

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	Assignment of Security Interest		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Nomura Asset Capital Corporation		12/15/1999	CORPORATION: DELAWARE
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	LaSalle Bank National Association		
<b>Street Address:</b>	c/o CapMark Services, L.P., 245 Peachtree Center Avenue, N.E.		
<b>Internal Address:</b>	Suite 1800		
<b>City:</b>	Atlanta		
<b>State/Country:</b>	GEORGIA		
<b>Postal Code:</b>	30303-1231		
<b>Entity Type:</b>	BANK:		
<b>PROPERTY NUMBERS Total: 2</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
Registration Number:	0995958	HOTEL FONTAINEBLEAU	
Registration Number:	1136482	FONTAINEBLEAU	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	(412)562-1041		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
<b>Phone:</b>	412-562-1637		
<b>Email:</b>	cremonesevj@bipc.com		
<b>Correspondent Name:</b>	Michael L. Dever		
<b>Address Line 1:</b>	301 Grant Street		
<b>Address Line 2:</b>	20th Floor		
<b>Address Line 4:</b>	Pittsburgh, PENNSYLVANIA 15219		
<b>NAME OF SUBMITTER:</b>	Michael L. Dever		
<b>Signature:</b>	/Michael L. Dever/		

CH 0995958 \$65.00

Date:

05/10/2005

**Total Attachments: 5**

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This instrument prepared by:  
Sutherland Asbill & Brennan LLP  
999 Peachtree Street, N.E.  
Atlanta, Georgia 30309-3996  
(404) 853-8630  
Attn: Nicole L. Friedman, Esq.

OFF.  
REC. 1894876 557

000022726 2000 JAN 14 15

CROSS-REFERENCE OR 18047, Page 1985  
OR 18047, Page 2048  
OR 18047, Page 2000

**ASSIGNMENT OF AMENDED AND RESTATED MORTGAGE,  
ASSIGNMENT OF RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING AND  
OTHER ANCILLARY LOAN DOCUMENTS**

NOMURA ASSET CAPITAL CORPORATION, a Delaware corporation ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to LASALLE BANK NATIONAL ASSOCIATION (fka LASALLE NATIONAL BANK), AS TRUSTEE FOR CDC DEPOSITOR TRUST STI MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1998 - STI, ("Assignee"), its successors, participants and assigns, all right, title and interest of Assignor in and to that certain Amended and Restated Mortgage, Assignment of Rents, Security Agreement and Fixture Filing by Hotelrama Associates, Ltd., a Florida limited partnership (the "Borrower") dated March 31, 1998, securing a promissory note in the original principal amount of Eighty-Nine Million Five Hundred Thirty-Two Thousand One Hundred Eighty-Nine and 00/100 Dollars (\$89,532,189.00) made by the Borrower, payable to the order of Assignor, and creating a first lien on the property described in Exhibit "A" attached hereto and by this reference made a part hereof.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

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Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be governed in all respects by the laws of the State of Florida and shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.


IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on this 15th day of December, 1999, but this Assignment shall be effective as of May 11, 1998.


(SIGNATURE ON FOLLOWING PAGE)

This instrument prepared by:  
Sutherland Asbill & Brennan LLP  
999 Peachtree Street, N.E.  
Atlanta, Georgia 30309-3996  
(404) 853-8630  
Attn: Nicole L. Friedman, Esq.

NOMURA ASSET CAPITAL CORPORATION,  
a Delaware corporation

Signed, sealed and delivered  
in the presence of:

  
Print Name: MONICA LIZ  
Print Name: MONICA LIZ

By:   
Name: LANCE W. HABERIN  
Title: VICE PRESIDENT

[CORPORATE SEAL]

2 World Financial Center  
Building B  
NY NY 10281-1198



STATE OF New York  
COUNTY OF New York

Personally appeared before me, the undersigned authority in and for the State and County aforesaid, on this 15 day of December, 1999, within my jurisdiction, the within named LANCE HABERIN, personally known to me to be the vice president of Nomura Asset Capital Corporation, who acknowledged before me that [s]he executed and delivered the above and foregoing instrument on the day and year therein mentioned as the act and deed of said corporation having been first authorized so to do.

NOTARY PUBLIC

My commissions expires:


  
MICHAEL CAHALIN  
Notary Public, State of New York  
No. 48526894  
Qualified in Westchester County  
Commission Expires 2/18/02

EXHIBIT "A"

LEGAL DESCRIPTION



LEGAL DESCRIPTIONPARCEL 1:

Lot "A" of the Amended Plat of "THE INDIAN BEACH CORPORATION'S SUB-DIVISION", according to the Plat thereof, recorded in Plat Book 8, Page 61, of the Public Records of Dade County, Florida; together with a parcel of land lying between the Westerly boundary of Collins Avenue as it now exists and the Easterly boundary of Indian Creek and described as follows: Bounded on the Easterly side by a line parallel to and 125 feet Westerly of the Easterly line of Collins Avenue; bounded on the Westerly side by a line parallel to and 6 feet Westerly of the above described Easterly boundary; bounded on the Southerly side by the Southerly line of said Lot "A" produced Westerly; and bounded on the Northerly side by the Northerly line of said Lot "A" produced Westerly; also together with the strip of land lying East of the sea wall between the Northerly and Southerly lines of said Lot "A" extended East to the low water mark of the Atlantic Ocean, as shown on the Amended Plat of "The Indian Beach Corporation's Subdivision", recorded in Plat Book 8, Page 61, of the Public Records of Dade County, Florida; together with all accretion and common law and statutory riparian and littoral rights and submerged lands adjacent and appurtenant to the above described tracts; AND

PARCEL 2:

Lots 1 and 2, and the South 1/2 of Lot 3, of the Amended Plat of "THE INDIAN BEACH CORPORATION'S SUBDIVISION", according to the Plat thereof, recorded in Plat Book 8, Page 61, of the Public Records of Dade County, Florida; together with a strip of land lying Westerly of the unnumbered out-lots which lie Westerly of and opposite to Lots 1 and 2, and the Southerly 50 feet of Lot 3, of the Amended Plat of "The Indian Beach Corporation's Subdivision", recorded in Plat Book 8, Page 61, of the Public Records of Dade County, Florida, bounded as follows: Bounded on the Easterly side by a line parallel to and 125 feet Westerly of the Easterly line of Collins Avenue; bounded on the Westerly side by a line parallel to and 6 feet Westerly of the above described Easterly boundary; bounded on the Southerly side by the southerly line of said Lot 1, produced Westerly; bounded on the Northerly side by a line parallel to and 50 feet Northerly of the Southerly line of said Lot 3, produced Westerly; together with all accretion and common law and statutory riparian and littoral rights and submerged lands adjacent and appurtenant to the above described tracts; AN

PARCEL 3:

That part of Government lots 5 and 8 in Section 23, Township 53 South, Range 42 East, Dade County, Florida, more particularly described as follows:

Beginning at a point North 9 degrees 24 minutes East and 575 feet from a concrete monument which is set at the Northeast corner of the intersection of Collins Avenue and 19th Street and shown on the Amended Map of Ocean

*Exhibit "A"*

Front Property of the Miami Beach Improvement Company, according to the Plat thereof recorded in Plat Book 5, at Pages 7 and 8, of the Public Records of Dade County, Florida; thence South 80 degrees 36 minutes East a distance of 275 feet more or less to the low water line of the Atlantic Ocean; thence Northerly 125 feet more or less along the low water line of the Atlantic Ocean to a point South 80 degrees 36 minutes East, 275 feet, more or less, from a point which is North 9 degrees 24 minutes East and 125 feet from the Point of Beginning; thence North 80 degrees and 36 minutes West a distance of 275 feet, more or less, to said point North 9 degrees 24 minutes East and 125 feet from the Point of Beginning; thence South 9 degrees 24 minutes West, a distance of 125 feet of the Point of Beginning.

The above described land is also described as the Northerly 125 feet of that certain tract marked and designated "R. P. Van Camp" on the Amended Map of Ocean Front Property of the Miami Beach Improvement Company, as recorded in Plat Book 5, at Pages 7 and 8, of the Public Records of Dade County, Florida, said tract being bounded on the East by the Atlantic Ocean, on the West by the Easterly line of Collins Avenue, and on the South by a line 75 feet North and parallel to the North line of Lot 1, Block 39, of the Amended Map of the Ocean Front Property of the Miami Beach Improvement Company aforesaid, and on the North by a line 200 feet North of and parallel to the Northerly line of said Lot 1, Block 39; together with all accretion and common law and statutory riparian and littoral rights and submerged lands adjacent and appurtenant to the above described tract; AND

PARCEL 4:

All of that certain tract of land designated as "J.H. Snowden", less the South 64.55 feet thereof, as shown on the Amended Map of the Ocean Front Property of the Miami Beach Improvement Company, according to the Plat thereof, recorded in Plat Book 5, at Page 8, of the Public Records of Dade County, Florida; AND

PARCEL 5:

An exclusive easement over, across and through the North 60 feet of the following described real property for surface parking as created by Agreement recorded in Official Records Book 14277, Page 666, as modified in Official Records Book 14484, Page 180, both of the Public Records of Dade County, Florida: Lots 1 and 2, Block 40, and the South 64.55 feet of that certain tract of land designated as "J.H. Snowden" lying North of said Lot 1, Block 40, as shown on the Amended Map of the Ocean Front Property of the Miami Beach Improvement Company, according to the Plat thereof, recorded in Plat Book 5, at Page 8, of the Public Records of Dade County, Florida.

RECORDED IN OFFICIAL RECORDS BOOK  
OF DADE COUNTY, FLORIDA  
RECORD VERIFIED  
HARVEY RUVIN  
CLERK CIRCUIT COURT