

FORM PTO-1594 (Modified)  
(Rev. 6-93)  
OMB No. 0651-0011 (exp. 4/94)  
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TM05/REV03

RECORDATION FORM COVER SHEET  
**TRADEMARKS ONLY**

Docket No.:

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
 Parker-Hannifin Corporation  
 6035 Parkland Blvd.  
 Cleveland, OH 44124

Individual(s)                       Association  
 General Partnership               Limited Partnership  
 Corporation-State  
 Other \_\_\_\_\_

Additional names(s) of conveying party(ies)       Yes  No

2. Name and address of receiving party(ies):  
 Name: Parker Intangibles LLC  
 Internal Address: \_\_\_\_\_  
 Street Address: 6035 Parkland Blvd.  
 City: Cleveland State: OH ZIP: 44124

Individual(s) citizenship \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation-State \_\_\_\_\_  
 Other Limited Liability Company

If assignee is not domiciled in the United States, a domestic designation is  Yes  No  
 (Designations must be a separate document from Additional name(s) & address(es)  Yes  No

3. Nature of conveyance:  
 Assignment                       Merger  
 Security Agreement               Change of Name  
 Other \_\_\_\_\_

Execution Date: October 19, 2004

4. Application number(s) or registration numbers(s):  
 A. Trademark Application No.(s)  
 Additional numbers  Yes  No

B. Trademark Registration No.(s)  
 569,483              2,023,969              1,451,782  
 786,286              1,451,783  
 795,122              2,630,969  
 Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
 Name: Christopher H. Hunter, Esq.  
 Internal Address: \_\_\_\_\_  
Parker-Hannifin Corporation  
 Street Address: 6035 Parkland Blvd.  
 City: Cleveland State: OH ZIP: 44124

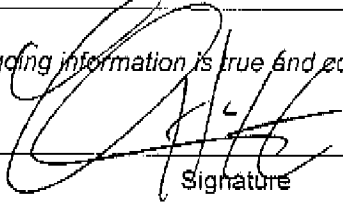
6. Total number of applications and registrations involved: 7

7. Total fee (37 CFR 3.41): \$ 190.00  
 Enclosed  
 Authorized to be charged to deposit account

8. Deposit account number:  
16-0325

DO NOT USE THIS SPACE

9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Christopher H. Hunter, Esq.                                            October 20, 2004  
 Name of Person Signing                      Signature                      Date

Total number of pages including cover sheet, attachments, and

**TRADEMARK**

CH \$190.00 160325 0569483

ASSIGNMENT OF UNITED STATES TRADEMARKS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141 ("PARKER") is the owner of the trademark registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). Parker Intangibles LLC., a Limited Liability Company of the State of Delaware with offices at 6035 Parkland Blvd., Cleveland, Ohio 44124-4141 ("PI LLC") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PI LLC, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PI LLC, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

PARKER INTANGIBLES LLC

By:   
James A. Baker

By:   
Thomas A. Piraino

Title: Assistant Secretary

Title: Vice President & Secretary

Date: October 19, 2004

Date: October 20, 2004

**TRADEMARK**

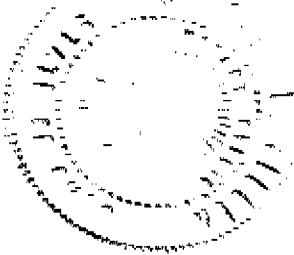
REEL: 002960 FRAME: 0369

EXHIBIT AUNITED STATES TRADEMARKS

<u>MARK</u>	<u>U.S. REGISTRATION NUMBER</u>
DENISON	569,483
DENISON	786,286
DENISON	795,122
DENISON HYDRAULICS	2,023,969
GOLD CUP	1,451,783
OASIS	2,630,969
WORLD CUP	1,451,782

STATE OF OHIO )  
 ) SS:  
COUNTY OF CUYAHOGA )

On this 19<sup>TH</sup> day of OCTOBER, 2004, before me personally appeared James A. Baker, to me known, who, being by me duly sworn, did depose and say that he is the Assistant Secretary of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.

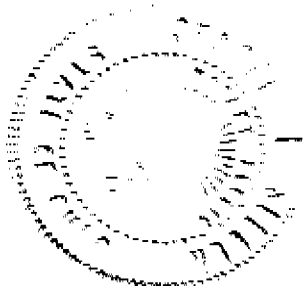


*Sharon L. Sieger*  
Notary Public

SHARON L. SIEGER, Notary Public  
STATE OF OHIO - Lake & Cuyahoga Counties  
My Commission Expires Feb. 16, 2008

STATE OF OHIO )  
 ) SS:  
COUNTY OF CUYAHOGA )

On this 20<sup>TH</sup> day of OCTOBER, 2004, before me personally appeared Thomas A. Piraino, to me known, who, being by me duly sworn, did depose and say that he is the Vice President & Secretary of Parker Intangibles LLC, a Limited Liability Company described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.



*Sharon L. Sieger*  
Notary Public

SHARON L. SIEGER, Notary Public  
STATE OF OHIO - Lake & Cuyahoga Counties  
My Commission Expires Feb. 16, 2008