| | | | · · · · · · · · · · · · · · · · · · · | | | | | |
|----------|---|--|---------------------------------------|---|--|--|--|--|
| ¦ [_ | FORM PTO-1618/ | \ | 03-06-2002 | U.S. Department of Commerce | | | | |
| ١. | Expires 06/30/99 OMB0651-0027 | | | Patent and Trademark Office TRADEMARK | | | | |
| 1 | Jel/ Jus | | | 2 | | | | |
| <u> </u> | TO: The Commis | sioner of Patents and Trac | 102004200 _{NLY} | d original document(s) or copy(ies). | | | | |
| 1 | omission Type | | Conveyance Type | | | | | |
| | New | | Assignment | License | | | | |
| | Resubmission Document ID# | (Non-Recordation) | ☐ Security | Nunc Pro Tunc Assignment Effective Date | | | | |
| | Document 1D# | | _ | Month Day Year | | | | |
| | | | ☐ Merger | 11/30/01 | | | | |
| | Correction of PTO | Error | Change of Name | | | | | |
| | Reel # | Frame # | | Notice of Grant of Security Interest | | | | |
| | Corrective Docum | ent | Other | Notice of Grant of Security Interest | | | | |
| | Reel # | Frame # | | | | | | |
| C | | | 'C. 11'4' 1 | | | | | |
| Coi | nveying Party | [] Ware | c if additional names of conveying | parties attached Execution Date | | | | |
| | Name Dern | npath, Inc. | | Month Day Year 11/30/01 | | | | |
| | | rpatti, me. | | 11/30/01 | | | | |
| | Formerly | | | | | | | |
| | Individual | General Partnership | Limited Parnership | ☐ Corporation ☐ Association | | | | |
| | Other | | | | | | | |
| | Citizenshin/State of | f Incorporation/Organizatio | n Delaware | | | | | |
| <u> </u> | ceiving Party | | if additional names of receiving p | parties attached | | | | |
| | Name | Bank of America, N | V.A., as Collateral Agent | MEGEIMED | | | | |
| | DBA/AΚΑ/ΓΑ | | | | | | | |
| | Composed of | | | FEB 1 2 2002 | | | | |
| | · | 231 S. LaSalle Stre | at | | | | | |
| | Address (line 1) | 231 S. Lasane Stre | EL . | Section 2. | | | | |
| , | Address (line 2) | | | | | | | |
| | Address (line 3) | Chicago City | Illinois State/Country | 60604 Zip Code | | | | |
| | Individual | General Partners | | ip If document to be recorded is an assignment | | | | |
| | Corporation | Association | | and the receiving party is not domiciled in the United States, an appointment of a | | | | |
| | | (Designation must be a separate document | | | | | | |
| | Citizenship/State of Incorporation/Orga | nization | | from Assignment.) | | | | |
| | | 22 139113/ | FOR OFFICE USE ONLY | | | | | |
| EC:46 | Public burden reportin | | | nutes per Cover Sheet to be recorded, including time for reviewing the | | | | |
| | document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (1967), Washington, D.C. 20533, Sec. ONE Information Collection Budget Packers 0.651, 10027, Patent and Trademark Assignment Practice. DO NOT SEND. | | | | | | | |
| | (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS. | | | | | | | |

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 2023

DUR1\305360_ 1

| FORM PTO-1 | | U.S. Department of Commerce | | | |
|---|---|---|--|--|--|
| Expires 06/30/ | · · · · · · · · · · · · · · · · · · · | Patent and Trademark Office | | | |
| OMB 0651-00 | | TRADEMARK | | | |
| Domestic Rep | resentative Name and Address | | | | |
| - | Enter for the first Re | eceiving Party Only. | | | |
| | | | | | |
| Name | N/A | | | | |
| | | | | | |
| Address (line 1) | | | | | |
| ridaress (mie 1) | | | | | |
| Address (line 2) | | | | | |
| Address (IIIC 2) | | | | | |
| Addrosa (line 2) | | | | | |
| Address (line 3) | | | | | |
| | | | | | |
| Address (line 4) | | | | | |
| | | | | | |
| Correspondent I | Name and Address | | | | |
| | Area Code and Tele | ephone Number (919) 286-8000 | | | |
| | | | | | |
| Name | Steven D. Thomas | | | | |
| | | | | | |
| Address (line 1) | Moore & Van Allen PLLC | | | | |
| 71447-555 (1117-17) | | | | | |
| Address (line 2) | 2200 West Main Street | | | | |
| Address (IIIIe 2) | | | | | |
| Adduses (line 2) | Suite 800 | | | | |
| Address (line 3) | Date 000 | | | | |
| | Durham, North Carolina 27705 | | | | |
| Address (line 4) | Duffialli, North Cafornia 27705 | | | | |
| | | | | | |
| Pages | Enter the total number of pages of the attached conveyance document | # 2 | | | |
| _ | including any attachments. | # [| | | |
| | | | | | |
| Trademark Ann | olication Number(s) or Registration Number(s) | lark if additional numbers attached | | | |
| Enter aither the | olication Number(s) or Registration Number(s) e Trademark Application Number <u>or</u> the Registration Number (DO NOT ENTE | ER BOTH numbers for the same property). | | | |
| Emer enner the | | | | | |
| т. | rademark Application Number(s) Re | gistration Number(s) | | | |
| 1 [| ademark Application (values (v) | | | | |
| | 1,391,137 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | # 1 | | | |
| Number of Pro | nerties Enter the total number of properties involved. | " <u>1</u> | | | |
| Mulliper of 110 | | \$ 40.00 | | | |
| | Fee Amount for Properties Listed (37 CFR 3.41): | 40.00 | | | |
| Fee Amount | | | | | |
| _ | d of Payment: Enclosed 🛛 Deposit Account 🔯 | | | | |
| Method | d of Payment. | | | | |
| Deposi | it Account | ount.) 13-4365 | | | |
| (Enter for payment by deposit account Number: | | | | | |
| | Authorization to charge additional f | ees: Yes No L | | | |
| | Authorization to charge assertion | | | | |
| | | | | | |
| Statement and Signature Statement and Signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original are authorized, as indicated herein. | | | | | |
| To the | best of my knowledge and belief, the foregoing information is true and correct and any | | | | |
| docum | best of my knowledge and belief, the foregoing agorimance and belief, and belief agorithms are authorized, as indicated herein. | /4 2447 | | | |
| | St. Il. Ikm | January 10, 2002 | | | |
| Steve | en D. Thomas Signature | Date Signed | | | |
| Name | e of Person Signing Signature | | | | |

DUR1\305360_1

TRADEMARK REEL: 002454 FRAME: 0544 **OF**

GRANT OF SECURITY INTEREST

IN

TRADEMARKS

United States Patent and Trademark Office

Ladies and Gentlemen:

Please be advised that pursuant to the Security Agreement dated as of November 3 2001 (the "Security Agreement") by and among the Grantors party thereto (each an "Grantor" and collectively, the "Grantors") and Bank of America, N.A., as Collateral Agent (the "Collateral Agent") for the holders of the Secured Obligations referenced therein, the undersigned Grantor has granted a continuing security interest in and continuing lien upon, the trademarks and trademark applications shown below to the Collateral Agent for the ratable benefit of the holders of the Secured Obligations:

REGISTERED TRADEMARKS

Dermpath, Inc.

| | Market and American Secretary and the Market and American Secretary and the Market and American Secretary and Amer | |
|----------|--|---------|
| DERMPATH | 1,391,137 | 4/22/86 |

The Grantors and the Collateral Agent, on behalf of the holders of the Secured Obligations, hereby acknowledge and agree that the security interest in the foregoing trademarks and trademark applications (i) may only be terminated in accordance with the terms of the Security Agreement and (ii) is not to be construed as an assignment of any trademark or trademark application.

Very truly yours,

Dermpath, Inc., a Delaware corporation

Grantor's Address:

7289 Garden Road, Suite 200

Riviera Beach, FL 33404

ATL01/11086297v6

TRADEMARK REEL: 002454 FRAME: 0545 Acknowledged and Accepted:

BANK OF AMERICA, N.A., as Collateral Agent

By: Name:

Title:

KRISTINE D

Vice Presider

Moore & Van Allen

January 10, 2002

<u>Via Certified Mail</u> 7000 0600 0021 6396 9203

Commissioner of Patents and Trademarks **BOX ASSIGNMENTS**Washington, D.C. 20231

Steven D. Thomas Attorney at Law

T 919 286 8122 F 919 416 8322 steventhomas@myalaw.com

Moore & Van Allen PLLC

Suite 800 2200 West Main Street Durham, NC 27705-4658

Re: Recordation of Notice of Grant of Security Interest in Trademarks.

Dear Sir/Madam:

Please find enclosed the following documents for recording with the Patent and Trademark Office.

- 1. Recordation Form Cover Sheet Trademarks;
- 2. Notice of Grant of Security Interest in Trademarks, executed November 30, 2001, by Dermpath, Inc. and Bank of America, N.A., as Collateral Agent;
- 3. Check No. 33524 in the amount of Forty Dollars (\$40.00);
- 4. Postcard acknowledgment of filed Notice of Grant of Security Interest in Trademarks documents.

Sincerely yours,

Moore & Van Allen PLLC

Steven D. Thomas

CERTIFICATE OF MAILING
I hereby certify that this paper is being deposited with the
United States Postal Service as first class mail in an envelope
addressed to the Commissioner of Patents and Trademarks,
BOX ASSIGNMENTS. Washington, DC 20231.

(Typed or printed name of person signing the certificate)

(Signature of the person signing the certificate)

 $\frac{\int -/O \cdot O \cdot z}{\text{(Date of Signature)}}$

Charlotte, NC Raleigh, NC Charleston, SC

TRADEMARK REEL: 002454 FRAME: 0547

DUR1\305356_1

RECORDED: 02/12/2002