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S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)

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| Tab settings | <u> </u> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| To the Honorable Commissioner of Patents and Trademarks: F | Please record the attached original documents or copy thereof. |
| 1. Name of conveying party(ies): $4 - 18 - 02$ | 2. Name and address of receiving party(ies) |
| Nutrition Headquarters, Inc. | Name:Nutrition Headquarters (DE), Inc. |
| - ' | Internal Address: |
| Individual(s) Association | |
| General Partnership Limited Partnership | Street Address: 90 Orville Drive |
| Corporation-State - Delaware | City: Bohemia State: NY Zip: 11716 |
| Other | Individual(s) citizenship |
| Additional name(s) of conveying party(ies) attached? ☐ Yes ☑ No | Association |
| | General Partnership |
| 3. Nature of conveyance: | Limited Partnership |
| Assignment Merger | Corporation-State <u>Delaware</u> |
| Security Agreement | Other If assignee is not domiciled in the United States, a domestic |
| Other Execution Date: April 20, 1998 | representative designation is attached: |
| Execution Date: 1911 207 1330 | Additional name(s) & address(es) attached? 📮 Yes 📮 No |
| Application number(s) or registration number(s): | |
| A. Trademark Application No.(s) | B. Trademark Registration No.(s) |
| | 1938546 |
| Additional number(s) att | |
| 5. Name and address of party to whom correspondence | 6. Total number of applications and registrations involved: |
| concerning document should be mailed: | registrations involved. |
| Name: Eric S. Klee, Esq. | 7. Total fee (37 CFR 3.41)\$40.00 |
| Internal Address: | |
| | Enclosed |
| | Authorized to be charged to deposit account |
| | |
| Street Address: 90 Orville Drive | 8. Deposit account number: |
| Silver Address | 502153 |
| | |
| City:_Bohemia_ State:_ <u>NY</u> Zip: <u>11716</u> _ | (Attach duplicate copy of this page if paying by deposit account) |
| DO NOT USE | THIS SPACE |
| Statement and signature. To the best of my knowledge and belief, the foregoing information to the best of my knowledge and belief. To the best of my knowledge and belief, the foregoing information to the best of my knowledge. | mation is true and correct and any attached copy is a true |
| 1 copy of the original document. | 0:0 |
| Fric S Klee | April 15, 2002 Date |
| Assistant General Counsel Name of Person Signing | Signature 4 |

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Total number of pages including cover sheet, attachments, and document 193 Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

ASSIGNMENT OF TRADEMARK

WHEREAS, Nutrition Headquarters, Inc. ("Assignor"), having its principal offices at 1

Nutrition Plaza, Carbondale, Illinois 62901, has adopted, used, is using and is the owner of the

trademark filed in the United States Patent and Trademark Office, known as CALMERDAY,

Registration No. 1,938,546 (the "Mark").

WHEREAS, Nutrition Headquarters (DE), Inc., a Delaware corporation ("Assignee"),

having its principal offices at 90 Orville Drive, Bohemia, New York 11716, is desirous of

acquiring the Mark.

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) and other

good and valuable consideration, the receipt of which is hereby acknowledged, Assignor hereby

assigns to Assignee all right, title and interest in the United States in and to the Mark together

with the goodwill of the business symbolized by the Mark and registrations thereof, together

with all claims for damages by reason of past infringement of the Mark and registration, with the

right to sue for and collect the same.

Signed in Bohemia, New York, as of the 20th day of April, 1998.

NUTRITION HEADQUARTERS, INC.

Name:

Michael

C. Slade

Title:

President

TRADEMARK REEL: 002492 FRAME: 0171

| STATE OF NEW YORK |) |
|-------------------|--------|
| |) ss.: |
| COUNTY OF SUFFOLK |) |

On the /5 day of April in the year 2002, before me, the undersigned, a Notary Public in and for said state, personally appeared Michael C. Slade, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity as an officer of the within named entity and that by his signature on the instrument, the entity upon behalf of which the individual acted, executed the instrument.

Notary/Public

MOTARY PUBLIC, STATE OF NEW YORK MO. GLIDGOS1513 GUALIFIED IN MASSAU COUNTY COMMISSION EXPROS 2/164

RECORDED: 04/18/2002