

03-10-2003



Form PTO-1594
(Rev. 10/02)
OMB No. 0651-0027 (exp. 6/30/2005)
Tab settings ⇌ ⇌ ⇌

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TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): 3-5-03
JUNGLE LABORATORIES CORPORATION

- Individual(s)
- Association
- General Partnership
- Limited Partnership
- Corporation-State (Florida)(316193)
- Other _____

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment
- Merger
- Security Agreement
- Change of Name
- Other _____

Execution Date: January 1, 1982

2. Name and address of receiving party(ies)
Name: JUNGLE LABORATORIES CORPORATION

Internal
Address: _____

Street Address: P.O. Box 2018

City: Sanford State: Florida Zip: 32771

- Individual(s) citizenship _____
- Association _____
- General Partnership _____
- Limited Partnership _____
- Corporation-State Florida (41436)
- Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

See attached list

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: William B. Nash

Internal Address: _____

JACKSON WALKER, LLP

Street Address: _____

112 E. Pecan, Suite 2100

City: San Antonio State: TX Zip: 78205

6. Total number of applications and registrations involved: 14

7. Total fee (37 CFR 3.41).....\$ _____

- Enclosed FEES PREVIOUSLY PAID
- Authorized to be charged to deposit account

8. Deposit account number: _____

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

William B. Nash

Name of Person Signing

Signature

March 5, 2003

Date

Total number of pages including cover sheet, attachments, and document:

6

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

TRADEMARK
REEL: 002685 FRAME: 0780

CONTINUATION OF ITEM 4

Trademark Registration Nos.

1,188,263
1,171,824
1,154,341
1,032,927
1,136,570
1,192,376
1,148,175
1,140,144
1,011,986
1,149,527
1,229,056
1,188,307
1,226,380
1,036,495

CERTIFICATE OF AMENDMENT
OF
ARTICLES OF INCORPORATION
OF
FLORAN CORPORATION

FILED

APR 16 4 00 PM '82

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The Board of Directors of Floran Corporation, a Florida Corporation, Charter Number F41436, submitted a resolution to the corporate stockholder (Jungle Laboratories Corporation) that the Articles of Incorporation be amended to change the name of the corporation from Floran Corporation to JUNGLE LABORATORIES CORPORATION. The shareholder meeting was held December 28, 1981 and the shareholders unanimously adopted proposed name change as of January 1, 1982.

The resolution adopted provided for the amendment of Article I of the Articles to read henceforth as follows:

"ARTICLE I

The name of the corporation shall be:
JUNGLE LABORATORIES CORPORATION."

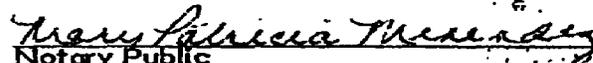
Upon filing of the present Articles of Amendment in accordance with Section 607.181 Fla. Stat. by the Department of State, the corporate name will be formally amended to JUNGLE LABORATORIES CORPORATION.


R. A. Nichols, Jr.
Chairman of the Board and President
of Floran Corporation


Ethel S. Nichols
Director and Secretary-Treasurer
of Floran Corporation

STATE OF FLORIDA)
) SS
COUNTY OF ORANGE)

BEFORE ME, the undersigned authority, on April 13, 1982, personally appeared R. A. Nichols, Jr. and Ethel S. Nichols, the President and Secretary respectively of FLORAN CORPORATION, a Florida corporation, who acknowledged that they executed the foregoing CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION on behalf of the corporation for the conditions therein expressed, and that they did so under full authority of said corporation, and that the seal affixed thereto is the true corporate seal of the corporation.


Notary Public

My Commission Expires

Notary Public, State of Florida at Large
My Commission Expires Mar. 4, 1984

RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

(Rev. 03/01)
OMB No. 065-0027 (exp. 5/31/2002)

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
JUNGLE LABORATORIES CORPORATION

Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State (Florida)(F316193)
 Other _____

Additional name(s) of conveying party(ies) attached ? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other: _____

Execution Date: January 1, 1982

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Name: **JUNGLE LABORATORIES CORPORATION**
Internal
Address: _____

Street Address: P.O. Box 2018
City: Sanford State: Florida Zip: 32771

Individual(s): _____
 Association: _____
 General Partnership: _____
 Limited Partnership: _____
 Corporation-State: Florida (41436)
 Other: _____

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.) [] Yes [X] No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

Please see attached.

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: William B. Nash

Internal Address: JACKSON WALKER, LLP

Street Address: 112 E. Pecan, Suite 2100

City: San Antonio State: Texas Zip: 78205

6. TOTAL NUMBER OF PROPERTIES (APPLICATIONS AND REGISTRATIONS) INVOLVED: 14

TOTAL FEE (37 CFR 3.41): \$365.00
 Enclosed
 Authorized to Charge Account No. 07-2400.

DEPOSIT ACCOUNT NUMBER 07-2400. (Attach duplicate copy of this form if paying by deposit account.)

DO NOT USE THIS SPACE

STATEMENT AND SIGNATURE:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

William B. Nash *William Nash* 8/15/01
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and documents: 57

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent and Trademarks, Box Assignments
Washington D.C. 20231