

Form PTO-1594 (Rev. 07/05)
OMB Collection 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

18103-325

7

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

JPMorgan Chase Bank, N.A., as agent

- Individual(s)
- General Partnership
- Corporation- State: _____
- Association
- Limited Partnership

Other National Association

Citizenship (see guidelines) _____

Additional names of conveying parties attached? Yes No

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Manitowoc Foodservice Companies, Inc.

Internal

Address: _____

Street Address: 905 Southern Way

City: Sparks

State: NV

Country: USA Zip: 89432

- Association Citizenship _____
- General Partnership Citizenship _____
- Limited Partnership Citizenship _____
- Corporation Citizenship Nevada
- Other _____ Citizenship _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

3. Nature of conveyance / Execution Date(s):

Execution Date(s) November 6, 2008

- Assignment
- Security Agreement
- Other US Trademarks
- Merger
- Change of Name
- Release of Security Interest in _____

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Laura Konrath

Internal Address: Winston & Strawn LLP

Street Address: 35 W. Wacker Dr.

City: Chicago

State: IL Zip: 60601

Phone Number: 312-558-6352

Fax Number: 312-558-5700

Email Address: lkonrath@winston.com

6. Total number of applications and registrations involved:

33

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 840

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 232428

Authorized User Name Laura Konrath

9. Signature:

Laura Konrath
Signature

3/17/09
Date

Laura Konrath

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: _____

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

CH \$815.00 232428 78501867

Continuation Item 4

SCHEDULE A

U.S. TRADEMARKS

| MARK | REGISTRATION NO. | REGISTRATION DATE |
|---------------------------------|---------------------|--|
| ARCTIC PURE | 2936846 | 03/29/2005 |
| AUCS (Stylized) | 1832102 | 04/19/1994 |
| CVD TECHNOLOGY | 2528210 | 01/08/2002 |
| EKWIC | 2757637 | 08/26/2003 |
| EKWIC CONFIGURATOR | 2757638 | 08/26/2003 |
| EXPRESS BY KOLPAK | 2464109 | 06/26/2001 |
| FLOMATIC | 2313404 | 02/01/2000 |
| GUARDIAN | 2749629 | 08/12/2003 |
| HARFORD DURACOOOL | 2423754 | 01/23/2001 |
| HARFORD DURACOOOL & Design | 2327994 | 03/14/2000 |
| HYDRO-CHIL | 1857605 | 10/11/1994 |
| KOLPAK | 2270415 | 08/17/1999 |
| KOOLAIRE | 2515940 | 12/04/2001 |
| M Design | 2697599 | 03/18/2003 |
| MANITOWOC & Snowflake Design | 1292069 | 08/28/1984 |
| MCCALL & Design | 1460760 | 10/13/1987 (allow to expire 10/13/2007) |
| MULTIPLEX | 858783 | 10/22/1968 |
| POINT OF USE | 2283733 | 10/05/1999 |
| POLAR-CHILL | 2154027 | 04/28/1998 |
| POLAR-PAK | 1804321 | 11/16/1993 |
| QUIETQUBE | 2458492 | 06/05/2001 |
| RDI | 1992851 | 08/13/1996 |
| SERVEND (Stylized) | 2277880 | 09/14/1999 |
| Snowflake Logo | 2816336 | 02/24/2004 |
| SOFT QUBE | 78/501867 (App) | 10/19/2004 (App) |



TRADEMARK

REEL: 003955 FRAME: 0277

| MARK | REGISTRATION NO. | REGISTRATION DATE |
|------------------------|---------------------|----------------------|
| SURROUNDVIEW | 2277871 | 09/14/1999 |
| TORNADO | 78/315723 (App.) | 10/20/2003 (App.) |
| TRI-LIMINATOR & Design | 1384152 | 02/25/1986 |
| RELYCO | 2277881 | 09/14/1999 |
| BRUSH UP PAD | 2277671 | 09/14/1999 |
| DURACOOOL | 1324318 | 03/12/1985 |
| HARFORD DURACOOOL | 2327994 | 03/14/2000 |
| ACCUTRAK | 2215246 | 12/29/1998 |

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RELEASE OF SECURITY INTEREST
IN UNITED STATES TRADEMARKS

This release granted on this 6 day of November, 2008, by JPMORGAN CHASE BANK, N.A, as Collateral Agent with offices at having its offices at 10 South Dearborn Street, Floor 07, Chicago, Illinois 60603-2003 ("Agent"), to MANITOWOC FOODSERVICE COMPANIES, INC., a Nevada corporation, with principal offices at 905 Southern Way, Sparks, Nevada 89432 ("Grantor"), as follows:

WITNESSETH

WHEREAS, the Grantor has heretofore granted to the Agent a security interest in certain U.S. trademarks, trademark registrations and trademark applications more particularly set forth on Schedule A attached hereto (the "Marks") to secure the Obligations (as defined in the Security Agreement, dated as of June 10, 2005 between the Agent and the Grantor (collectively, the "Agreement")); and

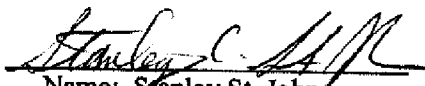
WHEREAS, the Agent wishes to release and restore all right, title and interest in and to the Marks to the Grantor and to dissolve any and all Liens and encumbrances respecting the Marks shown on the attached Schedule A hereto.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, the Agent hereby releases, discharges, quit claims and relinquishes unto the Grantor any and all right, title and interest in and to the Marks, and more particularly, the security interest in the trademarks, trademark registrations and trademark applications as set forth on Schedule A hereto, granted to Agent by the Grantor by the Agreement, which security interest was duly recorded at the United States Patent and Trademark Office.

[Signature page follows]

Executed at _____, _____, the 6 day of November, 2008.

MANITOWOC FOODSERVICE
COMPANIES, INC., as Grantor

By: 
Name: Stanley St. John
Title: President

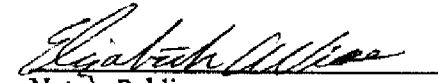
JPMORGAN CHASE BANK, N.A.,
as Collateral Agent

By: _____
Name:
Title:

STATE OF Nevada
COUNTY OF Washoe) ss:

On this 17th day of November, 2008, before me personally came Stanley St. John, who, being by me duly sworn, did state as follows: that he is President of Manitowoc Foodservice Companies, Inc., that he is authorized to execute the foregoing Grant on behalf of said corporation and that he did so by authority of the Board of Directors of said corporation.




Notary Public

Executed at _____, _____, the 6 day of November, 2008.

MANITOWOC FOODSERVICE
COMPANIES, INC., as Grantor

By: _____

Name:

Title:

JPMORGAN CHASE BANK, N.A.,
as Collateral Agent

By: 

Name:

Title:

Michael B. Kelly
Vice President

SCHEDULE AU.S. TRADEMARKS

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|---------------------------------|-----------------------------|--|
| ARCTIC PURE | 2936846 | 03/29/2005 |
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| FLOMATIC | 2313404 | 02/01/2000 |
| GUARDIAN | 2749629 | 08/12/2003 |
| HARFORD DURACOOOL | 2423754 | 01/23/2001 |
| HARFORD DURACOOOL & Design | 2327994 | 03/14/2000 |
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| KOLPAK | 2270415 | 08/17/1999 |
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