

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	CHANGE OF NAME		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Lextron, Inc.		06/10/2011	CORPORATION: COLORADO
RECEIVING PARTY DATA			
Name:	Animal Health International, Inc.		
Street Address:	822 7th Street		
Internal Address:	Suite 740		
City:	Greeley		
State/Country:	COLORADO		
Postal Code:	80632		
Entity Type:	CORPORATION: COLORADO		
PROPERTY NUMBERS Total: 1			
Property Type	Number	Word Mark	
Registration Number:	3598229	PRECISION LOGISTICS	
CORRESPONDENCE DATA			
Fax Number:	(970)482-0819		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	(970) 482-1056		
Email:	jmf@rfb-law.com		
Correspondent Name:	Joel M. Funk		
Address Line 1:	215 W Oak St		
Address Line 2:	Suite 800		
Address Line 4:	Fort Collins, COLORADO 80521		
NAME OF SUBMITTER:	Joel M. Funk		
Signature:	/Joel M. Funk/		
Date:	06/27/2011		
Total Attachments: 2 source=Lextron - AHII Name Change Amendment 06-10-2011#page1.tif source=Lextron - AHII Name Change Amendment 06-10-2011#page2.tif			

OP \$40.00 3598229



Colorado Secretary of State  
 Date and Time: 06/10/2011 09:54 AM  
 ID Number: 19871193550

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**Articles of Amendment**

filed pursuant to §7-90-301, et seq. and §7-110-106 of the Colorado Revised Statutes (C.R.S.)

ID number: 19871193550

1. Entity name: LEXTRON, INC.  
*(If changing the name of the corporation, indicate name BEFORE the name change)*

2. New Entity name:  
 (if applicable) Animal Health International, Inc.

3. Use of Restricted Words *(if any of these terms are contained in an entity name, true name of an entity, trade name or trademark stated in this document, mark the applicable box):*

- "bank" or "trust" or any derivative thereof
- "credit union"       "savings and loan"
- "insurance", "casualty", "mutual", or "surety"

4. Other amendments, if any, are attached.

5. If the amendment provides for an exchange, reclassification or cancellation of issued shares, the attachment states the provisions for implementing the amendment.

6. If the corporation's period of duration as amended is less than perpetual, state the date on which the period of duration expires:  
 \_\_\_\_\_  
*(mm/dd/yyyy)*

**OR**

If the corporation's period of duration as amended is perpetual, mark this box:

7. (Optional) Delayed effective date: 06/10/2011 03:01 PM  
*(mm/dd/yyyy)*

Notice:

Causing this document to be delivered to the secretary of state for filing shall constitute the affirmation or acknowledgment of each individual causing such delivery, under penalties of perjury, that the document is the individual's act and deed, or that the individual in good faith believes the document is the act and deed of the person on whose behalf the individual is causing the document to be delivered for filing, taken in conformity with the requirements of part 3 of article 90 of title 7, C.R.S., the constituent documents, and the organic statutes, and that the individual in good faith believes the facts stated in the document are true and the document complies with the requirements of that Part, the constituent documents, and the organic statutes.

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Westrop                      Brent                      M.  
*(Last)*                                      *(First)*                                      *(Middle)*                                      *(Suffix)*

633 17th St., Suite 3000  
*(Street name and number or Post Office information)*

Denver                                      CO                      80202  
*(City)*                                                              *(State)*                                      *(Postal/Zip Code)*

United States  
*(Province – if applicable)*                                      *(Country – if not US)*

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