### TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	MERGER
EFFECTIVE DATE:	12/31/2007

#### **CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
Dade Behring Inc.		12/31/2007	CORPORATION: DELAWARE

#### **RECEIVING PARTY DATA**

Name:	Siemens Medical Solutions Diagnostics	
Street Address:	1717 Deerfield Road	
City:	Deerfield	
State/Country:	ILLINOIS	
Postal Code:	60015	
Entity Type:	CORPORATION: CALIFORNIA	

#### PROPERTY NUMBERS Total: 1

Property Type	Number	Word Mark
Registration Number:	0988203	DATA-FI

#### **CORRESPONDENCE DATA**

Fax Number: (847)267-5376

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 847-267-5365

Email: sandra.b.paulov@siemens.com

Correspondent Name: Siemens Healthcare Diagnostics Inc.

Address Line 1: 1717 Deerfield Road

Address Line 4: Deerfield, ILLINOIS 60015

ATTORNEY DOCKET NUMBER:	DATA-FI DBI MERGER
NAME OF SUBMITTER:	Sandra Paulov
Signature:	/sp/

TRADEMARK REEL: 003773 FRAME: 0319

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Date:	05/07/2008		
Total Attachments: 1 source=Official Merger name change 123107#page1.tif			

TRADEMARK REEL: 003773 FRAME: 0320

# State of California

# Secretary of State

## **CERTIFICATE OF FILING**

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

That on the **31st day of December**, **2007**, there was filed in this office an **Agreement of Merger** merging **DADE BEHRING INC.**, a Delaware corporation, into **SIEMENS MEDICAL SOLUTIONS DIAGNOSTICS**, a California corporation, and the surviving corporation by terms of said Agreement of Merger.

Further, that on the 31st day of December, 2007, there was filed in this office an amendment changing the corporation name from SIEMENS MEDICAL SOLUTIONS DIAGNOSTICS to: SIEMENS HEALTHCARE DIAGNOSTICS INC.

SEAL OF THE OFFICE OF THE OFFI

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 4, 2008.

Jehn Bowen

**DEBRA BOWEN**Secretary of State

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REEL: 003773 FRAME: 0321