

RE 3116109

Form PTO-1594 (Rev. 07/05)  
OMB Collection 0651-0027 (exp. 6/3)

04-14-2009

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office



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18103-325

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To the Director of the U. S. Patent and Trademark Office, 103556573 documents or the new address(es) below.

1. Name of conveying party(ies):  
Manitowoc Foodservice Companies, Inc.

Individual(s)       Association  
 General Partnership       Limited Partnership  
 Corporation- State: Nevada  
 Other \_\_\_\_\_

Citizenship (see guidelines) \_\_\_\_\_  
Additional names of conveying parties attached?  Yes  No

2. Name and address of receiving party(ies)  
Additional names, addresses, or citizenship attached?  Yes  No

Name: JPMorgan Chase Bank, N.A., as agent  
Internal Address: \_\_\_\_\_  
Street Address: 10 S. Dearborn  
City: Chicago  
State: IL  
Country: USA Zip: 60603

3. Nature of conveyance / Execution Date(s):  
Execution Date(s) April 14, 2008

Assignment       Merger  
 Security Agreement       Change of Name  
 Other \_\_\_\_\_

Association Citizenship \_\_\_\_\_  
 General Partnership Citizenship \_\_\_\_\_  
 Limited Partnership Citizenship \_\_\_\_\_  
 Corporation Citizenship \_\_\_\_\_  
 Other National Association United States Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and Identification or description of the Trademark.

A. Trademark Application No.(s) \_\_\_\_\_  
B. Trademark Registration No.(s) \_\_\_\_\_

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:  
Name: Laura Konrath

Internal Address: Winston & Strawn LLP

Street Address: 35 W. Wacker Dr.

City: Chicago  
State: IL Zip: 60601  
Phone Number: 312-558-6352  
Fax Number: 312-558-5700  
Email Address: lkonrath@winston.com

6. Total number of applications and registrations involved: 32

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 815

Authorized to be charged by credit card  
 Authorized to be charged to deposit account  
 Enclosed

8. Payment Information:  
a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_  
b. Deposit Account Number 232428  
Authorized User Name Laura Konrath

9. Signature: Laura Konrath 3/16/09  
Signature Date  
Laura Konrath  
Name of Person Signing

Total number of pages including cover sheet, attachments, and document: \_\_\_\_\_

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

# Continuation Item 4

SCHEDULE A

<u>MARK</u>	<u>REG. NO.</u>	<u>REG. DATE</u>
ARCTIC PURE	2936846	03/29/2005
AUCS (Stylized)	1832102	04/19/1994
BRUSH UP PAD	2277671	09/14/1999
CHILLZ	3390376	02/26/2008
CVD TECHNOLOGY	2528210	01/08/2002
EKWIC	2757637	08/26/2003
EKWIC CONFIGURATOR	2757638	08/26/2003
EXPRESS BY KOLPAK	2464109	06/26/2001
FLAV'R PIC	77-434678 (App.)	03/28/2008
FLOMATIC	2313404	02/01/2000
GUARDIAN	2749629	08/12/2003
HARFORD DURACOOOL	2423754	01/23/2001
HARFORD DURACOOOL & Design	2327994	03/14/2000
HYDRO-CHIL	1857605	10/11/1994
ICEPIC	3350042	12/04/2007
KOLPAK	2270415	08/17/1999
KOOLAIRE	2515940	12/04/2001
M Design	2697599	03/18/2003
MANITOWOC & Snowflake Design	1292069	08/28/1984
MCCALL & Design	1460760	10/13/1987
MULTIPLEX	858783	10/22/1968
POINT OF USE	2283733	10/05/1999
POLAR-CHILL	2154027	04/28/1998
POLAR-PAK	1804321	11/16/1993

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<u>MARK</u>	<u>REG. NO.</u>	<u>REG. DATE</u>
QUICKDRAW	3421581	05/06/2008
QUIETQUBE	2458492	06/05/2001
RDI	1992851	08/13/1996
RELYCO	2277881	09/14/1999
SERVEND (Stylized)	2277880	09/14/1999
Snowflake Logo	2816336	02/24/2004
SOFT QUBE	3072160	03/21/2006
SURROUNDVIEW	2277871	09/14/1999

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TO: LAURA KONRATH COMPANY: WINSTON & STRAWN LLP

Winston & Strawn 3/16/2009 2:48:57 PM PAGE 003/012 Fax Server  
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Form PTO-1594 (Rev. 07/05) U.S. DEPARTMENT OF COMMERCE  
 OMB Collection 0851-0027 (exp. 6/30/2008) United States Patent and Trademark Office

RECORDATION FORM COVER SHEET TRADEMARKS ONLY	
18103-325 <span style="float: right;">(10)</span>	
To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.	
<p><b>1. Name of conveying party(ies):</b>                      Maritowoc Foodservice Companies, Inc.</p> <p> <input type="checkbox"/> Individual(s)      <input type="checkbox"/> Association  <input type="checkbox"/> General Partnership      <input type="checkbox"/> Limited Partnership  <input checked="" type="checkbox"/> Corporation- State: Nevada  <input type="checkbox"/> Other _____</p> <p>Citizenship (see guidelines) _____                      Additional names of conveying parties attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b>2. Name and address of receiving party(ies)</b> <input type="checkbox"/> Yes                      Additional names, addresses, or citizenship attached? <input checked="" type="checkbox"/> No</p> <p>Name: JPMorgan Chase Bank, N.A., as agent                      Internal Address: _____                      Street Address: 10 S. Dearborn                      City: Chicago                      State: IL                      Country: USA Zip: 60603</p> <p> <input type="checkbox"/> Association      Citizenship _____  <input type="checkbox"/> General Partnership      Citizenship _____  <input type="checkbox"/> Limited Partnership      Citizenship _____  <input type="checkbox"/> Corporation      Citizenship _____  <input checked="" type="checkbox"/> Other: National Association                      Citizenship _____</p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                      (Designations must be a separate document from assignment)</p>
<p><b>3. Nature of conveyance (Execution Date(s)):</b>                      Execution Date(s) April 14, 2008</p> <p> <input type="checkbox"/> Assignment      <input type="checkbox"/> Merger  <input checked="" type="checkbox"/> Security Agreement      <input type="checkbox"/> Change of Name  <input type="checkbox"/> Other _____</p>	<p><b>4. Application number(s) or registration number(s) and Identification of description of the Trademark.</b></p> <p>A. Trademark Application No.(s) _____                      B. Trademark Registration No.(s) _____</p> <p style="text-align: right;">Additional sheet(s) attached? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):	
<p><b>5. Name &amp; address of party to whom correspondence concerning document should be mailed:</b></p> <p>Name: Laura Konrath                      Internal Address: Winston &amp; Strawn LLP                      Street Address: 35 N. Wacker Dr.                      City: Chicago                      State: IL Zip: 60601                      Phone Number: 312-558-6352                      Fax Number: 312-558-6700                      Email Address: lkonzath@winston.com</p>	<p><b>6. Total number of applications and registrations involved:</b> <span style="border: 1px solid black; padding: 2px;">32</span></p> <p><b>7. Total fee (37 CFR 2.6(b)(6) &amp; 3.41) \$ 615</b></p> <p> <input type="checkbox"/> Authorized to be charged by credit card  <input checked="" type="checkbox"/> Authorized to be charged to deposit account  <input type="checkbox"/> Enclosed</p>
<p><b>8. Payment Information:</b></p> <p>a. Credit Card Last 4 Numbers _____                      Expiration Date _____</p> <p>b. Deposit Account Number 232428                      Authorized User Name Laura Konrath</p>	
<p><b>9. Signature:</b> <i>Laura Konrath</i> <span style="float: right;">3/16/09</span>                      Signature Date                      Name of Person Signing</p> <p style="text-align: right;">Total number of pages including cover sheet, attachments, and document: <span style="border: 1px solid black; padding: 2px;"> </span></p>	

Documents to be recorded (including cover sheet) should be faxed to (877) 273-8146, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1480, Alexandria, VA 22313-1466

SCHEDULE A

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SURROUNDVIEW	2277871	09/14/1999

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GRANT OF SECURITY INTEREST  
IN UNITED STATES TRADEMARKS

FOR GOOD AND VALUABLE CONSIDERATION, receipt and sufficiency of which are hereby acknowledged, Manitowoc Foodservice Companies, Inc., a Nevada corporation (the "Grantor") with principal offices at 50 West Liberty Street, Suite 550, Reno, NV 89501, hereby assigns and grants to JPMorgan Chase Bank, N.A., as Collateral Agent, with offices at 10 South Dearborn Street, Floor 07, Chicago, Illinois 60603-2003 (the "Grantee"), a security interest in (i) all of the Grantor's right, title and interest in and to the United States trademarks, trademark registrations and trademark applications (the "Marks") set forth on Schedule A attached hereto, (ii) all Proceeds (as such term is defined in the Security Agreement referred to below) and products of the Marks, (iii) the goodwill of the businesses with which the Marks are associated and (iv) all causes of action arising prior to or after the date hereof for infringement of any of the Marks or unfair competition regarding the same.

THIS GRANT is made to secure the satisfactory performance and payment of all the Obligations of the Grantor, as such term is defined in the Security Agreement among the Grantor, the other assignors from time to time party thereto and the Grantee, dated as of April 14, 2008 (as amended, modified, restated and/or supplemented from time to time, the "Security Agreement"). Upon the occurrence of the Termination Date (as defined in the Security Agreement), the Grantee shall execute, acknowledge, and deliver to the Grantor an instrument in writing releasing the security interest in the Marks acquired under this Grant.

This Grant has been granted in conjunction with the security interest granted to the Grantee under the Security Agreement. The rights and remedies of the Grantee with respect to the security interest granted herein are set forth in the Security Agreement, all terms and

CHI:2072882.2


provisions of which are incorporated herein by reference. In the event that any provisions of this Grant are deemed to conflict with the Security Agreement, the provisions of the Security Agreement shall govern.

[Signature page follows]



IN WITNESS WHEREOF, the undersigned have executed this Grant as of the 14 day of April, 2008.

MANITOWOC FOODSERVICE  
COMPANIES, INC., as Grantor

By:   
Name: STANLEY C. ST. JOHN  
Title: PRESIDENT

JPMORGAN CHASE BANK, N.A..  
as Collateral Agent and Grantee

By: \_\_\_\_\_  
Name:  
Title:

STATE OF NV )  
 ) ss:  
COUNTY OF WASHOE )

On this 11 day of April 2008, before me personally came STANLEY ST. TONN who,  
being by me duly sworn, did state as follows: that [s]he is President of Manitowoc  
Foodservice Companies, Inc., that [s]he is authorized to execute the foregoing Grant on behalf of  
Manitowoc Foodservice Companies, Inc. and that [s]he did so by authority of the Board of  
Directors of Manitowoc Foodservice Companies, Inc.

Carol A. Canady  
Notary Public



IN WITNESS WHEREOF, the undersigned have executed this Grant as of the  
14 day of April, 2008.

MANITOWOC FOODSERVICE  
COMPANIES, INC., as Grantor

By: \_\_\_\_\_  
Name:  
Title:

JPMORGAN CHASE BANK, N.A.,  
as Collateral Agent and Grantee

By: Michael B. Kelly  
Name: \_\_\_\_\_  
Title: Michael B. Kelly  
Vice President