

02-21-2003

ET

Docket No.:



.Y

102454946

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please enclose the attached original documents or copy thereof.

1. Name of conveying party(ies):
 IPS Industrial Profile Systems, INC.
 6703 Theall Road
 Houston, TX 77066

2-20-03

Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State
 Other _____

Additional names(s) of conveying party(ies) Yes No

2. Name and address of receiving party(ies):

Name: ~~Parker~~-Hannifin Corporation
~~Parker~~

Internal Address: _____

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State _____
 Other _____

If assignee is not domiciled in the United States, a domestic designation is Yes No
 (Designations must be a separate document from
 Additional name(s) & address(es) Yes No

3. Nature of conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: March 31, 2002

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)
 76/078,287

Additional numbers Yes No

B. Trademark Registration No.(s)
 2,634,041

Additional numbers Yes No

FINANCE SECTION
 M 8:21
 RECORDS

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Christopher H. Hunter, Esq.

Internal Address: _____

Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44114

6. Total number of applications and registrations involved: 2

7. Total fee (37 CFR 3.41): \$ 65.00

Enclosed
 Authorized to be charged to deposit account

8. Deposit account number:
 16-0325

02/21/2003 LMUELLER 00000250 160325 76078287 DO NOT USE THIS SPACE

01 FC:8521 40.00 CH
 02 FC:8522 25.00 CH

9. Statement and signature.
 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

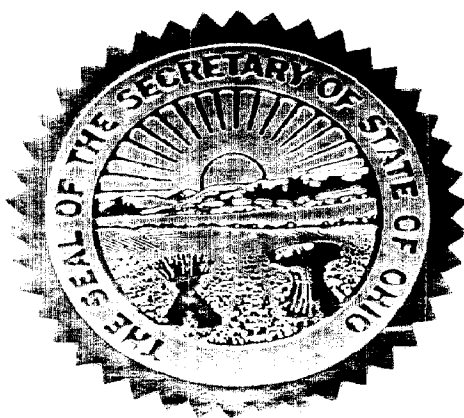
Christopher H. Hunter Feb 12, 2003

Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and 2

**UNITED STATES OF AMERICA
STATE OF OHIO
OFFICE OF THE SECRETARY OF STATE**

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show the MERGER of IPS INDUSTRIAL PROFILE SYSTEMS, INC., an unqualified Texas Corporation, merging into PARKER-HANNIFIN CORPORATION, an Ohio Corporation, Charter No. 175441, was filed March 31, 2002. Said Corporation, PARKER-HANNIFIN CORPORATION, an Ohio Corporation, Charter No. 175441, having its principal location in Mayfield Hts, County of Cuyahoga, was incorporated on December 30, 1938, and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 25th day of September, A.D. 2002.

J. Kenneth Blackwell
Ohio Secretary of State

Validation Number: 200226800532

**TRADEMARK
REEL: 002675 FRAME: 0320**



Commissioner of Patents and Trademarks
Washington, DC 20231

Attention: Assignment Branch

February 12, 2003

Parker Hannifin Corporation
6035 Parkland Boulevard
Cleveland, OH 44124-4141 USA
Phone (216) 896-3000

Re: Assignment between Paul K. Schnizler
and IPS Industrial Profile Systems, Inc. and
Merger between IPS Industrial Profile Systems, Inc. and
Parker-Hannifin Corporation
U.S. Trademarks

Dear Sirs:

Please record the attached Assignment and Merger documents between Paul K. Schnizler, IPS Industrial Profile Systems, Inc. and Parker-Hannifin Corporation for the U.S. trademarks listed on the recordation form cover sheet.

Please charge the recording fees and any other fees associated with this transaction to our Deposit Account No. 16-0325.

Thank you for your assistance in this matter.

Very truly yours,

Christopher H. Hunter
Assistant General Counsel

Enclosures

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to "Commissioner of Patents and Trademarks, Assignment Branch, Washington, DC 20231", on the date set forth below.

Sharon L. Sieger, Paralegal

Date