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Form PTO-1594

(Rev. 03/01)

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 5/31/2002) 1 0 2 0 1 Tab settings ⇒ ⇒ ▼ ▼ ▼	1541		
To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.		
Name of conveying party(ies):	Name and address of receiving party(ies)		
U.S. Bank National Association	Name: Lang Manufacturing Company Internal		
☐ Individual(s) ☐ General Partnership ☐ Corporation-State ☐ Other	Address:6500 Merrill Creek Parkway City:EverettState:WAZip:98203 Individual(s) citizenship		
Additional name(s) of conveying party(ies) attached? 📮 Yes 🐪 No	Association General Partnership		
3. Nature of conveyance: ☐ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other Termination Execution Date: 1-24-02	Limited Partnership Corporation-State Other If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No		
4. Application number(s) or registration number(s):			
A. Trademark Application No.(s) Additional number(s) at	B. Trademark Registration No.(s) 1658144 1462676 947162 16491 tached Yes XX No		
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:		
Name: U.S. Bank National Association Internal Address: Judy EP-MN-QBCD	7. Total fee (37 CFR 3.41)		
Street Address: 90 S Sixth Street	8. Deposit account number:		
City: Mp1s State: MN Zip: 55402	(Attach duplicate copy of this page if paying by deposit account)		
DO NOT USE	THIS SPACE		
 Statement and signature. To the best of my knowledge and belief, the foregoing inform copy of the original document. 	60		
Gregory A. Rosen	1-24-02		
Name of Person Signing Total number of pages including cover	grature Date ar sheet, attachments, and document		

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patent & Trademarks, Box Assignments

Washington, D.C. 20231

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TRADEMARK REEL: 002461 FRAME: 0264

TERMINATION OF COLLATERAL ASSIGNMENT OF TRADEMARKS

Reference is made to that certain Collateral Assignment of Trademarks dated as of June 17, 1998 given by Lang Manufacturing Company, a Washington corporation, ("Assignor") to U.S. Bank National Association ("Assignee") recorded on October 20, 1999 at Reel/Frame 001979/0117 as amended by the certain Assignment of Recorded Security Interest in Collateral Assignment of Patents and Trademarks dated November 5, 1999 and recorded February 2, 2000 at Reel/Frame 002029/0631(as amended, the "Assignment") in the U.S. Patent and Trademark Office.

Assignee hereby terminates the Assignment and assigns and quit claims to Assignor, without recourse and without representations or warranties of any kind, any and all interest Assignee may have in and to the trademarks, trademark applications and/or trademark registrations identified on attached Exhibit A.

IN WITNESS WHEREOF, the Assignee has executed this instrument.

U.S. BANK NATIONAL ASSOCIATION, a national banking association

By: Sollateral Officer

STATE OF MINNESOTA))ss

COUNTY OF HENNEPIN)

The foregoing instrument was acknowledged before me this 24th day of January, 2002 by Gregory A. Rosen, the Collateral Officer of U.S. Bank National Association, a national banking association, on behalf of the association.

BEVERLY A. GUNTER

Notary Public

Minnesota

My Commission Expires Jan. 31, 2005

Notary Public

My Commission Expires

TRADEMARK REEL: 002461 FRAME: 0265

EXHIBIT A

PATENTS

<u>Title</u>	Patent No./App. No.	<u>Issue Date</u>	Filing Date
Method of Cooking Food Products	5,039,535	August 13, 1991	August 13, 1989
Conversion Boiler Assembly	5,676,046	October 14, 1997	September 13, 1996

TRADEMARKS

<u>Mark</u>	Registration No.	Registration or Filing Date	Country or State
"Clamshell"	1,658,144	09/24/91	U.S.A.
"Quartz Combo"	947,162	11/14/72	U.S.A.
"MenuMaker"	1,462,676	10/27/87	U.S.A.
"MenuMaker"	16491	05/14/86	State of Washington

RECORDED: 03/14/2002

TRADEMARK REEL: 002461 FRAME: 0266