

Form PTO-1594  
(Rev. 10/02)  
OMB No. 0651-0027 (exp. 8/30/2005)  
Tab settings ⇌ ⇌ ⇌

RECORDATION FORM COVER SHEET  
**TRADEMARKS ONLY**

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

**Fleet Capital Corporation**

- Individual(s)
- General Partnership
- Corporation-State **Rhode Island**
- Other \_\_\_\_\_
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other **Assignment of Security Agmt**
- Merger
- Change of Name

Execution Date: **6/16/05**

2. Name and address of receiving party(ies)

Name: **Bank of America, N.A.**

Internal Address: \_\_\_\_\_  
Address: \_\_\_\_\_

Street Address: **300 Galleria Pkwy, Suite 800**  
City: **Atlanta** State: **GA** Zip: **30303**

- Individual(s) citizenship \_\_\_\_\_
- Association **National Banking Association**
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-State \_\_\_\_\_
- Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) \_\_\_\_\_

B. Trademark Registration No.(s) **See Exhibit A**  
**attached hereto**

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Rhonda J. Birdwell Paralegal**

Internal Address: **Parker, Hudson, Rainer**  
**& Dobbs LLP**

Street Address: **1500 Marquis Two Tower**  
**285 Peachtree Center Avenue, N.E.**

City: **Atlanta** State: **GA** Zip: **30303**

6. Total number of applications and registrations involved: **1**

7. Total fee (37 CFR 3.41) .....\$ **340.00**

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

**502831**

**DO NOT USE THIS SPACE**

9. Signature.

**Mitchell M. Purvis**  
Name of Person Signing

  
Signature

**6/23/05**  
Date

Total number of pages including cover sheet, attachments, and document: **5**

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

CH \$340.00 602831 76291303

EXHIBIT AU.S. TRADEMARK

| <u>Trademark</u>                    | <u>Registration No.</u> | <u>Recording Date</u> |
|-------------------------------------|-------------------------|-----------------------|
| Olan Mills VIP Video Image Proofing | 1775554                 | 6/8/93                |
| Animated Figure Design              | 1783076                 | 7/20/93               |
| A Frame House                       | 1529745                 | 3/14/89               |
| Olan Mills Signature Club           | 1830703                 | 4/12/94               |
| The Nation's Studio                 | 1121625                 | 7/3/79                |
| Club Plan                           | 1128027                 | 12/18/79              |
| Camera Clown                        | 1160416                 | 7/7/81                |
| Olan Mills                          | 1485653                 | 1/26/88               |
| Olan Mills                          | 0623514                 | 3/20/56               |
| Olan Mills Kids                     | 2213036                 | 12/22/88              |
| We Make It Special                  | 2153840                 | 4/28/98               |
| Olan Mills                          | 1106891                 | 11/21/78              |
| Watch Me Grow                       | 75291303                | 1/16/01               |

**ASSIGNMENT OF TRADEMARK SECURITY AGREEMENT****(Cross- Reference to Trademark Security Agreement Recorded at Reel 002078, Frame 0107)**

FOR VALUE RECEIVED, the undersigned, **FLEET CAPITAL CORPORATION**, a Rhode Island corporation ("Assignor"), does hereby sell, assign, transfer and convey to **BANK OF AMERICA, N.A.**, a national banking association, all of Assignor's right, title and interest in, to and under the Trademark Security Agreement dated April 12, 2000 (as at any time modified or amended, the "Agreement"), between Assignor and Olan Mills, Inc., a Delaware corporation (the "Company"), which Agreement was recorded at Reel 002078, Frame 0107, Office of the Commissioner of Patents and Trademarks. The trademarks of the Company that are subject to the Agreement are identified on Exhibit A attached hereto.

This Agreement shall be effective as of June 16, 2005.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be signed and sealed by its duly authorized officers, as of June 16, 2005.

**FLEET CAPITAL CORPORATION**  
("Assignor")

By: Douglas Cowan  
Title: Vice President

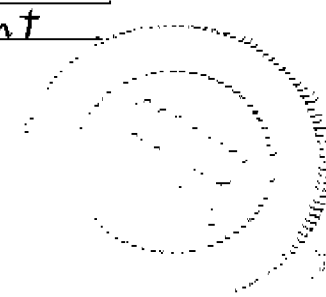


EXHIBIT AU.S. TRADEMARK

| <u>Trademark</u>                    | <u>Registration No.</u> | <u>Recording Date</u> |
|-------------------------------------|-------------------------|-----------------------|
| Olan Mills VIP Video Image Proofing | 1775554                 | 6/8/93                |
| Animated Figure Design              | 1783076                 | 7/20/93               |
| A Frame House                       | 1529745                 | 3/14/89               |
| Olan Mills Signature Club           | 1830703                 | 4/12/94               |
| The Nation's Studio                 | 1121625                 | 7/3/79                |
| Club Plan                           | 1128027                 | 12/18/79              |
| Camera Clown                        | 1160416                 | 7/7/81                |
| Olan Mills                          | 1485653                 | 1/26/88               |
| Olan Mills                          | 0623514                 | 3/20/56               |
| Olan Mills Kids                     | 2213036                 | 12/22/88              |
| We Make It Special                  | 2153840                 | 4/28/98               |
| Olan Mills                          | 1106891                 | 11/21/78              |
| Watch Me Grow                       | 75291303                | 1/16/01               |

STATE OF GEORIGIA )  
 )  
COUNTY OF Cobb )

BEFORE ME, the undersigned, a Notary Public in and for the county aforesaid, on this 22<sup>nd</sup> day of June, 2005, personally appeared Douglas E. Cowan, to me known personally, and who, being by me duly sworn, deposes and says that he is the Vice President of Fleet Capital Corporation, a Rhode Island corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation, and said Vice President acknowledged said instrument to be the free act and deed of said corporation.

D. S. P. [Signature]  
Notary Public  
Executed on 6/22/05  
My Commission Expires:  
5/5/08  
[NOTARIAL SEAL]