

FORM PTO-1594

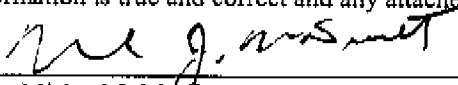
Docket No. 48750/MM/A678

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

Box Assignment
Commissioner of Patents and Trademarks
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

<p>1. Name of conveying party(ies): American Stores Company</p> <p> <input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Other <input checked="" type="checkbox"/> Exists Under Laws of Delaware </p> <p>Additional name(s) of conveying party(ies) attached: NO</p>	<p>2. Name and address of receiving party(ies): Name: Albertson's, Inc. Street Address: 250 Parkcenter Boulevard, Boise, Idaho 83726</p> <p> <input type="checkbox"/> Individual(s) citizenship <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Other: <input checked="" type="checkbox"/> Exists Under Laws of Delaware </p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached: NO</p> <p>(Designation must be a separate document from Assignment). Additional name(s) & address(es) attached? NO</p>
<p>3. Name of conveyance:</p> <p> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: </p> <p>Execution Date: July 29, 2002</p>	
<p>4. A. Trademark Application No.(s)</p>	<p>4. B. Trademark Registration No.(s) 1,993,123</p> <p align="center">Additional numbers attached? NO</p>
<p>5. Please return the recorded document and address all correspondence to:</p> <p>CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Michael J. MacDermott</p>	<p>6. Total number of applications or registrations involved..... 1</p> <p>7. <input type="checkbox"/> Total fee enclosed (37 CFR 3.41): \$</p> <p>8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.</p>
<p>9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</p> <p>Date: August 1, 2002</p> <p>By <u></u> Name: Michael J. MacDermott 626/795-9900</p> <p>Total number of pages including cover sheet, attachments, and document: 2</p>	<p>10. <input type="checkbox"/> Explanatory letter is enclosed.</p>

MM/dmh

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TRADEMARK
REEL: 002519 FRAME: 0066

TRADEMARK

TRADEMARK ASSIGNMENT

WHEREAS, AMERICAN STORES COMPANY, a Delaware corporation, of 250 Parkcenter Boulevard, Boise, Idaho 83726 ("ASSIGNOR" herein), has adopted and is the owner of the following mark which is registered with the United States Trademark Office.

<u>Mark</u>	<u>Reg. No.</u>	<u>Reg. Date</u>	<u>Docket No.</u>
FROST	1,993,123	8/13/1996	A678:48750

WHEREAS, ALBERTSONS, INC., a Delaware corporation, of 250 Parkcenter Boulevard, Boise, Idaho 83726 ("ASSIGNEE" herein), is desirous of acquiring said mark and the registration thereof.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, ASSIGNOR does hereby assign unto said ASSIGNEE all right, title and interest in and to the above mark and the above-identified registration thereof, together with the goodwill of the business symbolized by the mark.

AMERICAN STORES COMPANY

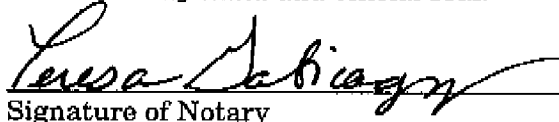
Date July 29, 2002By 
Charles F. Cole
Vice President

STATE OF IDAHO)

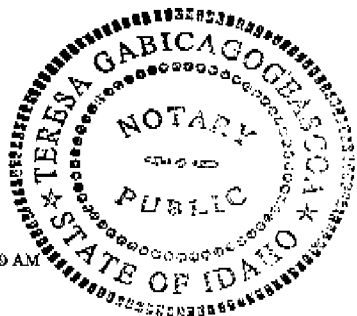
COUNTY OF ADA)

On July 29, 2002, before me Teresa Gabicagogeascoa, Notary Public, personally appeared **Charles F. Cole** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Signature of Notary

My commission expires: March 11, 2004



MM/dmh

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RECORDED: 08/01/2002

TRADEMARK

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