

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	RELEASE BY SECURED PARTY		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
General Electric Capital Corporation, as Agent		09/08/2005	CORPORATION: DELAWARE
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Urethane International, L.L.C.		
<b>Street Address:</b>	12600 Deerfield Parkway		
<b>Internal Address:</b>	Suite 100		
<b>City:</b>	Alpharetta		
<b>State/Country:</b>	GEORGIA		
<b>Postal Code:</b>	30004		
<b>Entity Type:</b>	LIMITED LIABILITY COMPANY: GEORGIA		
<b>PROPERTY NUMBERS Total: 2</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
Registration Number:	3161131	FLATPROOF TIRES	
Registration Number:	3246280	GOT FLATS?	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	(678)406-8701		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
<b>Phone:</b>	678-406-8700		
<b>Email:</b>	rawalker@bakerdonelson.com		
<b>Correspondent Name:</b>	Richard A. Walker		
<b>Address Line 1:</b>	Six Concourse		
<b>Address Line 2:</b>	3100		
<b>Address Line 4:</b>	Atlanta, GEORGIA 30328		
<b>ATTORNEY DOCKET NUMBER:</b>	2907954-000001		
<b>NAME OF SUBMITTER:</b>	Richard A. Walker		

OP \$65.00 3161131

Signature:

/richard a. walker/

Date:

07/18/2008

Total Attachments: 3

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CTY# YEAR UCC #  
060200511184

Filed and Recorded Sep-08-2005 02:21pm  
Juanita Hicks  
Clerk of Superior Court  
Fulton County, Georgia

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company  
801 Adlai Stevenson Drive  
Springfield, IL 62703



U R G E N T I N F O R M A T I O N

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
Urethane International, L.L.C.

OR  
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS  
12600 Deerfield Parkway, Suite 100  
Alpharetta  
GA 30004 USA

1d. RESTRICTIONS ADDL INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

LLC GA 0139274  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR  
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS  
CITY STATE POSTAL CODE COUNTRY

2d. RESTRICTIONS ADDL INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE or ASSIGNOR E/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
General Electric Capital Corporation

OR  
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS  
500 West Monroe Street  
Chicago  
IL 60661 USA

4. The FINANCING STATEMENT covers the following collateral:  
All assets of the Debtor, wherever located, whether now owned and existing or hereafter acquired, together with all proceeds thereof.

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR SALESPERSON BUYER/BUYER AG. LIEN NON-UCC FILING

6. OPTIONAL FILER REFERENCE DATA

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (Additional Fee)

AK Debtor Debtor 1 Debtor 2

GA-Fulton County Clerk of Superior Court

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV. 03/22/02)

583099-001 B7B

Corporation Service Company  
3711 Centerville Rd., Ste. 400  
Wilmington, DE 19802

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

CTV# YEAR UCC #  
06020051184

Filed and Recorded Jul-20-2006 02:48pm  
Juanita Hicks  
Clerk of Superior Court  
Fulton County, Georgia

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO (Name and Address)

David Holcomb  
900 Old Roswell Lakes Pkwy Ste  
310 Roswell, Ga 30076  
678-795-1005

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 06020051184 09/08/2005

1b. THIS FINANCING STATEMENT AMENDMENT IS TO BE FILED (or record) (or recorded) IN THE REAL ESTATE RECORDS

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name. Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
AG Ace Lendco LLC, as Agent

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
245 Park Avenue, 26th Floor New York NY 10167 USA

7d. TAX ID #: SSN OR EIN ADDL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  
LLC Delaware  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral:  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing the Amendment.

9a. ORGANIZATION'S NAME  
General Electric Capital Corporation, as Agent

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
GA - Fulton County Clerk of Superior Court Urethane International, L.L.C.

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

253020

CTY# YEAR UCC #  
060200700773

Filed and Recorded Jan-18-2007 03:49pm  
Juanita Hicks  
Clerk of Superior Court  
Fulton County, Georgia

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. BEING ACKNOWLEDGED TO: (Name and Address)

Return To: David Holcomb  
900 Old Roswell Lakes Pkwy  
Suite 310  
Roswell, GA 30076

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. INITIAL FINANCING STATEMENT FILE #  
060-2005-11184 09/08/2005

1b. THIS FINANCING STATEMENT AMENDMENT IS TO BE FILED (FOR RECORD) (OR RECORDED) IN THE REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing the Termination statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing the Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (all or partial): Give name of assignee in Item 7a or 7b and address of assignee in Item 7c; and also give name of assignor in Item 8.

6. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in Items 6 and/or 7.

CHANGE name and/or address: Give current record name in Item 6a or 6b; also give any name change change in Item 7a or 7b and/or new address (if assigned change) in Item 7c.

DELETE name: Give record name to be deleted in Item 6a or 6b.

ADD name: Complete Item 7a or 7b, and also Item 7c; also complete Item 7d-7f (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
Urethane International LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAXIDR: SSN OR EIN ADDITIONAL OR ORGANIZATION DEBTOR 7e. JURISDICTION OF ORGANIZATION 7f. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor, check and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
AG Ace Lendco LLC, as Agent

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
GA - Cooperative Authority

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/28/98)

715 185-000