Form PTO-1594 (Rev. 07/05) OMB Collection 0651-0027 (exp. 6/30/2



U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) Bucilla Corporation Additional names, addresses, or citizenship attached? Name: Plaid Enterprises, Inc Internal Association Individual(s) Address: Street Address: 3225 Westech Drive ☐ General Partnership Limited Partnership x Corporation-State: Delaware City: Norcross Other \_ State: Georgia Citizenship (see guidelines) USA \_\_\_Zip: 30092 Country: USA Additional names of conveying parties attached? Yes 🛣 No Association Citizenship General Partnership Citizenship \_\_\_ 3. Nature of conveyance )/Execution Date(s): Execution Date(s) June 7, 2006 Limited Partnership Citizenship x Corporation Citizenship Delaware - USA \*x Assignment Merger Other Citizenship Security Agreement \_\_ Change of Name If assignee is not domiciled in the United States, a domestic Other (Designations must be a separate document from assignment) 4. Application number(s) or registration number(s) and identification or description of the Trademark. B. Trademark Registration No.(s) A. Trademark Application No.(s) See Attached Sheet None Additional sheet(s) attached? ( X C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is anknown): See Attached Sheet 5. Name & address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: registrations involved: 8 Name: Dan R. Musick 7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$215.00 Internal Address:\_\_\_\_ Authorized to be charged by credit card Authorized to be charged to deposit account Street Address: 3225 Westech Drive Enclosed 8. Payment Information: City: Norcross a. Credit Card Last 4 Numbers Zip:\_\_\_30092 State: GA Expiration Date \_ Phone Number: 678-291-8239 b. Deposit Account Number \_\_\_ Fax Number: 678-291-8362 Authorized User Name Email Address: <a href="mailto:dmusick@plaidonline.com">dmusick@plaidonline.com</a> 9. Signature: Signature Dan R. Musick Total number of pages including cover

> Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

Name of Person Signing

sheet, attachments, and document:

# SCHEDULE A

<u>Trademark</u>	Registration
BUCILLA	0,119,830
BUCILLA	0,119,831
BUCILLA	0,120,477
GALLERY OF STITCHES	1,042,371
RIBBAND	1,263,067
VOGART	1,306,663
STITCH WITH ME	2,766,602
PAPER STITCHES	3,075,089

TRADEMARK REEL: 003351 FRAME: 0691

## ASSIGNMENT OF TRADEMARKS AND TRADEMARK REGISTRATIONS

WHEREAS, Bucilla Corporation, a Delaware corporation (ASSIGNOR), has adopted, used and is using the trademarks set forth on the attached Schedule A (the "Trademarks"), which were registered in the United States Patent and Trademark Office as set forth on the attached Schedule A (the "Registrations"); and

WHEREAS, Plaid Enterprises, Inc., a Delaware corporation (ASSIGNEE), is desirous of acquiring said Trademarks and the Registrations;

NOW THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR does hereby convey, sell, transfer, assign and deliver unto ASSIGNEE and its successors and assigns forever, all the right, title, interest and claims in, to, relating to and arising under the Trademarks and the Registrations thereof, and any and all renewals and extensions of same under the laws now or hereafter in force and effect in the United States or in any country throughout the world, together with the goodwill of the business connected with the use of and symbolized by said Trademarks and Registrations, and the right to sue and collect damages for all past infringements of the Trademarks and Registrations.

IN WITNESS WHEREOF, the undersigned have caused this Assignment to be executed as of June 7, 2006.

**BUCILLA CORPORATION** 

PLAID ENTERPRISES, INC.

REEL: 003351 FRAME: 0692

## STATE OF GEORGIA

### COUNTY OF GWINNETT

I, Cathrine P. Bonds, a Notary Public in the State and County aforesaid, duly commissioned and qualified, do certify that Michael J. McCooev, who is personally known to me, or who proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged himself to be the President of Bucilla Corporation, a corporation, and the President of Plaid Enterprises, Inc., a corporation, this day appeared before me personally and did acknowledge that he as such officer, being authorized to do so, did sign, seal and deliver the foregoing instrument of his own free will and accord for the purposes therein named and expressed by signing in the name of the corporation by himself as such officer.

In witness whereof, I have hereunto set my hand and official seal, this day of <u>June</u>, 2006.

Cacheni F. Bonk

My Commission Expires: Motary Public, DeKalb County, Georgia My Commission Expires Feb. 14, 2008

TRADEMARK REEL: 003351 FRAME: 0693



Plaid Enterprises, Inc. 3225 Westech Drive Norcross, GA 30092-3500 P.O. Box 7600 Norcross, GA 30091-7600 678-291-8100

June 9, 2006

Mail Stop Recordation Services Director of the USPTO P.O. Box 1450 Alexandria, VA 22313-1450

Re: Recordation of Assignment

Dear Sir or Madam:

RECORDED: 06/07/2006

Please find enclosed the following documents and materials:

- (1) Recordation Form Cover Sheet
- (2) Assignment of Trademarks and Trademark Registrations
- (3) Schedule A of Assignment
- (4) Notarization; and
- (5) A check for the filing fee in the amount of \$215.00.

We would request that your office accept these materials for filing. If there are any questions, please contact me directly as indicated in Box 5 of the Recordation Form Cover Sheet.

Thank you in advance for your assistance in this matter.

Sincerely

Dan R. Musick General Counsel

> TRADEMARK REEL: 003351 FRAME: 0694