

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM345697

|                                                                                                                                                                                                 |                                  |                         |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------|------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                   |                         |                              |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | RELEASE OF SECURITY INTEREST     |                         |                              |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                  |                         |                              |
| <b>Name</b>                                                                                                                                                                                     | <b>Formerly</b>                  | <b>Execution Date</b>   | <b>Entity Type</b>           |
| PNC Bank, National Association                                                                                                                                                                  |                                  | 06/24/2015              | CORPORATION:<br>PENNSYLVANIA |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                  |                         |                              |
| <b>Name:</b>                                                                                                                                                                                    | Moorehead Communications, Inc.   |                         |                              |
| <b>Street Address:</b>                                                                                                                                                                          | 2509 West 2nd Street             |                         |                              |
| <b>City:</b>                                                                                                                                                                                    | Marion                           |                         |                              |
| <b>State/Country:</b>                                                                                                                                                                           | INDIANA                          |                         |                              |
| <b>Postal Code:</b>                                                                                                                                                                             | 46952                            |                         |                              |
| <b>Entity Type:</b>                                                                                                                                                                             | CORPORATION: INDIANA             |                         |                              |
| <b>PROPERTY NUMBERS Total: 3</b>                                                                                                                                                                |                                  |                         |                              |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                    | <b>Word Mark</b>        |                              |
| <b>Registration Number:</b>                                                                                                                                                                     | 3605345                          | THE CELLULAR CONNECTION |                              |
| <b>Serial Number:</b>                                                                                                                                                                           | 86083238                         | PLAYAWAY                |                              |
| <b>Serial Number:</b>                                                                                                                                                                           | 86088132                         | TCC                     |                              |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                  |                         |                              |
| <b>Fax Number:</b>                                                                                                                                                                              | 3172317433                       |                         |                              |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                  |                         |                              |
| <b>Phone:</b>                                                                                                                                                                                   | 317-236-1313                     |                         |                              |
| <b>Email:</b>                                                                                                                                                                                   | bmcginnis@btlaw.com              |                         |                              |
| <b>Correspondent Name:</b>                                                                                                                                                                      | Brian J. McGinnis                |                         |                              |
| <b>Address Line 1:</b>                                                                                                                                                                          | 11 South Meridian Street         |                         |                              |
| <b>Address Line 4:</b>                                                                                                                                                                          | Indianapolis, INDIANA 46204-3535 |                         |                              |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 61792-4                          |                         |                              |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | Brittany S. Smith                |                         |                              |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /bssmith/                        |                         |                              |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 06/24/2015                       |                         |                              |
| <b>Total Attachments: 3</b>                                                                                                                                                                     |                                  |                         |                              |
| source=Termination and Release of Patent Trademark and Copyright Security Agreement#page1.tif                                                                                                   |                                  |                         |                              |
| source=Termination and Release of Patent Trademark and Copyright Security Agreement#page2.tif                                                                                                   |                                  |                         |                              |

CH \$90.00 3605345



**TERMINATION AND RELEASE OF PATENT, TRADEMARK  
AND COPYRIGHT SECURITY AGREEMENT**

This Termination and Release of Patent, Trademark and Copyright Security Agreement (this "Release"), dated this 24 day of June, 2015, is by PNC Bank, National Association ("PNC").

A. WHEREAS, Moorehead Communications, Inc. ("Grantor"), granted PNC a security interest in its trademarks listed on Schedule A (collectively the "Trademarks") pursuant to a Patent, Trademark and Copyright Security Agreement dated October 24, 2013 (the "Security Agreement");

B. WHEREAS PNC also recorded its interest in the U.S. Trademarks with the United States Patent and Trademark Office (the "USPTO") on November 1, 2013 in Reel 005143 Frame 0708-0715; and

C. WHEREAS Grantor requests PNC to release any and all right, title, and interest in and to the Trademarks and PNC agrees to release any and all such right, title, and interest.

NOW, THEREFORE, FOR VALUE RECEIVED, PNC agrees as follows:

1) PNC does hereby terminate and release the Security Agreement and its security interest in and to the Trademarks and all rights therein of any type or description.

2) PNC hereby authorizes Grantor (or its authorized representative) to file copies of this Release with the USPTO, and any other document with any other filing office necessary to memorialize this Release and to extinguish PNC's rights and interest in the Trademarks.

3) This Release is governed by the law of the State of Indiana, excluding its choice of law principles to the contrary.

4) This Release shall be binding upon PNC and its successors and assigns and inures to the benefit of Grantor and its successors and assigns.

IN WITNESS WHEREOF, PNC has caused this Release to be executed, by an authorized agent, as of the date set forth below.

PNC BANK, NATIONAL ASSOCIATION

By: Chris Johnson  
Title: Vice President

STATE OF INDIANA     )  
                                  ) SS:  
COUNTY OF Madison )

Before me, a Notary Public in and for said County and State, personally appeared Chris Johnson, known to me to be a Vice President of PNC Bank, National Association, a national banking association, and acknowledged the execution of the foregoing for and on behalf of said national banking association.

Witness my hand and Notarial Seal, this 24<sup>th</sup> day of June, 2015.

Cathy L. Keisure  
Notary Public - Signature

Cathy L. Keisure  
Notary Public - Printed

My Commission Expires:

July 9, 2017

My County of Residence:

MADISON

**SCHEDULE A**

**TRADEMARKS**

**Registered Trademarks**

| <b>Mark</b>             | <b>Trademark Registration</b> | <b>Serial Application No</b> | <b>Registration Date</b> | <b>Owner</b>                   |
|-------------------------|-------------------------------|------------------------------|--------------------------|--------------------------------|
| THE CELLULAR CONNECTION | 3605345                       | 77492075                     | April 14, 2009           | Moorehead Communications, Inc. |
| PLAYAWAY                | Application on file           | 86/083238                    | October 4, 2013          | Moorehead Communications, Inc. |
| TCC                     | Application on file           | 86/088132                    | October 10, 2013         | Moorehead Communications, Inc. |