FORM PTO-1618A Expires 06/30/99 OMB 0651-0027

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| Conveying Party  Mark if additional names of conveying parties attached Execution   |                |
| Name Solutia, Inc. Month Da 08172   |                |
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| Individual General Partnership Limited Partnership X Corporation Association  | ciation        |
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| Receiving Party  Mark if additional names of receiving parties attached   |                |
| Name Ferro Corporation  |                |
| DBA/AKA/TA  |                |
| Composed of   |                |
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| Correspond   | lent Name and Address   | Area Code and Telephone Number (2                                   | 216) 566-9700        |  |
| Name   | David E. Spaw   |   |                      |  |
| Address (line 1)   | Rankin, Hill, Porter & Cla  | ark LLP   |                      |  |
| Address (line 2)   | 700 Huntington Building   |   |                      |  |
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|  | David E. Spaw   | Min Som   | 03/23/2001           |  |
| Name o   | of Person Signing   | Súgnature   | Date Signed          |  |

## ASSIGNMENT OF TRADEMARK RIGHTS IN THE UNITED STATES

THIS ASSIGNMENT OF U.S. TRADEMARK RIGHTS, effective as of August 18, 2000, between Solutia Inc., a corporation duly organized under the laws of Delaware, ("Assignor") and Ferro Corporation, a corporation duly organized under the laws of Ohio, ("Assignee");

#### WITNESSETH

In consideration of the payment of One Dollar (\$1.00) in United States currency made by Assignee to Assignor and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, as owner of the entire right, title, and interest in and to certain United States Trademark Registrations; and the trademarks covered thereby, as set forth in Schedule A attached hereto and made a part hereof (hereinafter collectively referred to as "U.S. Trademark Rights"), does hereby sell, assign, and transfer unto Assignee, its successors and assigns, all of the rights, title, and interest which Assignor owns in and to the U.S. Trademark Rights and the goodwill of the business connected with the use thereof and symbolized thereby; and Assignor hereby authorizes requests the Commissioner of Patents and Trademarks to issue any original registration certificates in and to any or all of the U.S. Trademark Rights to Assignee or its successors and assigns; and hereby authorizes Assignee, its successors and assigns, to file applications for corresponding Trademark Rights in any foreign country or jurisdiction and to secure in its own name the Trademark Rights issued thereon, the same to be held and enjoyed by Assignee, its successors and assigns, for the full term for which such Trademark Rights are valid, including renewal terms, as fully and entirely as the same would have been held and enjoyed by Assignor had this sale, assignment, and transfer not been made.

Signed and agreed to by Assignor and Assignee on August 17, 2000.

Mark F. Wachter General Intellectual Property Counsel Authorized to sign this document for Solutia Inc. by resolution dated September 3, 1997 of the Board of Directors By: Mark J. Wichton
Title:

Ferro Corporation

Solutia Inc.

y: Source I, Comp

Title: Vice President

| STATE OF <u>Missouri</u> s<br>COUNTY OF <u>St. Lauis</u> s  | 1   |
|---|---|
| instrument and acknowledged to  | hority, on this the day of the foregoing whose name is subscribed to the foregoing me that he executed the same of his own consideration therein expressed. |
| [SEAL]  | Acnoa K. Showe<br>Notary or Consular Officer  |
|   | BRENDA K. STONE St. Charles County My Commission Expires February 21, 2004  |
| STATE OF Missouri §   |   |
| STATE OF Missouri S COUNTY OF St. Louis S   | ss.   |
| 2000, personally appeared   | hority, on this 7 day of August, whose name is subscribed to the foregoing me that he executed the same of his own consideration therein expressed.         |
| [SEAL]  | Notary or Consular Officer  |
| JOAN C. BENNETT Notary Public - Notary Seal STATE OF MISSOURI St. Charles County My Commission Expires May 25, 2003 |   |

#### SCHEDULE A

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**RECORDED: 03/26/2001**