# CH \$65.00 5717513

# TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

ETAS ID: TM539848

| SUBMISSION TYPE:      | NEW ASSIGNMENT    |
|-----------------------|-------------------|
| NATURE OF CONVEYANCE: | SECURITY INTEREST |

#### **CONVEYING PARTY DATA**

| Name                                   | Formerly | Execution Date | Entity Type                            |
|--|----------|----------------|--|
| LIFE LINE SCREENING<br>HOLDINGS, LLC   |          | 07/22/2019     | Limited Liability Company:<br>DELAWARE |
| LIFE LINE SCREENING OF AMERICA LTD.    |          | 07/22/2019     | Limited Liability Company:<br>OHIO     |
| LIFE LINE COMMUNITY<br>HEALTHCARE, LLC |          | 07/22/2019     | Limited Liability Company:<br>DELAWARE |

#### RECEIVING PARTY DATA

| Name:           | CITY NATIONAL BANK                          |
|-----------------|---|
| Street Address: | 555 S. Flower Street                        |
| City:           | LOS ANGELES                                 |
| State/Country:  | CALIFORNIA                                  |
| Postal Code:    | 90071                                       |
| Entity Type:    | National Banking Association: UNITED STATES |

## **PROPERTY NUMBERS Total: 2**

| Property Type        | Number  | Word Mark         |
|----------------------|---------|-------------------|
| Registration Number: | 5717513 | DETECT-IT         |
| Registration Number: | 5422032 | WELLNESS PLATINUM |

# **CORRESPONDENCE DATA**

Fax Number: 8585506420

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 858-550-6433

Email: jmfitzpatrick@cooley.com JENNIFER FITZPATRICK **Correspondent Name:** 

Address Line 1: C/O COOLEY LLP

Address Line 2: 4401 EASTGATE MALL

Address Line 4: SAN DIEGO, CALIFORNIA 92121

| ATTORNEY DOCKET NUMBER: | 319000-149             |
|-------------------------|------------------------|
| NAME OF SUBMITTER:      | JENNIFER FITZPATRICK   |
| SIGNATURE:              | /JENNIFER FITZPATRICK/ |
| DATE SIGNED:            | 09/09/2019             |

TRADEMARK **REEL: 006739 FRAME: 0160** 900514182

# **Total Attachments: 4**

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# SECOND AMENDMENT TO INTELLECTUAL PROPERTY SECURITY AGREEMENT

This Second Amendment to Intellectual Property Security Agreement is entered into as of July 22019 (the "Amendment") by and between CITY NATIONAL BANK ("Bank") and LIFE LINE SCREENING HOLDINGS, LLC, a Delaware limited liability company ("Holdings"), and LIFE LINE SCREENING OF AMERICA LTD., an Ohio limited liability company and a wholly owned subsidiary of Holdings ("America"), and LIFE LINE COMMUNITY HEALTHCARE, LLC a Delaware limited liability company ("Community" and with America and Holdings, each, a "Grantor", and collectively, "Grantors").

#### RECITALS

Grantors and Bank are parties to that certain Intellectual Property Security Agreement dated as of August 29, 2014, as amended from time to time (the "IPSA"). America owns new trademark items. Bank and Grantors wish to update the IPSA to include the additional trademark items belonging to America.

The parties desire to amend the IPSA in accordance with the terms of this Amendment.

NOW, THEREFORE, the parties agree as follows:

- 1. Exhibit C (Trademarks) to the IPSA is hereby amended and replaced in its entirety with Exhibit C, attached hereto.
- 2. Unless otherwise defined, all initially capitalized terms in this Amendment shall be as defined in the IPSA. The IPSA, as amended hereby, shall be and remain in full force and effect in accordance with its respective terms and hereby is ratified and confirmed in all respects. Except as expressly set forth herein, the execution, delivery, and performance of this Amendment shall not operate as a waiver of, or as an amendment of, any right, power, or remedy of Bank under the IPSA, as in effect prior to the date hereof. Each Grantor ratifies and reaffirms the continuing effectiveness of all agreements entered into in connection with the IPSA.
- 3. This Amendment may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one instrument.

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IN WITNESS WHEREOF, the undersigned have executed this Amendment as of the first date above written. **GRANTORS:** Address of Grantor: LIFE LINE SCREENING HOLDINGS, LLC 6150 Oak Tree Blvd. By: Independence, Ohio 44131 Its: Attn: Colin Scully, Chief Executive Officer By: Name: Title: Address of Grantor: LIFE LINE SCREENING OF AMERICA LTD. 6150 Oak Tree Blvd. By: Independence, Ohio 44131 Its: Attn: Colin Scully, Chief Executive Officer By: Name: Title: Address of Grantor: LIFE LINE COMMUNITY HEALTHCARE LLC 6150 Oak Tree Blvd. Independence, Ohio 44131 lts: Attn: Colin Scully, Manager By: Name: Title: BANK:

200 Clarendon Street 48th Floor

Boston, MA 02116

With a copy to:

Address of Bank:

245 Lytton Avenue, Suite 175 Palo Alto, CA 94301

CITY NATIONAL BANK

By:\_\_\_ Name: Title: IN WITNESS WHEREOF, the undersigned have executed this Amendment as of the first date above written.

|   | GRANTORS:  |
|---|--|
| Address of Grantor:                                 | LIFE LINE SCREENING HOLDINGS, LLC  |
| 6150 Oak Tree Blvd.<br>Independence, Ohio 44131     | By:  |
| Attn: Colin Scully, Chief Executive Officer         | By:<br>Name:<br>Title:   |
| Address of Grantor:                                 | LIFE LINE SCREENING OF AMERICA LTD.  |
| 6150 Oak Tree Blvd.<br>Independence, Ohio 44131     | By:  |
| Attn: Colin Scully, Chief Executive Officer         | By:<br>Name:<br>Title:   |
| Address of Grantor:                                 | LIFE LINE COMMUNITY HEALTHCARE LLC   |
| 6150 Oak Tree Blvd.<br>Independence, Ohio 44131     | By:  |
| Attn: Colin Scully, Manager                         | By:<br>Name:<br>Title:   |
|   | BANK:  |
| Address of Bank:                                    | CITY NATIONAL BANK   |
| 200 Clarendon Street 48th Floor<br>Boston, MA 02116 | By: Name Jane  |
| With a copy to:                                     | 1 HOSE AND A STATE OF THE STATE |

245 Lytton Avenue, Suite 175

Palo Alto, CA 94301

# EXHIBIT C

## Trademarks

| Description                       | Registration / Serial<br><u>Number</u> | Registration /<br><u>Application Date</u> |
|-----------------------------------|--|---|
| THE POWER OF PREVENTION           | 3,772,196                              | 04/06/10                                  |
| LIFE LINE SCREENING (AND DRAWING) | 3,603,643                              | 04/07/09                                  |
| (DESIGN ONLY)                     | 3,592,462                              | 03/17/09                                  |
| LIFE LINE SCREENING               | 2,227,694                              | 03/02/99                                  |
| WELLNESS GOLD                     | 5,185,600                              | 04/18/17                                  |
| DETECT-IT                         | 5,717,513                              | 04/02/19                                  |
| WELLNESS PLATINUM                 | 5,422,032                              | 03/13/18                                  |

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**RECORDED: 09/09/2019** 

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