

05-21-2003

Docket No.:



102453299

Tab settings

To the Honorable Commissioner of Patent

Remarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Parker-Hannifin Corporation
6035 Parkland Blvd.
Cleveland, OH 44124 4141

5-1963

- Individual(s)
- General Partnership
- Corporation-State
- Other

- Association
- Limited Partnership

Additional names(s) of conveying party(ies) Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: March 31, 2003

2. Name and address of receiving party(ies):

Name: Parker Hannifin Customer Support Inc.

Internal Address:

Street Address: 14300 Alton Parkway

City: Irvine State: CA ZIP: 92618

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State
- Other

If assignee is not domiciled in the United States, a domestic designation is Yes N
(Designations must be a separate document from Additional name(s) & address(es) Yes N

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

726,882	1,019,900	1,995,237
982,895	2,415,145	2,048,964
1,868,278	2,033,962	1,649,268

Additional numbers Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Christopher H. Hunter, Esq.

Internal Address:

Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

6. Total number of applications and registrations involved:.....

9

7. Total fee (37 CFR 3.41):.....\$ 240.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

1810325

05/20/2003 LNWELLER 00000157 160325 726882

DO NOT USE THIS SPACE

01 FC:0521 40.00 CH
02 FC:0522 200.00 CH

FINANCE SECTION
MAY 19 2003 7:42
RECORDED

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Christopher H. Hunter, Esq.

Name of Person Signing

Signature

May 7, 2003

Date

Total number of pages including cover sheet, attachments, and

4

DA/CO

ASSIGNMENT OF UNITED STATES TRADEMARKS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141 ("PARKER") is the owner of the trademarks and the registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). PARKER HANNIFIN CUSTOMER SUPPORT INC., a corporation of the State of California with offices at 14300 Alton Parkway, Irvine, California 92618 ("PHCSI") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PHCSI, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PHCSI, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

PARKER HANNIFIN CUSTOMER SUPPORT INC.

By: Thomas A. Piraino
Title: Thomas A. Piraino Vice President
Date: March 31, 2003

By: Steve C. Vaughn
Title: Steve C. Vaughn Vice President & Secretary
Date: Apr 3, 2003

ATTACHMENT A
ATTACHMENT TO RECORDATION COVER SHEET

<u>U.S. TRADEMARK NOS.</u>	<u>REG. DATE</u>
726,882	01/30/62
982,895	04/30/74
1,868,278	12/20/94
1,019,900	09/09/75
2,415,145	12/26/00
2,033,962	01/28/97
1,995,237	08/20/96
2,048,964	04/01/97
1,649,268	07/02/91

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

On this 31st day of MARCH, 2003, before me personally appeared THOMAS A. PIRAINO, to me known, who, being by me duly sworn, did depose and say that he is the VICE PRESIDENT of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.

Sharon L. Sieger
Notary Public

SHARON L. SIEGER, Notary Public
STATE OF OHIO - Lake & Cuyahoga Counties
My Commission Expires Feb. 16, 2006

STATE OF CALIFORNIA)
) SS:
COUNTY OF)

On this 3rd day of April, 2003, before me personally appeared Steve E. Vaughan, to me known, who, being by me duly sworn, did depose and say that he is the Vice President & Secretary of Parker Hannifin Customer Support Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.

Sue Page Hoover
Notary Public

