

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	NUNC PRO TUNC ASSIGNMENT
EFFECTIVE DATE:	06/01/2002

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
PARKER-HANNIFIN CORPORATION		06/03/2008	CORPORATION: OHIO

RECEIVING PARTY DATA

Name:	PARKER HANNIFIN CUSTOMER SUPPORT INC.
Street Address:	14300 ALTON PARKWAY
City:	IRVINE
State/Country:	CALIFORNIA
Postal Code:	92618
Entity Type:	CORPORATION: CALIFORNIA

PROPERTY NUMBERS Total: 1

Property Type	Number	Word Mark
Registration Number:	2671504	CRIMPSOURCE

CORRESPONDENCE DATA

Fax Number: (216)896-4027
Correspondence will be sent via US Mail when the fax attempt is unsuccessful.
 Phone: 216-896-2212
 Email: ssieger@parker.com
 Correspondent Name: PARKER-HANNIFIN CORPORATION
 Address Line 1: 6035 PARKLAND BLVD.
 Address Line 4: CLEVELAND, OHIO 44124

NAME OF SUBMITTER:	JOHN A. MOLNAR, ESQ.
Signature:	/JOHN MOLNAR/
Date:	06/03/2008

CH \$40.00 2671504

Total Attachments: 3
source=26715001#page1.tif
source=26715001#page2.tif
source=26715001#page3.tif

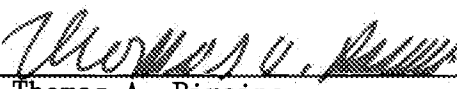
ASSIGNMENT OF UNITED STATES TRADEMARKS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141 ("PARKER") is the owner of the trademarks and the registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). PARKER HANNIFIN CUSTOMER SUPPORT INC., a corporation of the State of California with offices at 14300 Alton Parkway, Irvine, California 92618 ("PHCSI") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PHCSI, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PHCSI, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

By: 
Thomas A. Piraino
Title: Vice President, General Counsel
and Secretary
Date: June 3, 2008

TRADEMARK
REEL: 003787 FRAME: 0858

ATTACHMENT A

U.S. TRADEMARK NO.

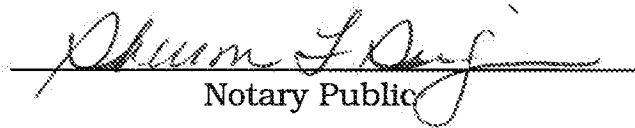
REG. DATE

CRIMPSOURCE

2,671,504

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

On this 3RD day of JUNE, 2008, before me personally appeared THOMAS A. PIRAI NO, to me known, who, being by me duly sworn, did depose and say that he is the VICE PRESIDENT SECRETARY of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.


Notary Public

SHARON L. SIEGER, Notary Public
STATE OF OHIO - Lake & Cuyahoga Counties
My Commission Expires Feb. 16, 2011