

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM401962

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
The Holland Group, Inc.		03/26/2007	Corporation: MICHIGAN
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	SAF-HOLLAND, INC.		
<b>Street Address:</b>	467 Ottawa Avenue		
<b>City:</b>	Holland		
<b>State/Country:</b>	MICHIGAN		
<b>Postal Code:</b>	49423		
<b>Entity Type:</b>	Corporation: MICHIGAN		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	2010724	DURASYSTEM	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	6169578196		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	616-949-9610		
<b>Email:</b>	jrleigh@priceheneveld.com		
<b>Correspondent Name:</b>	Brian E. Ainsworth		
<b>Address Line 1:</b>	695 Kenmoor SE, PO Box 2567		
<b>Address Line 4:</b>	Grand Rapids, MICHIGAN 49501		
<b>ATTORNEY DOCKET NUMBER:</b>	HOL001 T362		
<b>NAME OF SUBMITTER:</b>	Brian E. Ainsworth		
<b>SIGNATURE:</b>	/Brian E. Ainsworth/		
<b>DATE SIGNED:</b>	10/14/2016		
<b>Total Attachments: 3</b>			
source=HOL001-T362_Step 3-Holland Group Name Change to SAF-Holland#page1.tif			
source=HOL001-T362_Step 3-Holland Group Name Change to SAF-Holland#page2.tif			
source=HOL001-T362_Step 3-Holland Group Name Change to SAF-Holland#page3.tif			

OP \$40.00 2010724

# *Michigan Department of Labor & Economic Growth*

## *Filing Endorsement*

*This is to Certify that the CERTIFICATE OF AMENDMENT - CORPORATION*

*for*

*SAF-HOLLAND, INC.*

*ID NUMBER: 218941*

*received by facsimile transmission on March 27, 2007 is hereby endorsed  
Filed on March 27, 2007 by the Administrator.*

*The document is effective on the date filed, unless a  
subsequent effective date within 90 days after  
received date is stated in the document.*



*In testimony whereof, I have hereunto set my  
hand and affixed the Seal of the Department,  
in the City of Lansing, this 27TH day  
of March, 2007.*

A handwritten signature in black ink, appearing to read 'Andrew S. Heston', written in a cursive style.

*, Director*

*Bureau of Commercial Services*

BCS/CD- 515 (Rev 12/05)

MICHIGAN DEPARTMENT OF LABOR AND ECONOMIC GROWTH BUREAU OF COMMERCIAL SERVICES		
Date Received	(FOR BUREAU USE ONLY)	
This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.		
Name		
MICHAEL P. KLING		
Address		
P.O. BOX 352		
City	State	Zip Code
GRAND RAPIDS	MI	49501-0352
		EFFECTIVE DATE:

Document will be returned to the name and address you enter above.  
If left blank document will be mailed to the registered office.

## CERTIFICATE OF AMENDMENT TO THE ARTICLES OF INCORPORATION

For use by Domestic Profit and Nonprofit Corporations

(Please read information and instructions on the last page)

Pursuant to the provisions of Act 284, Public Acts of 1972 (profit corporations), or Act 162, Public Acts of 1982 (nonprofit corporations), the undersigned corporation executes the following Certificate:

1. The present name of the corporation is: THE HOLLAND GROUP, INC.
2. The identification number assigned by the Bureau is: 218941

3. Article I of the Articles of Incorporation is hereby amended to read as follows:

The name of the corporation is SAF-Holland, Inc.

03/27/2007 11:47AM

**TRADEMARK**  
**REEL: 005899 FRAME: 0541**

BOS/CD- 515 (Rev 12/05)

**COMPLETE ONLY ONE OF THE FOLLOWING:**

**4. (For amendments adopted by unanimous consent of incorporators before the first meeting of the board of directors or trustees.)**

The foregoing amendment to the Articles of Incorporation was duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in accordance with the provisions of the Act by the unanimous consent of the incorporator(s) before the first meeting of the Board of Directors or Trustees.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Type or Print Name)

\_\_\_\_\_  
(Type or Print Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Type or Print Name)

\_\_\_\_\_  
(Type or Print Name)

**5. (For profit and nonprofit corporations whose Articles state the corporation is organized on a stock or on a membership basis.)**

The foregoing amendment to the Articles of Incorporation was duly adopted on the 26<sup>th</sup> day of March, 2007, by the shareholders if a profit corporation, or by the shareholders or members if a nonprofit corporation (check one of the following)

- at a meeting the necessary votes were cast in favor of the amendment.
- by written consent of the shareholders or members having not less than the minimum number of votes required by statute in accordance with Section 407(1) and (2) of the Act if a nonprofit corporation, or Section 407(1) of the Act if a profit corporation. Written notice to shareholders or members who have not consented in writing has been given. (Note: Written consent by less than all of the shareholders or members is permitted only if such provision appears in the Articles of Incorporation.)
- by written consent of all the shareholders or members entitled to vote in accordance with section 407(3) of the Act if a nonprofit corporation, or Section 407(2) of the Act if a profit corporation.
- by consents given by electronic transmission in accordance with Section 407(3) if a profit corporation.
- by the board of a profit corporation pursuant to section 611(2).

Profit Corporations and Professional Service Corporations

Signed this 26<sup>th</sup> day of March, 2007

By *Samuel A. Martin*  
(Signature of an authorized officer or agent)

Samuel A. Martin, President and Chief Executive Officer  
(Type or Print Name)

Nonprofit Corporations

Signed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

By \_\_\_\_\_  
(Signature of President, Vice-President, Chairperson or Vice-Chairperson)

\_\_\_\_\_  
(Type or Print Name)

03/27/2007 11:47AM

**TRADEMARK**