

FORM PTO-1594

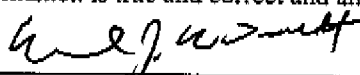
Docket No. 10/MM/A678

RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

Box Assignment
Commissioner of Patents and Trademarks
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

<p>1. Name of conveying party(ies): American Stores Company</p> <p><input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Other <input checked="" type="checkbox"/> Exists Under Laws of Delaware</p> <p>Additional name(s) of conveying party(ies) attached:</p>	<p>2. Name and address of receiving party(ies): Name: Albertson's, Inc. Street Address: 250 Parkcenter Boulevard, Boise, Idaho 83726</p> <p><input type="checkbox"/> Individual(s) citizenship <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Other: <input checked="" type="checkbox"/> Exists Under Laws of Delaware</p>
<p>3. Name of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other:</p> <p>Execution Date: July 23, 2002</p>	<p>If assignee is not domiciled in the United States, a domestic representative designation is attached: NO</p> <p>(Designation must be a separate document from Assignment). Additional name(s) & address(es) attached? NO</p>
<p>4. A. Trademark Application No.(s) 74/652534 75/028456 75/285726 75/459812 75/483819 75/976017</p>	<p>4. B. Trademark Registration No.(s) 2189078 2196363 2249901 2309841 2438962</p> <p>Additional numbers attached? NO</p>
<p>5. Please return the recorded document and address all correspondence to: CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Michael J. MacDermott</p>	<p>6. Total number of applications or registrations involved..... 11</p> <p>7. <input type="checkbox"/> Total fee enclosed (37 CFR 3.41): \$</p> <p>8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.</p>
<p>10. <input type="checkbox"/> Explanatory letter is enclosed.</p>	
<p>9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Date: August 1, 2002</p> <p style="text-align: right;">By  Name: Michael J. MacDermott 626/795-9900</p> <p style="text-align: right;">Total number of pages including cover sheet, attachments, and document: 3</p>	

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TRADEMARK
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TRADEMARK ASSIGNMENT

WHEREAS, American Stores Company, a Delaware corporation, of 250 Parkcenter Boulevard, Boise, Idaho 83726 ("ASSIGNOR" herein), has adopted and is the owner of the marks set forth on Schedule A annexed hereto which are registered or the subject of an application for registration with the United States Patent and Trademark Office;

WHEREAS, Albertsons, Inc., a Delaware corporation, of 250 Parkcenter Boulevard, Boise, Idaho 83726 ("ASSIGNEE" herein), is desirous of acquiring said marks and the registrations and applications for registration thereof.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, ASSIGNOR does hereby assign unto said ASSIGNEE all right, title and interest in and to the marks set forth on Schedule A, and the registrations and applications for registration identified therein, together with the goodwill of the business symbolized by the marks.

The Commissioner is requested to issue the certificates of registration to ASSIGNEE.

American Stores Company

Date July 23, 2002

By [Signature]
Charles F. Cole
Sr. Vice President

STATE OF IDAHO)
COUNTY OF ADA)

On July 23, 2002, before me Charles F. Cole, Notary Public, personally appeared Charles F. Cole personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Signature of Notary

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SCHEDULE A

Trademark Name:	Application No:	Filing Date:
SAV-ON DRUGS	74/652534	3/28/95
SAV-ON	75/028456	12/6/95
LUCKY REWARDS CARD SAV-ON	75/285726	5/2/97
LUCKY SAV-ON FOOD & DRUG STORE	75/459812	3/31/98
SAV-ON DRUGS PHOTO EXPRESS	75/483819	5/12/98
SAV-ON	75/976017	2/2/96

Trademark Name:	Registration No:	Issue Date:
LUCKY REWARDS CARD SAV-ON	2189078	9/15/98
LUCKY SAV-ON REWARDS	2196363	10/13/98
SAV-ON	2249901	6/1/99
LUCKY SAV-ON AMERICAN REWARDS	2309841	1/18/00
SAV-ON TOTAL PHOTO	2438962	3/27/01

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