

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM451962

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME		
<b>SEQUENCE:</b>	2		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Marmon Electrical & Plumbing Distribution Products, Inc.		06/30/2015	Corporation: DELAWARE
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Marmon Tubing, Fittings, & Wire Products, Inc.		
<b>Street Address:</b>	181 West Madison		
<b>Internal Address:</b>	26th Floor		
<b>City:</b>	Chicago		
<b>State/Country:</b>	ILLINOIS		
<b>Postal Code:</b>	60602		
<b>Entity Type:</b>	Corporation: DELAWARE		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	3344228	CERROWIRE	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	3124635001		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	312-463-5000		
<b>Email:</b>	bwptotm@bannerwitcoff.com		
<b>Correspondent Name:</b>	Helen Hill Minsker		
<b>Address Line 1:</b>	Banner & Witcoff, Ltd.		
<b>Address Line 2:</b>	10 South Wacker Drive, Suite 3000		
<b>Address Line 4:</b>	Chicago, ILLINOIS 60606		
<b>ATTORNEY DOCKET NUMBER:</b>	008562.00007		
<b>NAME OF SUBMITTER:</b>	Anna L. King		
<b>SIGNATURE:</b>	/Anna King/		
<b>DATE SIGNED:</b>	11/22/2017		
<b>Total Attachments: 2</b>			
source=008562.00007 Assignment 2#page1.tif			

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# Delaware

PAGE 1

*The First State*

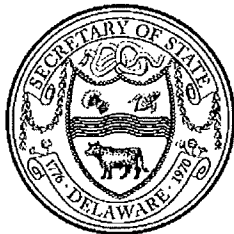
I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "MARMON ELECTRICAL & PLUMBING DISTRIBUTION PRODUCTS, INC.", CHANGING ITS NAME FROM "MARMON ELECTRICAL & PLUMBING DISTRIBUTION PRODUCTS, INC." TO "MARMON TUBING, FITTINGS & WIRE PRODUCTS, INC.", FILED IN THIS OFFICE ON THE THIRTIETH DAY OF JUNE, A.D. 2015, AT 2:22 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.

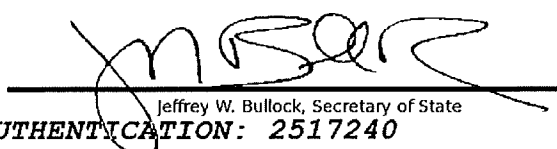
AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF AMENDMENT IS THE FIRST DAY OF JULY, A.D. 2015, AT 12 O'CLOCK A.M.

3527588 8100

150993089



You may verify this certificate online  
at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

  
Jeffrey W. Bullock, Secretary of State  
AUTHENTICATION: 2517240

DATE: 06-30-15

TRADEMARK

REEL: 005903 FRAME: 0005

TRADEMARK  
REEL: 006212 FRAME: 0440

CERTIFICATE OF AMENDMENT TO  
CERTIFICATE OF INCORPORATION  
OF  
MARMON ELECTRICAL & PLUMBING DISTRIBUTION PRODUCTS, INC.

The undersigned, Corey H. Grauer, Secretary of MARMON ELECTRICAL & PLUMBING DISTRIBUTION PRODUCTS, INC., does hereby certify as follows:

FIRST: That the name of the Corporation is MARMON ELECTRICAL & PLUMBING DISTRIBUTION PRODUCTS, INC.;

SECOND: That the Certificate of Incorporation was filed in the Office of the Secretary of State of Delaware on the 21<sup>st</sup> day of May, 2002.

THIRD: That the Certificate of Incorporation of said Corporation has been amended as follows:

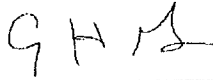
ARTICLE FIRST of the Certificate of Incorporation is hereby amended to read as follows: "FIRST: The name of the corporation is:

MARMON TUBING, FITTINGS & WIRE PRODUCTS, INC."

FOURTH: That such amendment has been duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware.

FIFTH: This Certificate of Amendment shall be effective 12:00 AM, July 1 2015.

IN WITNESS WHEREOF, the undersigned, being the Secretary hereinabove named, for the purpose of amending the Certificate of Incorporation of the Corporation, pursuant to the General Corporation Law of the State of Delaware, does hereby certify the adoption of the amendment, declaring that the facts herein stated are true, and accordingly has hereunto signed this Certificate this 17<sup>th</sup> day of June, 2015.

  
\_\_\_\_\_  
Corey H. Grauer  
Secretary