

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

|                                  |  |                       |                    |
|----------------------------------|--|-----------------------|--------------------|
| <b>SUBMISSION TYPE:</b>          | NEW ASSIGNMENT   |                       |                    |
| <b>NATURE OF CONVEYANCE:</b>     | RELEASE BY SECURED PARTY   |                       |                    |
| <b>CONVEYING PARTY DATA</b>      |  |                       |                    |
| <b>Name</b>                      | <b>Formerly</b>  | <b>Execution Date</b> | <b>Entity Type</b> |
| U.S. Bank National Association   |  | 12/19/2005            | CORPORATION:       |
| <b>RECEIVING PARTY DATA</b>      |  |                       |                    |
| <b>Name:</b>                     | Land O'Lakes, Inc.   |                       |                    |
| <b>Street Address:</b>           | 40001 Lexington Avenue North   |                       |                    |
| <b>City:</b>                     | Arden Hills  |                       |                    |
| <b>State/Country:</b>            | MINNESOTA  |                       |                    |
| <b>Postal Code:</b>              | 55112  |                       |                    |
| <b>Entity Type:</b>              | CORPORATION: MINNESOTA   |                       |                    |
| <b>PROPERTY NUMBERS Total: 1</b> |  |                       |                    |
| <b>Property Type</b>             | <b>Number</b>  | <b>Word Mark</b>      |                    |
| Serial Number:                   | 75055453   | SABROSA               |                    |
| <b>CORRESPONDENCE DATA</b>       |  |                       |                    |
| <b>Fax Number:</b>               | (215)405-3789  |                       |                    |
|                                  | <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> |                       |                    |
| <b>Phone:</b>                    | 2159772166   |                       |                    |
| <b>Email:</b>                    | Inocella@wolfblock.com   |                       |                    |
| <b>Correspondent Name:</b>       | Peter T. Wakiyama, Esquire   |                       |                    |
| <b>Address Line 1:</b>           | 1650 Arch Street   |                       |                    |
| <b>Address Line 2:</b>           | 22nd Floor   |                       |                    |
| <b>Address Line 4:</b>           | Philadelphia, PENNSYLVANIA 19103   |                       |                    |
| <b>ATTORNEY DOCKET NUMBER:</b>   | MAJ007-226420 (PTW)  |                       |                    |
| <b>NAME OF SUBMITTER:</b>        | Peter T. Wakiyama  |                       |                    |
| <b>Signature:</b>                | /petertwakiyama/   |                       |                    |
| <b>Date:</b>                     | 02/21/2006   |                       |                    |

OP \$40.00 75055453

Total Attachments: 2  
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**RELEASE OF TRADEMARK**

This RELEASE is made by U.S. Bank National Association, having an address at 60 Livingston Avenue, St. Paul, Minnesota 55107-2292 (hereinafter "USB").

WHEREAS, Land O'Lakes, Inc., a Minnesota corporation, having an address at 4001 Lexington Avenue North, Arden Hills, Minnesota (hereinafter "Land O'Lakes") in a Second Priority Collateral Agreement dated December 23, 2003 (the "Security Agreement") assigned and granted a security interest to USB in the following Trademarks and Trademark Application:

Trademark/Filing Date  
SABROSA / 2/09/96

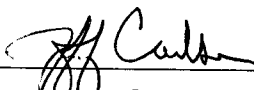
Trademark Application Serial No.  
75 / 055453

For good and valuable consideration, receipt of which is acknowledged, USB hereby releases all rights as an assignee and secured party in and to the Trademark and Trademark Application set forth above under the said Security Agreement and reconveys to Land O'Lakes any and all rights in the above Trademark and Trademark Application.

IN WITNESS WHEREOF, USB, by a duly authorized Officer thereof, has caused this Release to be duly executed as of the date indicated below.

U.S. Bank National Association

Date: 12-19-05

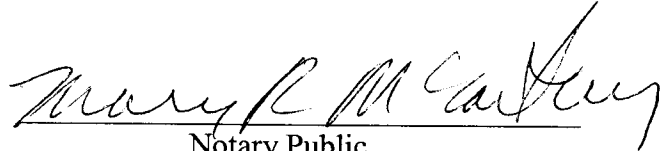
Signature: 

Printed Name: Jeff Carlson

Title: AVP

STATE OF MINNESOTA )  
 ) ss:  
COUNTY OF RAMSEY )

On this 19<sup>th</sup> day of December, 2005, before me a Notary Public in and for the above County and State, personally appeared the above named \_\_\_\_\_ personally known to me, and acknowledged the execution of the foregoing release as a free act and deed for the purpose herein set forth.

  
Notary Public

