12-30-2004



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Farm PTO 1504 (Day 06/04)	. =
Form <b>PTO-1594</b> (Rev. 06/04)	1 18 Marine State annie marie 1600 (1600 1600 1600 1600 1600 1600 160
OMB Collection 0651-0027 (exp. 6/30/2005)	
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TR#	102913703
To the Director of the U. S. Patent and Trademark Office: Pl	ease record the attached documents or the new address(es) below.
1. Name of conveying party(les)/Execution Date(s):	2. Name and address of receiving party(ies)
BANK OF AMERICA, N.A.	Additional names, addresses, or citizenship attached? X No
,	Name UNOVA Industrial Automation Systems,
Individual(s) Association	Internal Inc. Address:
General Partnership Limited Partnership Corporation-State	Street Address: 5663 East Nine Mile Road
X Other a national banking assoc.	City: Warren
Citizenship (see guidelines)	State: Michigan
Execution Date(s) 09/30/2004	Country: USA Zip: 48091
	Association Citizenship
Additional names of conveying parties attached? Yes X	No General Partnership Citizenship
3. Nature of conveyance:	X Corporation Citizenship Delaware
Assignment Merger	OtherCitizenship
Security Agreement Change of Name	If assignee is not domiciled in the United States, a domestic
X Other Release of Security Interest	representative designation is attached: Yes X No (Designations must be a separate document from assignment)
4. Application number(s) or registration number(s) and A. Trademark Application No.(s)	nd identification or description of the Trademark.  B. Trademark Registration No.(s)
A. Hademark Application (9)	792894
	Additional sheet(s) attached? XX Yes No
5. Name & address of party to whom correspondence concerning document should be mailed:	ng Date if Application or Registration Number is unknown):
Name: Deborah Taylor	6. Total number of applications and registrations involved:
	registrations involved:
Internal Address: c/o Latham & Watkins LLP	registrations involved:
Internal Address: c/o Latham & Watkins LLP	registrations involved:  7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 165.00
Internal Address: c/o Latham & Watkins LLP  Street Address: 633 W. 5th St. #4000	registrations involved:  7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 165.00  Authorized to be charged by credit card Authorized to be charged to deposit account
Internal Address: c/o Latham & Watkins LLP  Street Address: 633 W. 5th St. #4000  City: Los Angeles	registrations involved:  7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 165.00  Authorized to be charged by credit card Authorized to be charged to deposit account XX Enclosed  8. Payment Information:
Internal Address:	registrations involved:  7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 165.00  Authorized to be charged by credit card Authorized to be charged to deposit account Example Enclosed  8. Payment Information: a. Credit Card Last 4 Numbers Expiration Date
Street Address:	registrations involved:  7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 165.00  Authorized to be charged by credit card Authorized to be charged to deposit account Example Enclosed  8. Payment Information: a. Credit Card Last 4 Numbers Expiration Date
Street Address:	registrations involved:  7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 165.00  Authorized to be charged by credit card Authorized to be charged to deposit account Example Enclosed  8. Payment Information: a. Credit Card Last 4 Numbers Expiration Date
Internal Address: c/o Latham & Watkins LLP  Street Address: 633 W. 5th St. #4000  City: Los Angeles  State: CA Zip: 90071  Phone Number: 213/485-1234  Fax Number: 213/891-8763  Email Address: deborah.taylor@lw.com  9. Signature: Signature	registrations involved:  7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 165.00  Authorized to be charged by credit card Authorized to be charged to deposit account Example Enclosed  8. Payment Information: a. Credit Card Last 4 Numbers Expiration Date
City: Los Angeles  State: CA	registrations involved:  7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 165.00  Authorized to be charged by credit card Authorized to be charged to deposit account  XX Enclosed  8. Payment Information: a. Credit Card Last 4 Numbers Expiration Date b. Deposit Account Number Authorized User Name  September 30, 2004

## SCHEDULE A

TRADEMARK	REG.	SECURED	REEL /	RECORDED
	NUMBER	PARTY	FRAME	DATE
CINCINNATI	792894	Bank of	2387/0258	10-3-01
		America, N.A.		
CINCINNATI	897352	Bank of	2387/0258	10-3-01
		America, N.A.		
GARDNER	601290	Bank of	2387/0258	10-3-01
		America, N.A.		
LAMB	889688	Bank of	2387/0258	10-3-01
		America, N.A.		
LANDIS	601843	Bank of	2387/0258	10-3-01
		America, N.A.		
HAWK	2265444	Bank of	2561/0920	8-27-02
		America, N.A.		

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TRADEMARK REEL: 003098 FRAME: 0959

## RELEASE OF TRADEMARKS/TRADEMARK APPLICATIONS MEMORANDUM

This RELEASE OF TRADEMARKS/TRADEMARK APPLICATIONS MEMORANDUM (this "Release") dated as of <u>(0)(9) 04</u>, 2004 hereby releases the trademarks and trademark applications under that certain security agreement, recorded at the USPTO, at Reel/Frame 2387/0258 and Reel/Frame 2561/0920, on October 3, 2001 and August 27, 2002, respectively. The trademarks and trademark applications to be released are attached hereto as <u>Schedule A</u>.

IN WITNESS WHEREOF, the undersigned has caused this Release to be duly executed and delivered as of the date first written above.

BANK OF AMERICA, N.A

By:

Name

Its:

Release for UNOVA Industrial Automation Systems, Inc. LA\\1312881.3

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	•	
	ss.	
County of Los Angeles	<b>J</b>	
on October 19, 2004 before me,		^
On October 19, 2004 before me,	Name and Title of Officer (e.g., "Jane Doe, Note	any Public")
personally appeared Scott S. W	urd Jame and Title of Officer (e.g., Jame Boe, Note	ry Fublic )
portionally appeared	Name(s) of Signer(s)	
	□ personally known to me	a of antiafactor
	proved to me on the basi evidence	s or satisfactory
	to be the government where	
	to be the person(24) whose subscribed to the within	
	acknowledged to me that nest	
	the same in his her/th	eir <u>a</u> uthorize
		y <b>his</b> /her/thei
	signature on the instrument the entity upon behalf of which	
CYNTHIA L. SCHAEFER	acted, executed the instrument	
Commission # 1492066		••
Notary Public - California Los Angeles County	WITNESS my hand and official	l seal.
My Comm. Expires May 25, 2008	( with a do how	ne la
-	Signature of Notary Pub	ic y
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•	TIONAL —————	
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1 L/2 1 1 7 - 11	Number of Page	2
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Capacity(ies) Claimed by Signer		
Signer's Name:		RIGHT THUMBPRIN
□ Individual		OF SIGNER Top of thumb here
☐ Corporate Officer — Title(s):		
🗆 Partner — 🗆 Limited 🗆 General		
☐ Attorney-in-Fact		
☐ Trustee		
☐ Guardian or Conservator ☐ Other:		
Signer Is Representing:		L

**RECORDED: 12/07/2004** 

**TRADEMARK** REEL: 003098 FRAME: 0961