# CH \$690.00 7619629

# TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 ETAS ID: TM764898

| SUBMISSION TYPE:      | CORRECTIVE ASSIGNMENT  |
|-----------------------|--|
| NATURE OF CONVEYANCE: | Corrective Assignment to correct the Assignor Corporation state should be changed from Delaware to Indiana; and see attached for additional corrections. previously recorded on Reel 002587 Frame 0987. Assignor(s) hereby confirms the Change of name from Alltrista Corporation, an Indiana corporation to Jarden Corporation, a Delaware corporation. |
|                       |  |

# **CONVEYING PARTY DATA**

| Name                  | Formerly | Execution Date | Entity Type          |
|-----------------------|----------|----------------|----------------------|
| Alltrista Corporation |          | 05/31/2002     | Corporation: INDIANA |

# **RECEIVING PARTY DATA**

| Name:             | Jarden Corporation        |
|-------------------|---------------------------|
| Street Address:   | 555 Theodore Fremd Avenue |
| Internal Address: | Suite B-302               |
| City:             | Rye                       |
| State/Country:    | NEW YORK                  |
| Postal Code:      | 10580                     |
| Entity Type:      | Corporation: DELAWARE     |

# **PROPERTY NUMBERS Total: 27**

| Property Type        | Number   | Word Mark                  |  |
|----------------------|----------|----------------------------|--|
| Serial Number:       | 76196290 | STRANODE                   |  |
| Serial Number:       | 76397069 | FREEDOM GARDEN             |  |
| Serial Number:       | 78032360 | INTERLINK                  |  |
| Serial Number:       | 75765014 | EARTHLIGHTS                |  |
| Registration Number: | 2104809  | LIFEJACKET                 |  |
| Registration Number: | 2055079  | BERNARDIN                  |  |
| Registration Number: | 1925048  | BERNARDIN                  |  |
| Registration Number: | 2079089  | SIMPLE SALSA               |  |
| Registration Number: | 1487001  | JEL 'N JAM                 |  |
| Registration Number: | 0521418  | "SELF SEALING"             |  |
| Registration Number: | 0518904  | "SELF SEALING"             |  |
| Registration Number: | 2319769  | READY JELL                 |  |
| Registration Number: | 2337362  | BERNARDIN COLLECTION ELITE |  |
| Registration Number: | 1922297  | WHITE RIVER FARMS          |  |
| Registration Number: | 1939361  | WHITE RIVER FARMS          |  |
| Registration Number: | 1931229  | CIDER SPICER               |  |
|                      | •        | TRADEMARK —                |  |

TRADEMARK

REEL: 007881 FRAME: 0980

900729295

| Property Type        | Number  | Word Mark       |
|----------------------|---------|-----------------|
| Registration Number: | 0688803 | FRUIT-FRESH     |
| Registration Number: | 1957089 | A ALLTRISTA     |
| Registration Number: | 0946929 | Υ               |
| Registration Number: | 0946928 | YORKER          |
| Registration Number: | 2176357 | FRUIT JELL      |
| Registration Number: | 1323310 |                 |
| Registration Number: | 0933211 | QUILTED CRYSTAL |
| Registration Number: | 1051108 | DOME            |
| Registration Number: | 2560457 | VISION          |
| Registration Number: | 1428253 | FAST TRACK      |
| Registration Number: | 1430042 | FAST TRACK      |

# **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 404-904-6989

**Email:** juhi.patel@newellco.com

Correspondent Name: Juhi K. Patel

Address Line 1:2381 Executive Center DriveAddress Line 4:Boca Raton, FLORIDA 33431

| ATTORNEY DOCKET NUMBER: | FoodPres TM           |
|-------------------------|-----------------------|
| NAME OF SUBMITTER:      | Juhi Kaveeshvar Patel |
| SIGNATURE:              | /Juhi K. Patel/       |
| DATE SIGNED:            | 11/01/2022            |

# **Total Attachments: 4**

source=002587-0987 Corrections#page1.tif source=assignment-tm-002587-0987#page1.tif source=assignment-tm-002587-0987#page2.tif source=assignment-tm-002587-0987#page3.tif

> TRADEMARK REEL: 007881 FRAME: 0981



FORM PTO-1594

U.S. DEPARTMENT OF COMMERCE

| 1-31-92  |   | <b>***</b>   |
|--|---|--|
| To the Honorable Commissioner of Patents and Trad  | 102232322                                 | OFFICE OF PUBLIC REC   |
|  |   | and address of receiving party(2007 SEP 23 AN 10:  |
| Name of conveying party(ies):     Alltrista Corporation  |   |  |
|  | A .                                       | rden Corporation FINANCE SECTION   |
| ☐ Individual(s) ☐ Association  | 19-6, 3-09 Internal A                     | Address: Suite B-302   |
| ☐ General Partnership ☐ Limited Partnership ☐ Corporation-Delaware   | Street Ad                                 |  |
| Other  | City: Ry                                  | e State: NY Zip: 10580   |
| Additional name(s) of conveying parties(ies) attached:   |   | dual(s) citizenship  |
| 3. Nature of Conveyance:   |   | viation  |
|  |   | ral Partnership  |
| ☐ Assignment ☐ Merger  | I   | ed Partnership   |
| ☐ Security Agreement ☐ Change o  | i name                                    | oration-Delaware   |
| _ , ; 5  | ☐ Other                                   |  |
| Other  | is attached:                              | s not domiciled in the United States, a domestic representative designation  Yes No 1 must be a separate document from Assignment)   |
| Execution Date: May 31, 2002   |   | al name(s) & address(es) attached?   |
| 4. Application number(s) or registration number(s):  |   |  |
|  | B Trade                                   | emark registration No.(s):   |
| A. Trademark Application No.(s)  | J. Hauc                                   | ······································   |
| 508,269; 76/196,290; 76/397,069; 78/032,360; 75/765,01   | 2,319,76<br>688,803;<br>1,323,31          | 9; 2,005,079; 1,925,048; 2,079,089; 1,487,001; 0,521,418; 518<br>9; TMA514,750; 2,337,362; 1,922,297; 1,939,361; 1,931,229;<br>1,957,089; TMA186,034; 946,929; 186,033; 946,928; 2,176,3<br>0; 228,949; 933,211; 1,051,108; 187,232; 27,003; 78,412; 356,<br>89; 2,560,457; 1,300,589; 1,428,253; 1,430,042; |
|  | Additional numbers attached?              | ∕es ⊠ No   |
| 5. Name and address of party to whom correspondence concerning document should be mailed:  | 6. Total                                  | number of applications and registrations involved: 38  |
| concerning accument should be manea.   | 7. Total                                  | fee (37 CFR 3.41):   |
| Nome: Angele M. Eifelchi   | ⊠ E                                       | nclosed  |
| Name: Angela M, Fifelski   | <u> </u>                                  | uthorized to be charged to deposit account   |
| Internal Address: <u>ICE MILLER</u>  |   | adionized to be enarged to deposit account   |
| Street Address: One American Square, Box 82001   | 8. Depo                                   | sit account number: <u>09-0007</u>   |
| City: <u>Indianapolis</u> State: <u>Indiana</u> Z  | IP: <u>46282</u> (Attach c                | luplicate copy of this page if paying by deposit account)  |
|  | DO NOT USE THIS SPACE                     | E  |
| 9. Statement and signature.  |   |  |
| The state of the state of the formation  | information is true and compart and com-  | v attached copy is a true copy of the original document.   |
| to the best of my knowleage and belief, the foregoing  | information is true and correct and any   | valuacinea copy is a true copy of the original accument.   |
| Angela M. Fifelski   | Chala "                                   | M. Intel. 7/18/02  |
| Name of Person Signing   | 0   | Signature // Date  |
|  | Total nu                                  | mber of pages including cover sheet:   |
| OMB No. 0651-0011 (exp 4/94)   |   |  |
| January Committee Committe | Do not detach this portion                |  |
| Mail documents to be recorded with required cover  | -   |  |
| 1002 LMUELLER 00000157 508269  | Commissioner of Patents and Trac          | lemarks  |
| 1  |   | •  |
| 81 40.00 BP  | Box Assignments<br>Washington, D.C. 20231 |  |

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231 and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503860188.181030462 VI-ALLTRISTA-NAME CHANGE FORM TO SUDMIT TO FTO REGARDING CHANGE FORM TO SUDMIT T

TO: Assignment Division of the United States Patent and Trademark Office

RE: Corrective Assignment for Reel/Frame 002857/0987

- 1. Correct Assignor State of incorporation from Delaware to Indiana
- 2. Correct typo in U.S. registration number from 2,005,079 to 2,055,079
- 3. Remove foreign serial numbers: 508,269; Remove foreign registration numbers: TMA514,750; TMA186,034; 186,033; 228,949; 187,232; 27,003; 78,412; 356,060; 96,634,489
- 4. Remove U.S. registration number 1,300,589 which was mistakenly included

TRADEMARK REEL: 007881 FRAME: 0983



The First State

I, HARRIET SMITE WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "ALLTRISTA CORPORATION", CHANGING ITS NAME FROM "ALLTRISTA CORPORATION" TO "JARDEN CORPORATION", FILED IN THIS OFFICE ON THE TRIRTY-FIRST DAY OF MAY, A.D. 2002, AT 2 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.

Warriet Smith Windson, Secretary of State

3466069 8100

020348832

AUTHENTICATION: 1806108

DATE: 05-31-02

STATE OF DELAMARE SECRETARY OF STATE DIVISION OF CORPORATIONS FILED 02:00 PM 03/31/2002 020348838 - 3466069

#### CERTIFICATE OF AMENDMENT

OF THE

# RESTATED CERTIFICATE OF INCORPORATION

OF

#### ALLTRISTA CORPORATION

(Under Section 242 of the General Corporation Law)

#### It is hereby certified that:

- 1. The name of the corporation is Alitriata Corporation (herainafter referred to as the "Corporation").
- 2, The Certificate of Incorporation of the Corporation is hereby amended by striking out Article I thereof and by substituting in lieu of said Article I the following new Article I:

"The name of the corporation is Jarden Corporation (hereinafter, the "Corporation")."

3. The amendment of the Certificate of incorporation herein certified has been duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware.

May 30, 2002.

**ALLTRISTA CORPORATION** 

Name:

Title:

Tar LA Takkon Vice Channer, C. Fo and Socretary

**TRADEMARK** REEL: 007881 FRAME: 0985