Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL

CONVEYING PARTY DATA

| Name | Formerly | Execution Date | Entity Type |
|-----------------|----------|----------------|--------------|
| PARKER-HANNIFIN | | 11/21/2005 | CORPORATION: |
| CORPORATION | | 1 1/2 1/2003 | CORPORATION. |

RECEIVING PARTY DATA

| Name: | PARKER INTANGIBLES LLC |
|-----------------|----------------------------|
| Street Address: | 6035 PARKLAND BLVD. |
| City: | CLEVELAND |
| State/Country: | ОНЮ |
| Postal Code: | 44124 |
| Entity Type: | LIMITED LIABILITY COMPANY: |

PROPERTY NUMBERS Total: 11

| Property Type | Number | Word Mark |
|----------------------|----------|------------------|
| Registration Number: | 861006 | CATCH-ALL |
| Registration Number: | 765859 | FLOW MASTER |
| Registration Number: | 619025 | LEVEL-MASTER |
| Serial Number: | 78464402 | MULTI-STAT |
| Registration Number: | 2328472 | OIL MASTER |
| Serial Number: | 78464410 | OMNI-STAT |
| Registration Number: | 667717 | SEE-ALL |
| Registration Number: | 423439 | SPORLAN |
| Registration Number: | 766678 | SPORLAN PRODUCTS |
| Registration Number: | 2423883 | TEST-ALL |
| Serial Number: | 78464391 | UNI-STAT |

CORRESPONDENCE DATA

Fax Number: (216)896-4027

TRADEMARK REEL: 003199 FRAME: 0041

900036660

Correspondence will be sent via US Mail when the fax attempt is unsuccessful. Phone: 2168962326 Email: ssieger@parker.com Correspondent Name: JAMES A. BAKER, ESQ. Address Line 1: 6035 PARKLAND BLVD. Address Line 2: LEGAL DEPT. CLEVELAND, OHIO 44124 Address Line 4: NAME OF SUBMITTER: JAMES A. BAKER Signature: /JIM BAKER/ 11/23/2005 Date: **Total Attachments: 3** source=tms001#page1.tif

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TRADEMARK
REEL: 003199 FRAME: 0042

ASSIGNMENT OF UNITED STATES TRADEMARKS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141 ("PARKER") is the owner of the trademark registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). Parker Intangibles LLC., a Limited Liability Company of the State of Delaware with offices at 6035 Parkland Blvd., Cleveland, Ohio 44124-4141 ("PI LLC") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PI LLC, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for PARKER, for the any and every infringement of the Trademarks. consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PI LLC, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

| PARKER-HANNIFIN CORPORATION | PARKER INTANGIBLES LLC |
|---|------------------------|
| By: James A. Baker Title: Assistant Secretary | By: |

Date: November

REEL: 003199 FRAME: 0043

Date: November 21, 2005

EXHIBIT A

UNITED STATES TRADEMARKS

| MARK | U.S. REGISTRATION NUMBER |
|-----------------------|--------------------------|
| CATCH-ALL | 861,006 |
| FLOW MASTER | 765,859 |
| LEVEL-MASTER | 619,025 |
| OIL MASTER (STYLIZED) | 2,328,472 |
| SEE-ALL | 667,717 |
| SPORLAN | 423,439 |
| SPORLAN PRODUCTS | 766,678 |
| TEST-ALL | 2,423,883 |

MARK <u>U.S. APPLICATION NO.</u>

| MULTI-STAT | 78/464,402 |
|------------|------------|
| OMNI-STAT | 78/464,410 |
| UNI-STAT | 78/464,391 |

| STATE OF OHIO | } |
|--------------------|------|
| |) SS |
| COUNTY OF CUYAHOGA |) |

On this Albert day of NOUSMBER, 2005, before me personally appeared James A. Baker, to me known, who, being by me duly sworn, did depose and say that he is the Assistant Secretary of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.

Notary Public

SHARON L. SIEGER, Notary Public state of Ohio - Lake & Cuyahosa Counties My Commission Expires Feb. 16, 2006

STATE OF OHIO

) SS: COUNTY OF CUYAHOGA

Notary Public

SHARON L. SIEGER, Notary Public state of Ohio - Lake & Cuyahoga Counties My Commission Expires Feb. 18, 2006