr., Golden, CO 80403 (hereinafter "ASSIGNEE");

WHEREAS, ASSIGNOR intended to use the marks shown on Appendix A affixed hereto (hereinafter "ASSIGNED TRADEMARKS") in interstate commerce and had filed applications with the United States Patent and Trademark Office based on its bona fide intent to use such marks in commerce, but had not yet filed allegations of use of the marks under Section 1(c) or 1(d) of the Trademark Act, and;

WHEREAS, ASSIGNEE acquired the entire business or portion thereof to which the ASSIGNED TRADEMARKS pertain as required by 15 USC §1060;

WHEREAS, on April 19, 2000, after the effective date of this assignment, ASSIGNEE changed its corporate name to GTC Nut Company;

NOW THEREFORE, in consideration Ten Dollars (\$10.00) paid by ASSIGNEE to ASSIGNOR and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR did, on the effective dated listed above, grant, assign, transfer, convey and deliver to ASSIGNEE all ASSIGNOR'S right, title and interest in, to and under the ASSIGNED TRADEMARKS throughout the world, as part of the entire business or portion thereof to which the marks pertain as required by 15 USC §1060, along with any and all goodwill which existed in the United States or any other country or countries.

IN WITNESS WHEREOF, ASSIGNOR and ASSIGNEE have caused this Trademark Assignment to be executed by their duly authorized representatives.

ASSIGNOR: GOLDEN TECHNOLOGIES COMPANY, INC.

By: Name: 12 Date: Megyest 11, 2002 Title: STATE OF COLORADO COUNTY OF SUFFLION On this 1th day of July , 2000, before me Wanthe W Pauly, personally appeared Jill BW SISSON, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of the person acted, executed the instrument. WITNESS my hand and official real. Commission expires: 6-3-2004 NOTARY PUBLIC ASSIGNEE: GTC NUT COMPANY WAS NUTRITION COMPANY) Date: /// 2000 STATE OF COLORADO On this / the day of Musico, 2000, before me / Danette N Pauly, personally appeared HIBW SISSON, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. My commission expires: 4-3-3004 NOTARY PUBLIC

APPENDIX A

| <u>Mark</u> | Serial No. | Filing Date |
|-------------------------------------|------------|-------------|
| SCFOS | 75/531,918 | 08/06/98 |
| NUTRAFLORA FOSTERS BETTER HEALTH | 75/532,120 | 08/06/98 |

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