FORM PTO-1618A Expires 06/30/99 OMB 0651-0027 01-11-2002

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REL 101942362 REL 101942362

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Conveying Party Mark if additional names of conveying parties attached Month Day Year Cutter Information Corp. Mark if additional names of conveying parties attached Month Day Year 11 30 01					
Formerly					
Individual General Partnership Limited Partnership X Corporation Association					
Other					
X Citizenship/State of Incorporation/Organization	Massachusetts				
Receiving Party Mark if additional names of receiving parties attached					
Name Aspen Publishers, Inc.					
DBA/AKA/TA					
Composed of	** 1				
Address (line 1) 200 Orchard Ridge Drive					
Address (line 2)					
Address (line 3) Gaithersburg	Maryland 20878				
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TRADEMARK

FORM PTO-1618B Expres D6/30/99 OMB 0651-0027 Domestic Representative Name and Address Name Bruce C. Lenz, Secretary Address (line 1) Aspen Publishers, Inc. Address (line 2) Chicago, Illinois 60601]			
Name Bruce C. Lenz, Secretary Address (line 1) Aspen Publishers, Inc. Address (line 2) 161 North Clark Street]			
Address (line 1) Aspen Publishers, Inc. Address (line 2) 161 North Clark Street]]]]			
Address (line 2) 161 North Clark Street]]]			
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Address (line 3) Chicago, Illinois 60601]			
] 			
Address (line 4)]			
Correspondent Name and Address Area Code and Telephone Number 202-828-2184	J			
Name M. David Dobbins]			
Address (line 1) Shea & Gardner]			
Address (line 2) 1800 Massachusetts Avenue, N.W.]			
Address (line 3) Washington, D.C. 20036]			
Address (line 4)]			
Pages Enter the total number of pages of the attached conveyance document # 2]			
Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached				
Enter either the Trademark Application Number <u>or</u> the Registration Number (DO NOT ENTER BOTH numbers for the same property).				
Trademark Application Number(s) Registration Number(s)				
76/306215 1,677,610 1,497,652				
1,648,137 2,193,499				
2,175,873				
Number of Properties Enter the total number of properties involved. # 6				
Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$ 165.00				
Method of Payment: Enclosed X Deposit Account Deposit Account Deposit Account (Firster for payment by deposit account or if additional fees can be charged to the account)				

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as

Authorization to charge additional fees:

Deposit Account Number:

indicated herein.

M. David Dobbins

Name of Person Signing

1 / 1 / 206 2 Date Signed

No

Yes

ASSIGNMENT OF TRADEMARK REGISTRATIONS AND APPLICATIONS FOR TRADEMARK REGISTRATIONS

FOR VALUE RECEIVED, CUTTER INFORMATION CORP. ("Assignor"), of 37 Broadway, Suite 1, Arlington, MA 02474, hereby assigns to ASPEN PUBLISHERS, INC. ("Assignee"), of 200 Orchard Ridge Drive, Gaithersburg, MD 20878, all of the right, title and interest of Assignor, including the right to recover any and all pre-assignment damages for infringement, in and to any and all of the following Trademark and Service Mark Registrations or Applications for Registration in the United States Patent and Trademark Office:

Registered Applications

Mark	Reg. or App No.	Date
Energy Design Update	1,677,610 (P)	3/3/1992
Global Environmental Change Report and Design	1,648,137 (P)	6/18/1991
IEQ Strategies	2,175,873 (S)	7/21/1998
Oil Spill Intelligence Report	1,497,652 (P)	7/26/1988
Product Stewardship Advisor	2,193,499 (P)	10/6/1988

Pending Application

Mark	Serial No.	Date
Business and the Environment	76/306,215	8/28/2001

CUTTER INFORMATION CORP.

Name: Karn

Title: President

Dated: //- 30-0/

(Execution Copy)

You

TRADEMARK REEL: 002419 FRAME: 0738

NOTARIZATION

COMMONWEALTH OF MASSACHUSETTS: ss COUNTY OF SUFFOLK : SS

I HEREBY CERTIFY that on this 30th day of November, 2001, before me, the subscriber, a Notary Public in and for the City/County and Commonwealth aforesaid, personally appeared Karen Fine Coburn, who acknowledged herself to be the President of Cutter Information Corp., a Massachusetts corporation, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and she acknowledged that she executed the same for the purposes therein contained as the duly authorized President of said corporation by signing the name of the corporation by herself as President.

AS WITNESS my hand and Notarial Seal.

My Commission expires:

RECORDED: 01/11/2002

TRADEMARK REEL: 002419 FRAME: 0739

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