

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

|                              |  |
|------------------------------|--|
| <b>SUBMISSION TYPE:</b>      | NEW ASSIGNMENT                               |
| <b>NATURE OF CONVEYANCE:</b> | ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL |

**CONVEYING PARTY DATA**

| Name                        | Formerly | Execution Date | Entity Type  |
|-----------------------------|----------|----------------|--------------|
| PARKER-HANNIFIN CORPORATION |          | 09/06/2005     | CORPORATION: |

**RECEIVING PARTY DATA**

|                        |                            |
|------------------------|----------------------------|
| <b>Name:</b>           | PARKER INTANGIBLES LLC     |
| <b>Street Address:</b> | 6035 PARKLAND BLVD.        |
| <b>City:</b>           | CLEVELAND                  |
| <b>State/Country:</b>  | OHIO                       |
| <b>Postal Code:</b>    | 441244141                  |
| <b>Entity Type:</b>    | LIMITED LIABILITY COMPANY: |

**PROPERTY NUMBERS Total: 21**

| Property Type        | Number   | Word Mark                     |
|----------------------|----------|-------------------------------|
| Serial Number:       | 78233566 | JM CLIPPER                    |
| Serial Number:       | 76353090 | SMART SEAL                    |
| Registration Number: | 1378089  | ACADIA                        |
| Registration Number: | 1556823  | BLACK GOLD                    |
| Registration Number: | 661921   | CLIPPER                       |
| Registration Number: | 2825904  | DRIVING SEALING TO PERFECTION |
| Registration Number: | 332664   | DUXSEAL                       |
| Registration Number: | 2125536  | ELASTAGRAPH                   |
| Registration Number: | 1725662  | JM CLIPPER                    |
| Registration Number: | 30655    | KEARSARGE ASBESTOS            |
| Registration Number: | 2830133  | LEADER                        |
| Registration Number: | 2275705  | MILLENNIUM                    |
| Registration Number: | 434393   | NAVALON                       |

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|                      |         |                       |
|----------------------|---------|-----------------------|
| Registration Number: | 1557995 | OMNI LIGHT            |
| Registration Number: | 1556822 | OMNI NIGHT            |
| Registration Number: | 2482855 | RADYNE                |
| Registration Number: | 783218  | SERVICE               |
| Registration Number: | 1029648 | THERMO-CHEM           |
| Registration Number: | 1565910 | YELLOW JACKET         |
| Registration Number: | 2978651 | YOUR SEAL OF APPROVAL |
| Registration Number: | 2813666 | ZERO LEAK             |

**CORRESPONDENCE DATA**

Fax Number: (216)896-4027  
*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*  
Phone: 2168962326  
Email: ssieger@parker.com  
Correspondent Name: JAMES A. BAKER  
Address Line 1: 6035 PARKLAND BLVD.  
Address Line 2: LEGAL DEPT.  
Address Line 4: CLEVELAND, OHIO 441244141

|                    |                |
|--------------------|----------------|
| NAME OF SUBMITTER: | JAMES A. BAKER |
| Signature:         | /James Baker/  |
| Date:              | 09/06/2005     |

Total Attachments: 3  
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ASSIGNMENT OF UNITED STATES TRADEMARKS

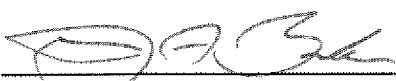
Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141 ("PARKER") is the owner of the trademark registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). Parker Intangibles LLC., a Limited Liability Company of the State of Delaware with offices at 6035 Parkland Blvd., Cleveland, Ohio 44124-4141 ("PI LLC") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

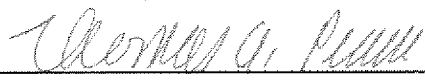
NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PI LLC, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PI LLC, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

PARKER INTANGIBLES LLC

By:   
James A. Baker  
Title: Assistant Secretary

By:   
Thomas A. Piraino  
Title: Vice President & Secretary

Date: SEPTEMBER 6, 2005

Date: August 31, 2005

**TRADEMARK**

**REEL: 003156 FRAME: 0673**

EXHIBIT A


UNITED STATES TRADEMARKS

| <u>MARK</u>                   | <u>U.S. REGISTRATION NUMBER</u> |
|-------------------------------|---------------------------------|
| ACADIA                        | 1,378,089                       |
| BLACK GOLD AND DESIGN         | 1,556,823                       |
| CLIPPER                       | 661,921                         |
| DRIVING SEALING TO PERFECT    | 2,825,904                       |
| DUXSEAL                       | 332,664                         |
| ELASTAGRAPH                   | 2,125,536                       |
| JM CLIPPER AND DESIGN         | 1,725,662                       |
| KEARSARGE ASBESTOS AND DESIGN | 30,655                          |
| LEADER                        | 2,830,133                       |
| MILLENNIUM                    | 2,275,705                       |
| NAVALON                       | 434,393                         |
| OMNI LIGHT AND DESIGN         | 1,557,995                       |
| OMNI NIGHT AND DESIGN         | 1,556,822                       |
| RADYNE                        | 2,482,855                       |
| SERVICE                       | 783,218                         |
| THERMO-CHEM                   | 1,029,648                       |
| YELLOW JACKET AND DESIGN      | 1,565,910                       |
| YOUR SEAL OF APPROVAL         | 2,978,651                       |
| ZERO LEAK                     | 2,813,666                       |

| <u>MARK</u>           | <u>U.S. PENDING APPLICATION</u> |
|-----------------------|---------------------------------|
| JM CLIPPER AND DESIGN | 78/233,566                      |
| SMART SEAL            | 76/353,090                      |

STATE OF OHIO )  
 ) SS:  
COUNTY OF CUYAHOGA )

On this 6<sup>TH</sup> day of SEPTEMBER, 2005, before me personally appeared James A. Baker, to me known, who, being by me duly sworn, did depose and say that he is the Assistant Secretary of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.

  
Notary Public

SHARON L. SIEGER, Notary Public  
STATE OF OHIO - Lake & Cuyahoga Counties  
My Commission Expires Feb. 16, 2006

STATE OF OHIO )  
 ) SS:  
COUNTY OF CUYAHOGA )

On this 31 day of AUGUST, 2005, before me personally appeared Thomas A. Piraino, to me known, who, being by me duly sworn, did depose and say that he is the Vice President & Secretary of Parker Intangibles LLC, a Limited Liability Company described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.

  
Notary Public

SHARON L. SIEGER, Notary Public  
STATE OF OHIO - Lake & Cuyahoga Counties  
My Commission Expires Feb. 16, 2006