

Form PTO-1594

(Rev. 03/01)

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U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 5/31/2002) To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Fleet National Bank CORE, INC. internal Address: Association Individual(s) Street Address: 18881 Von Karman Avenue
Suite 1750 General Partnership Limited Partnership Zip: 92612 \_State:\_\_ Corporation-State Other National Banking Association Individual(s) citizenship\_ Association Additional name(s) of conveying party(ies) attached? The Yes I No General Partnership 3. Nature of conveyance: Limited Partnership Assignment Merger Corporation-State Massachusetts Security Agreement Change of Name Other If assignee is not domiciled in the United States, a domestic Other Termination of Security Agreemen representative designation is attached: Yes No (Designations must be a separate document from assignment)
Additional name(s) & address( es) attached? Yes No Execution Date: July 12, 2001 4. Application number(s) or registration number(s): B. Trademark Registration No.(s) A. Trademark Application No.(s) 2021872 1478454 1433207 1503374 2190192 1693806 Additional number(s) attached Yes X 5. Name and address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: registrations involved: ..... Name: James H. Sullivan, Jr., Esq. 7. Total fee (37 CFR 3.41).................\$ 165.00 Internal Address: Alston & Bird LLP Enclosed Authorized to be charged to deposit account Deposit account number: Street Address: 1201 West Peachtree Street Zip: 30309 State: GA (Attach duplicate copy of this page if paying by deposit account) City: Atlanta DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. James H. Sullivan, Jr. Name of Person Signing

08/14/2001 STDN11

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Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

01 FC:481 02 FC:482 40.00 OP 125.00 OP

## Continuation of Item 2.

CORE Management, Inc. (a California corporation) 18881 Von Karman Avenue Irvine, California 92612

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## TERMINATION OF AMENDED AND RESTATED TRADEMARK SECURITY AGREEMENT

Reference is made to that certain Amended and Restated Trademark Security Agreement dated as of August 31, 1998 amended and restated as of February 28, 2000 (the "Agreement") made by CORE, INC., a Massachusetts corporation and CORE Management, Inc., a California corporation (collectively the "Grantor") in favor of Fleet National Bank, as agent ("Agent") under the Credit Agreement (as defined in the Agreement), for the benefit of Agent and the ratable benefit of the Banks which are from time to time parties to the Credit Agreement (the "Secured Party"). Capitalized terms that are not otherwise defined herein shall have the meanings ascribed to them in the Agreement.

In consideration of the full, unconditional and indefeasible payment to Secured Party of the entire indebtedness due under the Loan Documents and the satisfaction of all Obligations of Grantor to Secured Party, Secured Party hereby terminates the Agreement and any security interests granted in the Trademark Collateral thereunder, and releases any and all interest Secured Party has in the Trademark Collateral.

Executed as a document under seal as of the 12 day of July, 2001.

FLEET NATIONAL BANK, as Agent

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Title: nicector

WITNESS:

## **ACKNOWLEDGEMENT**

Commonwealth of Massachusetts)	
) SS.	
County of Suffulk	,
duly sworn, did say that she is the instrument (i.e. the Termination of An	Notary Public, on this day of

k;\corpg\crk\Termination of TM Security Agreement PRI

**RECORDED: 08/07/2001**