FORM PTO-1618A Expires 06/30/99 OMB0651-0027

03-28-2001



U.S. Department of Commerce Patent and Trademark Office TRADEMARK

|             | 3.13.01   | 1650742   |  |  |  |  |
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|             | TO: The Commissioner of Patents and Trademarks: Pl      | ease record the attached original document(s) or copy(ies).   |  |  |  |  |
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|             | Resubmission (Non-Recordation)                          | Security Nunc Pro Tunc Assignment   |  |  |  |  |
| <u>י</u>    | Document ID#  | Effective Date  |  |  |  |  |
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|             |   | □ Merger  |  |  |  |  |
|             | Correction of PTO Error                                 |   |  |  |  |  |
|             | Dool #  | Change of Name  |  |  |  |  |
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| Co          | nveying Party Mark if additiona                         | al names of conveying parties attached  |  |  |  |  |
|             |   | Execution Date<br>Month Day Year  |  |  |  |  |
|             | Name Dan River, Inc.                                    | 02/14/01  |  |  |  |  |
|             |   | 02/14/01  |  |  |  |  |
|             | Formerly  |   |  |  |  |  |
|             | Individual General Partnership I                        | Limited Parnership  |  |  |  |  |
| _           |   |   |  |  |  |  |
| Ш           | Other L   |   |  |  |  |  |
| X           | Citizenship/State of Incorporation/Organization Georgia | a   |  |  |  |  |
| <u> </u>    |   | al names of receiving parties attached  |  |  |  |  |
|             | Name First Union National Bank, as Administrative Agent |   |  |  |  |  |
|             | Maine Frist Offion National Bank, as                    | Administrative Agent  |  |  |  |  |
|             | DBA/AKA/TA  |   |  |  |  |  |
|             | Composed of   |   |  |  |  |  |
|             | Address (line 1) One First Union Center                 |   |  |  |  |  |
|             |   |   |  |  |  |  |
|             | Address (line 2)  |   |  |  |  |  |
|             | Address (line 3) Charlotte                              | North Carolina 28288  |  |  |  |  |
|             | City  | State/Country Zip Code  |  |  |  |  |
|             | Individual General Partnership                          | Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in   |  |  |  |  |
|             | Corporation Association                                 | the United States, an appointment of a domestic representative should be attached.  |  |  |  |  |
| $\boxtimes$ | Other national banking association                      | (Designation must be a separate document  |  |  |  |  |
| Ц           | Citizenship/State of Incorporation/Organization         | from Assignment.)   |  |  |  |  |
|             | FOR OFFICE USE ONLY                                     |   |  |  |  |  |
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|             |   | overage approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the nd comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief |  |  |  |  |

Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

03/27/2001 GTON11

Mail documents to be recorded with required cover sheet(s) information to: 00000221 910163 Mail documents to be recorded with required cover success, lines mailed and Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

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| FORM PTO-  | 1618B  |   | U.S. Department of Commerce           |  |  |
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| Expires 06/30/99   |  | Page 2  | Patent and Trademark Office           |  |  |
| OMB 0651-0   | 027  |   | TRADEMARK                             |  |  |
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| •  |  | Area Code and Telep                             | phone Number (919) 286-8000           |  |  |
|  |  | 1   | (513) 200 3000                        |  |  |
| Name   | Steven D. Thomas   |   |                                       |  |  |
|  | D. C. O. T   | DILC  |                                       |  |  |
| Address (line 1)   | Moore & Van Alle   | 1, PLLC   |                                       |  |  |
|  | DOOD Wast Main St  |   |                                       |  |  |
| Address (line 2)   | 2200 West Main St  | reet  |                                       |  |  |
|  | Suite 800  |   |                                       |  |  |
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| A 44 (15 4)  | Durham, North Car  | olina 27705                                     |                                       |  |  |
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|  |  | ni are authorizea, as indicated herein          | 3/7/01                                |  |  |
|  | Steven D. Thomas  Name of Person Signing  Signature  Signature  Signature  Signature |   |                                       |  |  |
| Ivaille 0  | i i vison bigiinig   | Signature                                       | Date Signed                           |  |  |

NOTICE

**OF** 

## **GRANT OF SECURITY INTEREST**

IN

## **TRADEMARKS**

United States Patent and Trademark Office

## Gentlemen:

Please be advised that pursuant to the Security Agreement dated as of February 1/2, 2001 (as the same may be amended, modified, extended or restated from time to time the "Security Agreement") by and among the Obligors party thereto (each an "Obligor" and collectively, the "Obligors") and First Union National Bank, as Administrative Agent (the "Administrative Agent") for the lenders referenced therein (the "Lenders"), the undersigned Obligor has granted a continuing security interest in and continuing lien upon, the trademarks and trademark applications shown below to the Administrative Agent for the ratable benefit of the Lenders:

# **TRADEMARKS**

| Trademark No. | Description of Trademark  Item | Date of<br>Trademark |
|---------------|--------------------------------|----------------------|
| 910163        | DAN RIVER                      | 3/16/91              |
| 910143        | DAN RIVER                      | 3/16/91              |
| 901599        | CORPORATE SYMBOL               | 10/27/90             |

# TRADEMARK APPLICATIONS

| Trademark        | Description of Trademark | Date of Trademark   |
|------------------|--------------------------|---------------------|
| Applications No. | Applied For              | <u>Applications</u> |

NONE

CHAR1\576117\_4

The Obligor and the Administrative Agent, on behalf of the Lenders, hereby acknowledge and agree that the security interest in the foregoing trademarks and trademark applications (i) may only be terminated in accordance with the terms of the Security Agreement and (ii) is not to be construed as an assignment of any trademark or trademark application.

Very truly yours,

DAN RIVER INC.

| By: <b>&amp;</b> | House       | Launade      |
|------------------|-------------|--------------|
| Name:            | Denise Lau  | issade       |
| Title:           | Vice Presid | lent-Finance |

Acknowledged and Accepted:

FIRST UNION NATIONAL BANK, as Administrative Agent

| By:    | <br> |    | <br> |  |
|--------|------|----|------|--|
| Name:_ |      |    |      |  |
| Title: | <br> | ·- |      |  |

CHARI\\$76117\_4 2

The Obligor and the Administrative Agent, on behalf of the Lenders, hereby acknowledge and agree that the security interest in the foregoing trademarks and trademark applications (i) may only be terminated in accordance with the terms of the Security Agreement and (ii) is not to be construed as an assignment of any trademark or trademark application.

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| [Obligor]         |           |  |
| Ву:               |           |  |
| Name:             |           |  |
| Title:            |           |  |

Acknowledged and Accepted:

FIRST UNION NATIONAL BANK. as Administrative Agent

Name: Title: /

By:

Senior Vice President

CHAR1\576117\_4

**RECORDED: 03/12/2001**