

04-26-2001

RECORDATION FORM COVER SHEET

Docket No.:

TRADEMARKS ONLY



101690235

Patents and Trademarks: Please record the attached original documents or copy thereof.

MAR 4.16.01

1. Name of conveying party(ies):

PARKER INTANGIBLES INC.
1105 North Market Street, Suite 1300
Wilmington, DE 19899

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Additional names(s) of conveying party(ies) Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: December 31, 1998

2. Name and address of receiving party(ies):

Name: PARKER HANNIFIN CUSTOMER SUPPORT INC.

Internal Address: _____

Street Address: 14300 Alton Parkway

City: Irvine State: CA ZIP: 92618

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State
- Other

If assignee is not domiciled in the United States, a domestic designation is Yes N
(Designations must be a separate document from Additional name(s) & address(es) Yes N

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1,142,557

Additional numbers Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James A. Baker, Esq.

Internal Address: _____

Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

6. Total number of applications and registrations involved:.....

1

7. Total fee (37 CFR 3.41):.....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number: 16-0325

04/26/2001 AAHMED1 00000037 160325 1142557
01 FC:581 40.00 CH

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James A. Baker
Name of Person Signing

Signature

April 11, 2001
Date

3

Total number of pages including cover sheet, attachments, and

UNITED STATES OF AMERICA)

STATE OF OHIO) SS:

COUNTY OF CUYAHOGA)

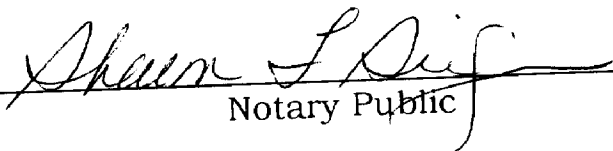
C E R T I F I C A T E

I, SHARON L. SIEGER

a Notary Public qualified and practicing in the above-mentioned jurisdiction,
hereby certify that:

(1) I have personally examined the attached document and I hereby confirm that it is a true and exact photocopy of the **Certificate of Filing re Agreement of Merger** document issued by the Secretary of the State of California between **Parker Intangibles Inc. and Parker Hannifin Customer Support Inc.** showing the surviving corporation of said Merger is **Parker Hannifin Customer Support Inc..**

Dated this 11TH day of APRIL 2001.


Notary Public

SHARON L. SIEGER, Notary Public
STATE OF OHIO - Lake & Cuyahoga Counties
My Commission Expires Feb. 16, 2006

State of California



SECRETARY OF STATE

CERTIFICATE OF FILING

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the **31st day of December, 1998**, there was filed in this office a(n) **Agreement of Merger** merging **PARKER INTANGIBLES INC.**, a(n) **Delaware** corporation, into **PARKER HANNIFIN CUSTOMER SUPPORT INC.**, a California corporation, and the surviving corporation, by the terms of said agreement.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 13, 1999.



Bill Jones
BILL JONES
Secretary of State

jw