



Form PTO-1594  
(Rev. 10/02)  
OMB No. 0651-0027 (exp. 6/30/2005)  
Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼

102408196  
**TRADEMARKS ONLY**

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): 3-31-03  
Iron Mountain Information Management, Inc.  
 Individual(s)       Association  
 General Partnership       Limited Partnership  
 Corporation-State - Delaware  
 Other \_\_\_\_\_  
Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)  
Name: Iron Mountain Incorporated  
Internal Address: \_\_\_\_\_  
Street Address: 745 Atlantic Avenue  
City: Boston State: MA Zip: 02111  
 Individual(s) citizenship \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation-State Pennsylvania  
 Other \_\_\_\_\_  
If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:  
 Assignment       Merger  
 Security Agreement       Change of Name  
 Other \_\_\_\_\_  
Execution Date: March 26, 2003

4. Application number(s) or registration number(s):  
A. Trademark Application No.(s) \_\_\_\_\_  
\_\_\_\_\_

B. Trademark Registration No.(s) 1,895,336  
\_\_\_\_\_

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
Name: Shaun E. Ryan, Esq.  
Internal Address: Bingham McCutchen LLP  
\_\_\_\_\_  
Street Address: 150 Federal Street  
\_\_\_\_\_  
City: Boston State: MA Zip: 02110

6. Total number of applications and registrations involved: .....   
7. Total fee (37 CFR 3.41).....\$ 40.00  
 Enclosed  
 Authorized to be charged to deposit account  
8. Deposit account number:  
500927

OFFICE OF PUBLIC RECORDS  
FINANCE SECTION  
MAR 21 AM 8:04

DO NOT USE THIS SPACE

9. Signature.  
Shaun E. Ryan      [Signature]      3/31/03  
Name of Person Signing      Signature      Date

Total number of pages including cover sheet, attachments, and document:

04/02/2003 LNUELLER 00000068 1895336

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

01 FC:6521

40.00 OP

TRADEMARK  
REEL: 002704 FRAME: 0931

## ASSIGNMENT OF SERVICE MARK

WHEREAS, Iron Mountain Information Management, Inc., a corporation organized and existing under the laws of the state of Delaware, having a place of business at 745 Atlantic Avenue, Boston, Massachusetts 02111 (the "Assignor"), owns and is using the service mark (the "Mark") identified on the Schedule A hereto, and is the owner of the registration for such Mark in the United States Patent and Trademark Office identified on such Schedule A; and

WHEREAS, Iron Mountain Incorporated, a corporation organized and existing under the laws of the state of Pennsylvania, having a place of business at 745 Atlantic Avenue, Boston, Massachusetts 02111 (the "Assignee"), is desirous of acquiring the Mark and the registration thereof;

NOW, THEREFORE, for good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby assign, sell and transfer unto the Assignee all right, title and interest in and to the Mark, together with (i) the registration of the Mark, (ii) the goodwill of the business symbolized by and associated with the Mark and the registration thereof, (iii) the right to sue and recover for, and the right to profits or damages due or accrued arising out of or in connection with, any and all past, present or future infringements or dilution of or damage or injury to the Mark or the registration thereof or such associated goodwill.

*(continued on page 2)*

IN WITNESS WHEREOF, the Assignor, by its duly authorized officer, has executed this assignment, as an instrument under seal, effective as of this 26<sup>th</sup> day of March, 2003.

**IRON MOUNTAIN INFORMATION MANAGEMENT, INC.**

By: *Garry B. Watzke*  
Name: Garry B. Watzke, Vice President  
Title: and General Counsel

SUBSCRIBED AND SWORN to before me this 26<sup>th</sup> day of March, 2003

*Son K. Kulovich*  
Notary Public

My Commission Expires: July 28, 2006

The foregoing assignment of the Mark and the registration thereof by the Assignor to the Assignee is hereby accepted as of the 26<sup>th</sup> day of March, 2003.

**IRON MOUNTAIN INCORPORATED**

By: *Garry B. Watzke*  
Name: Garry B. Watzke, Vice President  
Title: and General Counsel

SUBSCRIBED AND SWORN to before me this 26<sup>th</sup> day of March, 2003

*Son K. Kulovich*  
Notary Public

My Commission Expires: July 28, 2006

**SCHEDULE A**

**MARK**

**REGISTRATION NO.**

**REGISTRATION DATE**

SHREDDING SOLUTIONS

1,895,336

May 23, 1995

BUSDOCS:1203583.1

RECORDED: 03/31/2003

TRADEMARK  
REEL: 002704 FRAME: 0934